



4cornersrifleandpistol.com

"A well-regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."

# The Crack Shot

Newsletter of the Four Corners Rifle and Pistol Club, Inc.

June/July 2018 (Issue 4 of 6)

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President: Secretary:	Kelly Ellis Luann Meyer	739-8886 739-6874	Vice President: Treasurer:	Joe Butterfield Anita Mayhew	678-773-0744 970-903-5120
<b>Club Directors</b> :	John McHenry	749-2758	Range Officers:		
	Earl Moore	564-9155	Indoor Range:	Mike Upchurch	970-560-8343
	Andy Spruell	739-0006	Outdoor Range:	Dale Donohue	970-882-0104
Jr. Shooting Dir:	Norm Bowie	739-1486			

#### **Monthly Club Meetings**

Meetings are held on the last Tuesday of each month at the Indoor Pistol Range on Lebanon Road.

#### **Next Club Meetings**

**June26 @ 6:30 – INDOOR RANGE** July 31 @ 6:30 – Indoor Range

### President's Message

#### Greetings all,

With another successful gun show under our belts due to the excellent leadership of Gayel Alexander, we are turning our attention to the events that are under way at the outdoor range. We have a couple of initiatives we are working on this year to enhance the safety of our membership and better equip our Range Personnel to respond to an Emergency situation. The NRA Women on Target is June 2<sup>nd.</sup> This is the 4<sup>th</sup> year of a very successful program coordinated and directed by Anita Mayhew.

Another very successful year of Jr. Shooters has completed under the leadership of Norm Bowie, with some substantial equipment upgrades having been recently implemented. Several events are held at the outdoor range: For the 3 Gun Shoot contact Tim Hunter at: <a href="https://hunter@frontier.net">hunter@frontier.net</a> or, for information on some of the Bench Rest Shoots, contact Gary Kyle at: <a href="mailto:gskyle@msn.com">gskyle@msn.com</a>.

It seems that lately, a day doesn't go by that someone isn't bashing Gun Owners and the 2<sup>nd</sup> Amendment. I will again ask everyone to be positive, vocal, and outgoing about the 2<sup>nd</sup> Amendment of the Constitution of the USA. I will also ask everyone to conduct your business dealings with pro-constitution businesses and be aware of anti-gun entities.

Lastly, I would like to challenge each of you to get one person to join the 4 Corners Rifle and Pistol Club this year.

Be Safe — Thank You Kelly Ellis

### **Important Announcements**

ACTION ITEMS: (These items are important to Club Members or require votes)

- GUN SHOW RESULTS: The 2018 show netted 120 tables with 2,701 attendants. For more information contact Gayel Alexander...970-529-3747.
- WEB PAGE Remember to check our club web page 4cornersrifleandpistol.com to check for notices or current information between the dates these newsletters are published.
- WOMEN ON TARGET Is scheduled for June 2<sup>nd</sup>., 2018 stay tuned for specifics

Events listed in the Crackshot Newsletter may be UPDATED after it is published. To see CURRENT calendars, go to <u>4cornersrifleandpistol.com</u> HOME PAGE on the website;

Go to ACTIVITIES Tab.
Then to CALENDAR OF EVENTS Tab.

You can view the calendars on the website in List View or the Month by Month View.

The website is continually updated!

\*\*\*\* We are always in need of anyone who is interested in helping out with Our Club -There are a lot of ideas for Range improvements in 2018.

Please contact Kelly Ellis 970-739-8886 for more information \*\*\*\*

### **Outdoor Range Notes**

- Reminder MEMBERS MUST BE PRESENT IF THEIR KEY IS USED AT THE OUTDOOR RANGE. No Exceptions! Please be prepared to show your 4CRP Membership Card whenever asked!
- The 2018 Rimfire Benchrest Season Began 13 May @ 0830 @ the outdoor Range. Call Gary Kyle for specifics or with any questions....970-560-5090 We have introduced a new 100 Yd. match as a more challenging test of wind doping skill. Most rifles will require about 7-MOA elevation above a 50 yd. zero. The gates open and set up begins at 0730, registration and safety meeting at 0800, and shooting starts promptly at 0830.
- The 2018 Centerfire Benchrest Season Begins 20 May @ 0830 @ the outdoor Range.
   Call Larry Percell at 970-739-3580 or John Camponovo at 970-759-9500 for specifics or with any questions.
- **3 Gun Shoot** (Second Saturday every month) Range users, please contact Outdoor Range Officer Dale Donahue to help us improve and open this area to more uses. Tim Hunter needs an Assistant Match Coordinator. Please contact him if you are available to help out, hunter@frontier.net
- 2018 PLINK OFF SCHEDULE ANNOUNCED Ramon Milanez has planned the monthly Plink-Off fun shoot for the last Saturday of each month beginning with May 26 and ending with September 29<sup>th</sup>. This year's dates are MAY 26<sup>TH</sup> JUNE 30<sup>TH</sup> JULY 28<sup>TH</sup> AUGUST 25<sup>TH</sup> SEPTEMBER 29<sup>TH</sup>. Bring any .22 Rimfire rifle with open sights and/or 4 X scope and your ammo and join in the fun competition.

## **Indoor Range Notes**

JUNIOR SHOOTERS - The season is winding up with competitions held in Cortez and Grand Junction.





### **Appreciation**

A special thanks to Marlo Cota and Earl Moore for the help in building 10 new steel target stands for the rifle range.

### **CLASSIFIED ADS**





Classifieds will appear in the printed *Crack Shot*, as well as in a separate section of the New Web Page.

S&W 460 XVR w/Leupold VX-3 2.5x8x32 handgun scope and GunMate chest holster. Shot appox 3 boxes thru it – super hog gun - \$1200.00 – Call Tadd @ 970-562-4538.

SHOTGUN AMMO for sale below dealer cost. Includes birdshot, buckshot, and slug rounds. Call for pricing. Jack Robbins @ 970-882-1444 or email: jackr@farmerstelecom.com.

WANTED – Old issues of the CRACK SHOT newsletter. Roger Lawrence is the new Club Historian and needs older issues of the Crack Shot for historical purposes... If you have any editions before 2007 contact Roger @ 970-560-5070 or 882-2636.

#### Four Corners Rifle & Pistol Club Application for Membership (FCRPC)

**The NRA Pledge:** I certify that I am a citizen of the United States of America and that I am not a member of any organization or group which has in any part of its programs-the attempt to overthrow the Government of the USA or any of its political subdivisions by force or violence; that I have never been convicted of a crime of violence, and if admitted to membership, I will faithfully endeavor to fulfill the obligations of good sportsmanship and good citizenship.

**Four Corners R&P Club Pledge:** I further declare that I support the Constitution of the USA and swear not to support any movement that would close shooting facilities, deny access to public lands, restrict hunting sports, or in any way limit the rights of honest citizens to own firearms in a legal manner.

**NRA Membership Required**: For insurance purposes you **MUST** be a <u>MEMBER of the NRA</u> in order to be a member of Four Corners Rifle and Pistol Club. Your NRA Membership number is required on the next page of this Application.

### **Range Safety Rules**

- · Treat every firearm as if it were loaded.
- Never point a firearm at anything you do not intend to destroy.
- Keep your finger straight and off the trigger until you are ready to fire.
- Keep the firearm on safe until you intend to fire.
- All Federal State, and Local firearm laws must be obeyed.

### Safety is of paramount importance to everyone on the range & it is our top priority

- 1. All personnel utilizing the range complex for recreational firing will adhere to the safe storage, handling, and use of firearms and ammunition. All firearms not on the firing line will be unloaded and racked with actions opened and magazines removed.
- 2. All junior members and shooters under eighteen years of age will shoot/fire under the supervision of a qualified adult.
- 3. Fully automatic firearms, and Tracer and/or AP ammunition is prohibited unless a training event or demonstration is scheduled with the Outdoor Range Officer prior to the event.
- 4. <u>Firearms will be un-cased and cased at the firing line only</u> with the actions open/safe, muzzle pointed down range and in a safe direction at all times. Firearms that are carried to the range UN-cased will have their actions opened and/or flagged, unloaded magazines, and with the firearm's safety placed on safe.
- 5. IF A "CEASE FIRE" IS CALLED FOR <u>ANY</u> REASON Stop Shooting IMMEDIATELY and remove your finger from the trigger. Depending on the reason for the cease fire, all firearms shall then be unloaded, magazines removed, actions open, and/or chamber flags placed into the open action and pointed in a safe direction down range if it is not feasible to physically rack the firearm.
- 6. Shooters are not permitted forward of the red line or to handle their firearms, scopes, or anything on the bench while a cease-fire is in force and people are downrange.
- 7. Any person not complying with the above safety rules or who becomes disruptive will be removed from the range and will be banned from the use of the range until the matter is brought before the Club Executive Committee for adjudication.
- 8. Members are totally responsible for the conduct and actions of their guests. Members will ensure that their guests comply with these and all other Club rules while at the range and will never leave guests unattended at the range.
- 9. ABOVE ALL, PLEASE BE COURTEOUS. WE ARE ALL RESPONSIBLE FOR EACH OTHER'S SAFETY. ALL FIREARMS MUST BE MADE SAFE PRIOR TO GOING DOWN RANGE BY OPENING AND/OR FLAGGING ACTIONS, REMOVING THE BOLT, OR RACKING THE FIREARM IF FEASIBLE. REMEMBER: EVERYONE AROUND YOU HAS A LOADED FIREARM. USE COMMON SENSE AND ESPECIALLY COMMON COURTESY AT ALL TIMES.

#### Personal Protective Equipment REQUIRED

Hearing and Eye protection will be worn at all times by all personnel on the firing line and in the immediate area of a shooter.

### **Check Your Preferences**:

CHECK Tour Freierences.				
gular Member: Any person who meets the above requirem gular Member shall be entitled to hold office, vote and enjoy	\$45.00	New	Renewal	
ociate Member: (Non-Voting): A spouse and/or family m above criteria. One fee includes spouse and all junior family	\$10.00			
at <b>Key Charge:</b> Replacing personal key access to Outdoor R		\$10.00		
	TOTAL AMOUNT PAID			
Dues are not pro-rated		L		
Annual Dues effective March 1-Feb 28 offe	ered by the Club.		_	
MANDATORY: Current NRA Member	#	Expiration	n Date_	
FCRPC always needs volunteers. Please check an	y areas that you would be interested	in volunte	eering.	
INDOOR RANGE	JUNIOR SHOOTERS			
OUTDOOR RANGE	GUN SHOW			
HUNTER SIGHT IN	WOMEN ON TARGET			
RANGE CLEAN UP	OTHER			
<u>Please print and fill out completely</u> . (FCRPC	does not sell or share this inform	ation)		
FIRST & LAST NAME DATE OF BIRTH	TELEPHONE			-
			_	
MAILING ADDRESS	CITY		STATE	ZII
ASSOCIATE MEMBER NAME	RELATIONSHIP TO MEME	BER		
DATE OF BIRTH	SECOND TELPHONE			
JUNIOR MEMBER NAME	DAT	ΓE OF BI	RTH	
EMAIL (needed for sending specific club informa	tion ONLY; we really want to keep y	ou inform	ied!)	
Please check this box if you would like printed n	newsletters mailed to you instead of an e	mailed co	ру.	
By signing, I agree to the above pledges and rules	of FCRPC:			
SIGNATURE OF APPLICANT	Date			
You may choose how to apply for membership:				
<ul> <li>Leave this Application with payment at Sho</li> <li>Mail form with payment to: FCRPC, PO B</li> </ul>	ox 101, Cortez CO 81321. Key/Card w	ill be mail	led to yo	u.
• Go to website: <u>4cornersrifleandpisto</u>	<b>V.</b> com. Key and card will be mailed to	you.		
Card Sent	Be Completed By Secretary:			
Key Sent Key from Shooters World	Secretary Signature			