



**4CRP**

[4cornersrifleandpistol.com](http://4cornersrifleandpistol.com)

*"A well-regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."*

# The Crack Shot

Newsletter of the Four Corners Rifle and Pistol Club, Inc.

Dec/Jan 2018  
(Issue 1 of 6)

*John Camponovo, Editor  
camponovo.3030@gmail.com  
970-759-9500*

<b>President:</b>	Kelly Ellis	739-8886	<b>Vice President:</b>	Joe Butterfield	678-773-0744
<b>Secretary:</b>	Luann Meyer	739-6874	<b>Treasurer:</b>	Anita Mayhew	970-903-5120
<b>Club Directors:</b>	John McHenry	749-2758	<b>Range Officers:</b>		
	Earl Moore	564-9155	<b>Indoor Range:</b>	Mike Upchurch	970-560-8343
	Andy Spruell	739-0006	<b>Outdoor Range:</b>	Dale Donohue	970-882-0104
<b>Jr. Shooting Dir:</b>	Norm Bowie	739-1486			

## **Monthly Club Meetings**

Meetings are held on the last Tuesday of each month at the Indoor Pistol Range on Lebanon Road.

## **Next Club Meetings**

Jan. 29th @ 6:30 – Indoor Range

## **President's Message**

Greetings All,

With Thanksgiving behind us and Christmas rapidly approaching, another year is drawing to a close. Our Jr. Shooter program is well under way with the guidance of director Norm Bowie and as always we have a great group of area youth participating. The 4CRP fall pistol league has officially begun, contact Roger Lawrence for details, new shooters are always welcome.

Thanks to Earl Moore and crew for another safe and successful Hunter Sight In with many local and out of state hunters participating.

Our Club elections will be held at the Feb. 26<sup>th</sup>, 2019 monthly meeting and I ask every club member to participate in this process in whatever capacity possible. There will be no monthly meeting in Dec..

As always, I will ask you all to be active, vocal and positive in supporting the 2<sup>nd</sup> Amendment to the Constitution of the United States of America.

Thank You,

Kelly Ellis

## **Important Announcements**

**ACTION ITEMS:** (These items are important to Club Members or require votes)

- **WEB PAGE** – Remember to check our club web page [4cornersrifleandpistol.com](http://4cornersrifleandpistol.com) to check for notices or current information between the dates these newsletters are published.
- Remember that this is the time to nominate new club officers that will be elected in Feb. 2019 – please give it some thought and participate in the process. A ballot will be sent in the next newsletter for you to cast your vote

Events listed in the Crackshot Newsletter may be UPDATED after it is published. To see CURRENT calendars, go to [4cornersrifleandpistol.com](http://4cornersrifleandpistol.com) HOME PAGE on the website;  
 Go to ACTIVITIES Tab.  
 Then to CALENDAR OF EVENTS Tab.  
 You can view the calendars on the website in List View or the Month by Month View.

**The website is continually updated!**

\*\*\*\* We are always in need of anyone who is interested in helping out with Our Club –There are a lot of ideas for Range improvements in 2018.  
 Please contact Kelly Ellis 970-739-8886 for more information \*\*\*\*

## **Outdoor Range Notes**

- **Reminder – MEMBERS MUST BE PRESENT IF THEIR KEY IS USED AT THE OUTDOOR RANGE. No Exceptions!** Please be prepared to show your 4CRP Membership Card whenever asked!
- **Steel Knockdown Targets (Poppers)** Tim Hunter has provided steel action targets at the outdoor range and there are specific rules that must be followed when shooting steel due to the ricochet potential of A500 steel: Use no pistol smaller than 9mm – ABSOLUTELY NO .22 – Use no rifle smaller than .223 – ABSOLUTELY NO .22 OR .17 – DO NOT shoot with .338 Lapua or .50 cal. – DO NOT shoot steel jacket, incendiary or rounds. - Set target AT LEAST 20 feet away and use a tire for fall buffer....WARNING ...Ignoring these rules or misuse of these AR500 targets may result in injury or death or expulsion from the club...BE SMART – BE SAFE
- **HUNTER SIGHT-IN** - Earl Moore (a great American) Reports that another safe and successful year was accomplished with hunters coming from New York, Calif., Texas, the Carolinas, Ohio, & Penn. to name a few, but the returning WWII vet with his son and grandsons that has been coming here since 1974 is the story to hear. Many thanks to the following club members for making this year's sight-in a success: Gary Grantham – Don Cook – Wild Bill Taylor – Rick Corbit – Dale Donahue – Joe Butterfield – Ron Cox – and Earl Moore. Thank them in person when you see them.
- **3 Gun Shoot (Second Saturday every month)** – Range users, please contact Outdoor Range Officer Dale Donahue to help us improve and open this area to more uses. Tim Hunter needs an Assistant Match Coordinator. Please contact him if you are available to help out, [hunter@frontier.net](mailto:hunter@frontier.net)

**Editor's Note:**

A few thoughts to reflect on at this time of year – What are you thankful for?

Some of us have said that they are thankful for being born in the best country in the world, the USA, into a family with a loving mom and dad; Growing up in the best place, the Southern USA at the best time in history, the 50's / 60's. Some are thankful for the freedom to worship, the privilege of having served in the military, the ability to earn a living, hot showers, clean clothes, a full belly and a warm home. For reasonable access to health care, clean safe water to drink and clean air to breathe and freedom to travel without restrictions. For first responders, police, and a voluntary military to keep us free. A free press and the constitutional right to defend ourselves, for music, paper towels, and toilet paper.....We are the most blessed country in the world, yet so many complain – but we are free to do so...I am thankful for all of it – God Bless America.

Advertising: Contact Anita Mayhew if interested in purchasing advertising on our website...4cornersrifleandpistol.com - 6 month ads are \$50, \$100, or \$200 depending on size – 970-903-5120

### **Indoor Range Notes**

- **FALL PISTOL LEAGUE – ATTENTION PISTOL SHOOTERS...** the 4CRP Fall Bullseye Pistol League has started. The basic league format will be the same as last year. League shooting will begin on November 21<sup>st</sup> and continue for 8 weeks until Jan. 9<sup>th</sup>. Shooters will be divided into Red Dot and Iron Sight categories and we also will have an Off The Chart category for new shooters. Each night everyone will fire 30 rounds of Center Fire and 30 rounds of .22 rim fire on 3 targets in each category at a distance of 50 feet.
- Eye and ear protection is required. Weekly practice will be on Saturdays from 9:00 to 11:00 AM
- Fees will be \$20.00 for club members and \$30.00 for non members payable at qual or first league night.. There will also be a \$2.00 fee for targets at the Sat practice sessions.
- A shooter may use a Sat. to make up for a missed league night. This will give shooters flexibility for weather or holiday schedules.
- I am looking for another Assistant Range Master who can help out a couple of hours during shoots and / or practice sessions. Hal Shepherd is not available this year, so anyone that can help, please contact Roger Lawrence at 882-2636.....Sign up at Shooter's World or call Roger. See you there!
- 
- JUNIOR SHOOTERS practice is every Thursday and Friday evening Nov. 2<sup>nd</sup> through April 2019. Jr Shooters Director Norm Bowie is always happy for folks who want to help out, but be sure to CALL him first ! 739-1486 – There are 25 shooters presently enrolled in the program and this season is well underway.

**CLASSIFIED ADS**



Classifieds will appear in the printed *Crack Shot*, as well as in a separate section of the New Web Page.

For Sale – IMI UZI Walther carbine . .22LR w/16” barrel, folding stock as new condition w/one magazine - \$350.00 – Call Doug @ 970-882-1531.

For Sale – Chiappa M1 carbine in .22LR Caliber, wood stock, 2 mags, as new condition - \$350.00 – Call Doug @ 970-882-1531

WANTED – Old issues of the CRACK SHOT newsletter. Roger Lawrence is the new Club Historian and needs older issues of the Crack Shot for historical purposes... If you have any editions before 2007 contact Roger @ 970-560-5070 or 882-2636.

For Sale - Remington 700 BDL Ex Condition - .308 Left hand action - \$600.00 – Call Frankie @ 970-749-0019  
Remington 700 BDL Ex Condition - .270 Left hand action - \$600.00 – Call Frankie @ 970-749-0019

**The nomination Committee for the upcoming club elections are:**

**Chuck Wark – 970-882-4288**

**LuAnn Meyer – 970-739-6874**

**Andy Spruell – 739-0006 .....give one of them a call if you would like to nominate a member for an upcoming office.**

**DON'T FORGET - WE STILL NEED A NEW EDITOR FOR 2019**

### **Appreciation**

**Many thanks to Rick Corbit for building 10 new benchrest Target stands – the precision shooters appreciate your skill and time**

**ANNUAL EXECUTIVE COMMITTEE ELECTIONS**

# 2019 CALL FOR NOMINATIONS

## Article X – Nomination and Election Procedures

1. Nomination of Candidates:

- a. The Club President will appoint a Nominating Committee in preparation for the coming election. The Nominating Committee will be comprised of three members. Chaired by a member of the existing Executive Committee, and including at least one Club member who is not currently on the Executive Committee.
- b. The purpose of the Nominating Committee is to prepare a list of eligible Active Regular members as nominees for the offices of President, Vice President, Secretary, Treasurer, Indoor Range Officer, Outdoor Range Officer, Junior Shooting Program Director, and three (3) Club Directors. These ten officers and directors comprise the Executive Committee of the Club.
- c. The December issue of the *Crack Shot* will include a Nominations form for the purpose of petitioning members to submit names of potential candidates for office. To be considered, the Nominations form must be returned to the Club Secretary prior to the January Regular Club Meeting.
- d. The Nominating Committee will review the submitted names and contact other members to solicit names of members interested in becoming a Candidate for office. The names of all members who have expressed interest in proceeding to an election will be presented at the Regular Club Meeting in January. At the January meeting, any additional names submitted will be included in the listing.
- e. Immediately following the January Regular meeting, a Mail-In Ballot will be prepared and will be included in the February issue of the *Crack Shot*. This Ballot will list each Club Office position and the name of members who are candidates for each office.

**IF YOU WOULD LIKE TO NOMINATE, OR BE NOMINATED FOR A POSITION IN THE UPCOMING 2018 ELECTIONS FOR THE EXECUTIVE COMMITTEE, PLEASE RETURN THIS FORM BY THE JANUARY 30, 2018 MEETING TO THE CLUB SECRETARY, LUANN MEYER, OR YOU MAY CONTACT TIM HUNTER, NOMINATING COMMITTEE MEMBER.**

Luann Meyer, Secretary  
NOMINATIONS  
PO Box 101  
Cortez CO 81321

Tim Hunter  
hunter@frontier.net  
(970) 749-3665

<b>Nominees</b>	
<b>President:</b>	<b>Vice President:</b>
<b>Secretary:</b>	<b>Treasurer:</b>
<b>Jr. Shooters Director:</b>	<b>Indoor Range Officer:</b>
<b>Outdoor Range Officer:</b>	<b>Club Director:</b>



## Four Corners Rifle & Pistol Club Application for Membership (FCRPC)

**The NRA Pledge:** *I certify that I am a citizen of the United States of America and that I am not a member of any organization or group which has in any part of its programs-the attempt to overthrow the Government of the USA or any of its political subdivisions by force or violence; that I have never been convicted of a crime of violence, and if admitted to membership, I will faithfully endeavor to fulfill the obligations of good sportsmanship and good citizenship.*

**Four Corners R&P Club Pledge:** *I further declare that I support the Constitution of the USA and swear not to support any movement that would close shooting facilities, deny access to public lands, restrict hunting sports, or in any way limit the rights of honest citizens to own firearms in a legal manner.*

**NRA Membership Required:** For insurance purposes you **MUST** be a MEMBER of the NRA in order to be a member of Four Corners Rifle and Pistol Club. Your NRA Membership number is required on the next page of this Application.

### Range Safety Rules

- Treat every firearm as if it were loaded.
- Never point a firearm at anything you do not intend to destroy.
- Keep your finger straight and off the trigger until you are ready to fire.
- Keep the firearm on safe until you intend to fire.
- All Federal State, and Local firearm laws must be obeyed.

### **Safety is of paramount importance to everyone on the range & it is our top priority**

1. All personnel utilizing the range complex for recreational firing will adhere to the safe storage, handling, and use of firearms and ammunition. All firearms not on the firing line will be unloaded and racked with actions opened and magazines removed.
2. All junior members and shooters under eighteen years of age will shoot/fire under the supervision of a qualified adult.
3. Fully automatic firearms, and Tracer and/or AP ammunition is prohibited unless a training event or demonstration is scheduled with the Outdoor Range Officer prior to the event.
4. Firearms will be un-cased and cased at the firing line only with the actions open/safe, muzzle pointed down range and in a safe direction at all times. Firearms that are carried to the range UN-cased will have their actions opened and/or flagged, unloaded magazines, and with the firearm's safety placed on safe.
5. IF A "CEASE FIRE" IS CALLED FOR **ANY** REASON - Stop Shooting IMMEDIATELY and remove your finger from the trigger. Depending on the reason for the cease fire, all firearms shall then be unloaded, magazines removed, actions open, and/or chamber flags placed into the open action and pointed in a safe direction down range if it is not feasible to physically rack the firearm.
6. *Shooters are not permitted forward of the red line or to handle their firearms, scopes, or anything on the bench while a cease-fire is in force and people are downrange.*
7. Any person not complying with the above safety rules or who becomes disruptive will be removed from the range and will be banned from the use of the range until the matter is brought before the Club Executive Committee for adjudication.
8. Members are totally responsible for the conduct and actions of their guests. Members will ensure that their guests comply with these and all other Club rules while at the range and will never leave guests unattended at the range.
9. **ABOVE ALL, PLEASE BE COURTEOUS. WE ARE ALL RESPONSIBLE FOR EACH OTHER'S SAFETY. ALL FIREARMS MUST BE MADE SAFE PRIOR TO GOING DOWN RANGE BY OPENING AND/OR FLAGGING ACTIONS, REMOVING THE BOLT, OR RACKING THE FIREARM IF FEASIBLE. REMEMBER: EVERYONE AROUND YOU HAS A LOADED FIREARM. USE COMMON SENSE AND ESPECIALLY COMMON COURTESY AT ALL TIMES.**

### Personal Protective Equipment REQUIRED

Hearing and Eye protection will be worn at all times by all personnel on the firing line and in the immediate area of a shooter.

Check Your Preferences:

<b>Regular Member:</b> Any person who meets the above requirements and is over the age of 17. An Active Regular Member shall be entitled to hold office, vote and enjoy all benefits & privileges	<b>\$45.00</b>	<b>New</b>	<b>Renewal</b>
<b>Associate Member:</b> (Non-Voting): A spouse and/or family member(s) of a Regular Member who meets the above criteria. One fee includes spouse and all junior family members.	<b>\$10.00</b>		
<b>Lost Key Charge:</b> Replacing personal key access to Outdoor Range.	<b>\$10.00</b>		
<b>TOTAL AMOUNT PAID</b>			

- Dues are not pro-rated
- Annual Dues effective March 1-Feb 28 offered by the Club.
- **MANDATORY: Current NRA Member #** \_\_\_\_\_ **Expiration Date** \_\_\_\_\_

**FCRPC always needs volunteers. Please check any areas that you would be interested in volunteering.**

- |  |   |
|--|---|
| <input type="checkbox"/> INDOOR RANGE<br><input type="checkbox"/> OUTDOOR RANGE<br><input type="checkbox"/> HUNTER SIGHT IN<br><input type="checkbox"/> RANGE CLEAN UP | <input type="checkbox"/> JUNIOR SHOOTERS<br><input type="checkbox"/> GUN SHOW<br><input type="checkbox"/> WOMEN ON TARGET<br><input type="checkbox"/> OTHER |
|--|---|

**Please print and fill out completely. (FCRPC does not sell or share this information)**

FIRST & LAST NAME	TELEPHONE		
DATE OF BIRTH			
MAILING ADDRESS	CITY	STATE	ZIP
ASSOCIATE MEMBER NAME	RELATIONSHIP TO MEMBER		
DATE OF BIRTH	SECOND TELPHONE		

JUNIOR MEMBER NAME	DATE OF BIRTH

**EMAIL (needed for sending specific club information ONLY; we really want to keep you informed!)**

- Please check this box if you would like printed newsletters mailed to you instead of an emailed copy.

**By signing, I agree to the above pledges and rules of FCRPC:**

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_ Date \_\_\_\_\_

You may choose how to apply for membership:

- Leave this Application with payment at Shooters' World to get a Range Key immediately.
- Mail form with payment to: FCRPC, PO Box 101, Cortez CO 81321. Key/Card will be mailed to you.
- Go to website: [4cornersrifleandpistol.com](http://4cornersrifleandpistol.com). Key and card will be mailed to you.

<b><i>To Be Completed By Secretary:</i></b>
Card Sent _____
Key Sent _____



Key from Shooters World \_\_\_\_\_

Secretary Signature \_\_\_\_\_