



A well-regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."

The Crack Shot

Newsletter of the Four Corners Rifle and Pistol Club, Inc

Issue 3 of 6

April / May 2018

4cornersrifleandpistol.com

John Camponovo – Editor – camponovo.3030@gmail.com
970-759-9500

President:	Kelly Ellis	739-8886	Vice President:	Joe Butterfield	678-773-0744
Secretary:	Luann Meyer	739-6874	Treasurer:	Anita Mayhew	970-903-5120
Club Directors:	John McHenry	749-2758	Range Officers:		
	Earl Moore	564-9155	Indoor Range:	Mike Upchurch	970-560-8343
	Andy Spruell	739-0006	Outdoor Range:	Dale Donohue	970-882-0104
Jr. Shooting Dir:	Norm Bowie	739-1486			

Monthly Club Meetings

Meetings are held on the last Tuesday of each month at the Indoor Pistol Range on Lebanon Road.

Next Club Meetings

April 24 @ 6:30 – INDOOR RANGE
May 29 @ 6:30 – Indoor Range

President's Message

4 CORNERS RIFLE & PISTOL CLUB

STATEMENT of FULL SUPPORT of the NATIONAL RIFLE ASSOCIATION

The 4 Corners Rifle and Pistol Club is now, and has been since its inception in the early 1960's a 100% NRA club. This means that all club members must be members of the NRA.

In light of recent actions by several companies that have enacted boycotts of the NRA, as President of and on behalf of the Board of Directors of the 4 Corners Rifle and Pistol Club, I am asking all Club members to contact these companies accordingly, and to exclude doing business with these companies.

A complete list of anti-NRA companies is accessible by searching "companies boycotting the NRA".

Additionally, you can find "companies that support the NRA" that need our active support.

Thank you,
Kelly Ellis,
President 4CRP

Important Announcements

ACTION ITEMS: (These items are important to Club Members or require votes)

- **CONGRATULATIONS TO OUR NEW CLUB OFFICERS: Director ANDY SPRUEL & V.P. JOE BUTTERFIELD**
- **GUN SHOW – APRIL 13, 14, 15 @ THE FAIRGROUNDS....VOLUNTEERS NEEDED – CALL GAIL ALEXANDER @ 970-529-3747**
- **FRIENDS OF THE NRA BANQUET – APRIL 21 @ 5:00 PM – ELKS CLUB - \$35.00/person**
- **WEB PAGE – Remember to check our club web page 4cornersrifleandpistol.com to check for notices or current information between the dates these newsletters are published.**
- **WOMEN ON TARGET – Is scheduled for June 2nd, 2018 stay tuned for specifics**
- **WOMEN SHOOTING TOGETHER - Meets at the Indoor Range Sunday Afternoons from Sept – April 2018 from 12:00 – 3:00 – See calendar for dates or contact Carol Heifner @ crlhfnr@gmail.com - 970-394-4280 for specifics .**
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CURRENT CALENDAR OF CLUB EVENTS is available thru the ACTIVITIES / CALENDAR tabs

*The calendars which are part of the Newsletters are only current thru the date the Newsletter is published, the Calendar of Events tab in the website is continually updated !!!

****** We are always in need of anyone who is interested in helping out with Our Club –There are a lot of ideas for Range improvements in 2018.**

Please contact Kelly Ellis 970-739-8886 for more information ****

Outdoor Range Notes

- **Reminder – MEMBERS MUST BE PRESENT IF THEIR KEY IS USED AT THE OUTDOOR RANGE. No Exceptions !** Please be prepared to show your 4CRP Membership Card whenever asked !
- **Congratulations to the Winners of the 2017 Benchrest Rifle Season – Centerfire Rifle - John Camponovo, w/49 points, Rimfire Rifle – Gary Kyle, w/21 points, PlinkOff/Sucker Shoot – Ramon Milanez, w/21 points**
- **The 2018 Rimfire Benchrest Season Begins 13 May @ 0830 @ the outdoor Range call Gary Kyle for specifics or with any questions....970-560-5090 – New events are planned this season.**
- **The 2018 Centerfire Benchrest Season Begins 20 May @ 0830 @ the outdoor Range.** call Larry Percell or John Camponovo for specifics or with any questions – 970-739-3580 – 970-759-9500.
- **3 Gun Shoot** (Second Saturday every month) – Range users, please contact Outdoor Range Officer Dale Donahue to help us improve and open this area to more uses. Tim Hunter needs an Assistant Match Coordinator. Please contact him if you are available to help out, hunter@frontier.net

2018 PLINK OFF SCHEDULE ANNOUNCED – Ramon Milanez has planned the monthly Plink-Off fun shoot for the last Saturday of each month beginning with May 26 and ending with September 29th.

This year's dates are – MAY 26TH – JUNE 30TH – JULY 28TH – AUGUST 25TH – SEPTEMBER 29TH.

Indoor Range Notes

JUNIOR SHOOTERS – The season is winding up with competitions to be held in Cortez and Grand Junction on the following dates: Cortez April 7th and 8th and Grand Junction April 28th and 29th. The end of season Fun Night will be held on May 4th at the Indoor Range. Call Norm Bowie for specifics.

SPRING PISTOL LEAGUE - The Bulls Eye Pistol season is over and the following shooters were winners in their class: RED DOT – Top Gun/Red Dot – Roger Lawrence.

Top Gun/Iron Sights – Chuck Wark. Division 1 Red Dot- Larry Percell. Div. 1 Iron Sights – Joe Butterfield. Div 2-Jim Kingery. Div 3-Jim Herclerude. Congratulations to all the winners and thanks to all the participants..... A special thanks to HAL SHEPHERD and CHUCK WARK, without their help, I couldn't get this event done.

Appreciation

A special thanks to PETE MONTANO who donated 3 loads of cardboard for use as target backing at the Indoor & Outdoor Ranges. His generosity saved the club a lot of money that we normally spend on target backing material.

Another local business deserves our gratitude - BELT SALVAGE has donated the steel materials to build 10 target frame stands to be used at the Outdoor Range – no more pipes in the ground.

And also many thanks to **RICK CORBITT** for building the target frames – he has been doing it forever .

GUN SHOW NEWS - The April 2018 Gun show is rapidly approaching and volunteers are always needed and appreciated to help make this event possible – if you can help in any way please call Gail Alexander @ 970-529-3747 – or just attend to support the Club's annual fundraiser.

FRIENDS OF THE NRA BANQUET – Be sure and purchase your tickets early as it sold out ahead of time last year....save the date for APRIL 21ST @ 5:00PM – CALL NATHAN NICHOLSON @ 970-759-2733 or LUANN MEYERS @ 970-739-6874 for tickets / reservations. Cost \$35.00 Remember, this organization is one of the largest contributors to the Club through their annual grant program so show up and enjoy the dinner, silent auction, and festivities.

Classifieds



Classifieds will appear in the printed *Crack Shot*, as well as in a separate section of the New Web Page.

SHOTGUN AMMO for sale below dealer cost. Includes birdshot, buckshot, and slug rounds. Call for pricing.. Jack Robbins @ 970-882-1444 or email: jackr@farmerstelecom.com.

WANTED – Old issues of the CRACK SHOT newsletter. Roger Lawrence is the new Club Historian and needs older issues of the Crack Shot for historical purposes... If you have any editions before 2007 contact Roger @ 970-560-5070 or 882-2636.

**THESE CALENDARS ARE NOT UPDATED after the date of publication To see CURRENT calendars, go to HOME PAGE of the web site, ACTIVITIES Tab, CALENDAR OF EVENTS Tab
You can view the calendars on this site in List View or Month by Month**



Cortez Junior Receives Marksmanship Award !

Cortez Junior, Cody McKinney recently completed the **NRA's DISTINGUISHED EXPERT SMALL BORE RIFLE** Program. Cody has been working toward this for seven years in a step-by-step program created by the NRA and achieved thru the Four Corners Rifle and Pistol Club - Junior Shooters' Program. At a recent club meeting, Cody received a Certificate of Achievement, a pin, as well as several "rockers" – emblems to be attached to his shooting jacket – indicating this high level marksmanship status.

The Four Corners Rifle and Pistol Club Junior Shooters' Program, under the direction of Norm Bowie, provides a safe target shooting experience for our youth, ages 10-20. They meet weekly thru most of the school year. The 4CRP club program, with the help of several grants from the NRA Foundation, provide all of the firearms, ammunition, targets, and supervised range time. "It is a highly supervised training which helps the participants develop their attention to detail, listening skills, patience and perseverance. The focus is always **SAFETY FIRST, Marksmanship Second**", according to program director Norm Bowie. "We are extremely proud of Cody's work to reach this level !"

Four Corners Rifle & Pistol Club Application for Membership (FCRPC)

The NRA Pledge: *I certify that I am a citizen of the United States of America and that I am not a member of any organization or group which has in any part of its programs-the attempt to overthrow the Government of the USA or any of its political subdivisions by force or violence; that I have never been convicted of a crime of violence, and if admitted to membership, I will faithfully endeavor to fulfill the obligations of good sportsmanship and good citizenship.*

Four Corners R&P Club Pledge: *I further declare that I support the Constitution of the USA and swear not to support any movement that would close shooting facilities, deny access to public lands, restrict hunting sports, or in any way limit the rights of honest citizens to own firearms in a legal manner.*

NRA Membership Required: For insurance purposes you **MUST** be a MEMBER of the NRA in order to be a member of Four Corners Rifle and Pistol Club. Your NRA Membership number is required on the next page of this Application.

Range Safety Rules

- Treat every firearm as if it were loaded.
- Never point a firearm at anything you do not intend to destroy.
- Keep your finger straight and off the trigger until you are ready to fire.
- Keep the firearm on safe until you intend to fire.
- All Federal State, and Local firearm laws must be obeyed.

Safety is of paramount importance to everyone on the range & it is our top priority

1. All personnel utilizing the range complex for recreational firing will adhere to the safe storage, handling, and use of firearms and ammunition. All firearms not on the firing line will be unloaded and racked with actions opened and magazines removed.
2. All junior members and shooters under eighteen years of age will shoot/fire under the supervision of a qualified adult.
3. Fully automatic firearms, and Tracer and/or AP ammunition is prohibited unless a training event or demonstration is scheduled with the Outdoor Range Officer prior to the event.
4. Firearms will be un-cased and cased at the firing line only with the actions open/safe, muzzle pointed down range and in a safe direction at all times. Firearms that are carried to the range UN-cased will have their actions opened and/or flagged, unloaded magazines, and with the firearm's safety placed on safe.
5. IF A "CEASE FIRE" IS CALLED FOR **ANY** REASON - Stop Shooting IMMEDIATELY and remove your finger from the trigger. Depending on the reason for the cease fire, all firearms shall then be unloaded, magazines removed, actions open, and/or chamber flags placed into the open action and pointed in a safe direction down range if it is not feasible to physically rack the firearm.
6. *Shooters are not permitted forward of the red line or to handle their firearms, scopes, or anything on the bench while a cease-fire is in force and people are downrange.*
7. Any person not complying with the above safety rules or who becomes disruptive will be removed from the range and will be banned from the use of the range until the matter is brought before the Club Executive Committee for adjudication.
8. Members are totally responsible for the conduct and actions of their guests. Members will ensure that their guests comply with these and all other Club rules while at the range and will never leave guests unattended at the range.
9. **ABOVE ALL, PLEASE BE COURTEOUS. WE ARE ALL RESPONSIBLE FOR EACH OTHER'S SAFETY. ALL FIREARMS MUST BE MADE SAFE PRIOR TO GOING DOWN RANGE BY OPENING AND/OR FLAGGING ACTIONS, REMOVING THE BOLT, OR RACKING THE FIREARM IF FEASIBLE. REMEMBER: EVERYONE AROUND YOU HAS A LOADED FIREARM. USE COMMON SENSE AND ESPECIALLY COMMON COURTESY AT ALL TIMES.**

Personal Protective Equipment REQUIRED

Hearing and Eye protection will be worn at all times by all personnel on the firing line and in the immediate area of a shooter Renew.

Check Your Preferences:

Regular Member: Any person who meets the above requirements and is over the age of 17. An Active Regular Member shall be entitled to hold office, vote and enjoy all benefits & privileges	\$45.00	New	Renewal
Associate Member: (Non-Voting): A spouse and/or family member(s) of a Regular Member who meets the above criteria. One fee includes spouse and all junior family members.	\$10.00		
Lost Key Charge: Replacing personal key access to Outdoor Range.	\$10.00		
TOTAL AMOUNT PAID			

- Dues are not pro-rated
- Annual Dues effective March 1-Feb 28 offered by the Club.
- **MANDATORY: Current NRA Member #** _____ **Expiration Date** _____

FCRPC always needs volunteers. Please check any areas that you would be interested in volunteering.

- | | |
|------------------------------------------|------------------------------------------|
| <input type="checkbox"/> INDOOR RANGE | <input type="checkbox"/> JUNIOR SHOOTERS |
| <input type="checkbox"/> OUTDOOR RANGE | <input type="checkbox"/> GUN SHOW |
| <input type="checkbox"/> HUNTER SIGHT IN | <input type="checkbox"/> WOMEN ON TARGET |
| <input type="checkbox"/> RANGE CLEAN UP | <input type="checkbox"/> OTHER |

Please print and fill out completely. (FCRPC does not sell or share this information)

FIRST & LAST NAME	TELEPHONE	DATE OF BIRTH	
MAILING ADDRESS	CITY	STATE	ZIP
ASSOCIATE MEMBER NAME	RELATIONSHIP TO MEMBER		
DATE OF BIRTH	SECOND TELEPHONE		

JUNIOR MEMBER NAME	DATE OF BIRTH

EMAIL (needed for sending specific club information ONLY) _____

By signing, I agree to the above pledges and rules of FCRPC:

SIGNATURE OF APPLICANT

Date _____

You may choose how to apply for membership:

- Leave this Application with payment at Shooters' World to get a Range Key immediately.
- Mail form with payment to: FCRPC, PO Box 101, Cortez CO 81321. Key/Card will be mailed to you.
- Go to website: 4cornersrifleandpistol.com Key and card will be mailed to you.

To Be Completed by Secretary: Card Sent _____ Key Sent _____ Key from ShootersWorld Secretary Signature _____
