



4CRP

4cornersrifleandpistol.com

"A well-regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."

The Crack Shot

Newsletter of the Four Corners Rifle and Pistol Club, Inc.

FEB / MARCH
2019
(Issue 2 of 6)

*John Camponovo, Editor
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President: Kelly Ellis 739-8886
Secretary: Luann Meyer 739-6874
Club Directors: John McHenry 749-2758
Earl Moore 564-9155
Andy Spruell 739-0006
Jr. Shooting Dir: Norm Bowie 739-1486

Vice President: Joe Butterfield 678-773-0744
Treasurer: Anita Mayhew 970-903-5120
Range Officers:
Indoor Range: Mike Upchurch 970-560-8343
Outdoor Range: Dale Donohue 970-882-0104

Monthly Club Meetings

Meetings are held on the last Tuesday of each month at the Indoor Pistol Range on Lebanon Road.

Next Club Meetings

Feb 26th @ 6:30 - Indoor Range - Election Night

MARCH 26th @ 6:30 - Indoor Range

President's Message

Greetings All,

To those of you that don't know, I will not be running for President or any other position on the 4CRP Board of Directors this year. Added responsibilities at work and at home are adding up to more than I can effectively take care of. As I write this, a lot of thoughts and memories run through my mind. Many things have changed during my tenure and we have lost several longtime Club members that helped to build this club.

Having been a 4CRP member for 20 years and a member of the Board of Directors in some capacity for 15 years, I will always have very strong feelings for this organization and this community and I want to ask everyone to do everything that their time allows to help the club in some way.

As always, please be positive, outgoing and vocal when promoting the 2nd Amendment and the Constitution of the USA.

Thanks for putting up with me,

Kelly Ellis

Important Announcements

ACTION ITEMS: (These items are important to Club Members or require votes)

- **WEB PAGE** – Remember to check our club web page 4cornersrifleandpistol.com to check for notices or current information between the dates these newsletters are published.
- **FEB** is club membership renewal month – Dues are still \$45.00 / year
- Remember that this is the time to consider new club officers that will be elected in Feb. 2019 – please give it some thought and participate in the process. A ballot and instructions are enclosed in this newsletter for you to cast your vote by mail.

Events listed in the Crackshot Newsletter may be UPDATED after it is published. To see CURRENT calendars, go to 4cornersrifleandpistol.com HOME PAGE on the website;
 Go to ACTIVITIES Tab.
 Then to CALENDAR OF EVENTS Tab.
 You can view the calendars on the website in List View or the Month by Month View.

The website is continually updated!

**** We are always in need of anyone who is interested in helping out with Our Club –There are a lot of ideas for Range improvements in 2018.
 Please contact Kelly Ellis 970-739-8886 for more information ****

Outdoor Range Notes

- **Reminder – MEMBERS MUST BE PRESENT IF THEIR KEY IS USED AT THE OUTDOOR RANGE. No Exceptions!** Please be prepared to show your 4CRP Membership Card whenever asked!
- **Steel Knockdown Targets (Poppers)** Tim Hunter has provided steel action targets at the outdoor range and there are specific rules that must be followed when shooting steel due to the ricochet potential of A500 steel: Use no pistol smaller than 9mm – ABSOLUTELY NO .22 – Use no rifle smaller than .223 – ABSOLUTELY NO .22 OR .17 – DO NOT shoot with .338 Lapua or .50 cal. – DO Not shoot steel jacket, incendiary or rounds. - Set target AT LEAST 20 feet away and use a tire for fall buffer....WARNING ...Ignoring these rules or misuse of these AR500 targets may result in injury or death or expulsion from the club...BE SMART – BE SAFE
- **3 Gun Shoot (Second Saturday every month)** – Range users, please contact Outdoor Range Officer Dale Donahue to help us improve and open this area to more uses. Tim Hunter needs an Assistant Match Coordinator. Please contact him if you are available to help out, hunter@frontier.net
- The 2018 Plink Off winners are: 1st Place .. Chuck Wark – 2nd Place .. Marlo Cota – 3rd Place .. Gary Kyle. Congratulations and we look forward to seeing you again in 2019.
- **Women On Target** – June 1st – slots are going fast – Contact Anita Mayhew @ 970-903-5120.
- **Hunter Safety Classes** – 2 in Feb. – 2/16 & 2/17 @ 2 in March – 3/9 & 3/10 Call Andy Spruell for details @ 739-0006

Indoor Range Notes

- **SPRING PISTOL LEAGUE – ATTENTION PISTOL SHOOTERS...** the 4CRP Spring Bullseye Pistol League has started. The basic league format will be the same as last year. League shooting will begin on Jan 23rd and continue for 8 weeks until March 13th. Shooters will be divided into

Red Dot and Iron Sight categories and we also will have an Off The Chart category for new shooters. Each night everyone will fire 30 rounds of Center Fire and 30 rounds of .22 rim fire on 3 targets in each category at a distance of 50 feet.

- Eye and ear protection is required. Weekly practice will be on Saturdays from 9:00 to 11:00 AM
- Fees will be \$20.00 for club members and \$30.00 for non members payable at qual or first league night.. There will also be a \$2.00 fee for targets at the Sat practice sessions.
- A shooter may use a Sat. to make up for a missed league night. This will give shooters flexibility for weather or holiday schedules.
- I am looking for another Assistant Range Master who can help out a couple of hours during shoots and / or practice sessions. Hal Shepherd is not available this year, so anyone that can help, please contact Roger Lawrence at 882-2636.....Sign up at Shooter's World or call Roger. See you there!
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- The 2018 Fall Pistol League Results: RED DOT Top Gun = Roger Lawrence ... Div 1= Dave Crites
- IRON SIGHTS Top Gun= Chuck Wark ...Div 1= Joe Butterfield ... Div 2=Scott Bauman ... Div 3=Steve Fogt
- New Shooter Jenn Reynolds was top Lady Shooter. Thanks to all for a fun season, Roger

Special Thanks to Don Cook, Dale Donohue and Chuck Wark for their help in making this a successful season and all who helped rebuild the backboard system.

- JUNIOR SHOOTERS practice is every Thursday and Friday evening Nov. 2nd through April 2019. Jr Shooters Director Norm Bowie is always happy for folks who want to help out, but be sure to CALL him first ! 739-1486 – There are 25 shooters presently enrolled in the program and this season is well underway.

CLASSIFIED ADS



Classifieds will appear in the printed *Crack Shot*, as well as in a separate section of the New Web Page.

For Sale – Leupold VARI-X III 3 x 9 x 40. Perfect Condition – Scott @ 970-903-8033

For Sale – Welded All Steel Shooting Bench w/Adjustable Seat built for outdoor range use - \$250.00 – John @ 970-759-9500

For Sale – Rotary Brass Annealer - with hoses, LP gas connections , etc. Designed to use one or two flame heads – infinite speed adjustment - \$250.00 – John @ 970-759-9500

WANTED – Old issues of the CRACK SHOT newsletter. Roger Lawrence is the new Club Historian and needs older issues of the Crack Shot for historical purposes... If you have any editions before 2007 contact Roger @ 970-560-5070 or 882-2636.

For Sale - Remington 700 BDL Ex Condition - .308 Left hand action - \$600.00 – Call Frankie @ 970-749-0019

Remington 700 BDL Ex Condition - .270 Left hand action - \$600.00 – Call Frankie @ 970-749-0019

GUN SHOW DATES – APRIL 12TH, 13TH, & 14TH. AS ALWAYS YOUR HELP

**AND PARTICIPATION ARE NEEDED TO MAKE THIS EVENT A SUCCESS.
CONTACT GAYEL ALEXANDER @ 970-529-3749 or
lkgalexander2012@gmail.com AND SIGN UP.**

WELCOME OUR NEW EDITOR SUSA KELLY FOR 2019 AND KEEP HER INFORMED

Article X – Nomination and Election Procedures

1. Nomination of Candidates:

- a. The Club President will appoint a Nominating Committee in preparation for the coming election. The Nominating Committee will be comprised of three members, Chaired by a member of the existing Executive Committee, and including at least one Club member who is not currently on the Executive Committee.
- b. The purpose of the Nominating Committee is to prepare a list of eligible Active Regular members as nominees for the offices of President, Vice President, Secretary, Treasurer, Indoor Range Officer, Outdoor Range Officer, Junior Shooting Program Director, and three (3) Club Directors. These ten officers and directors comprise the Executive Committee of the Club.
- c. The December/January issue of the *Crack Shot* will include a Nominations form for the purpose of petitioning members to submit names of potential candidates for office. To be considered, the Nominations form must be returned to the Club Secretary prior to the January Regular Club Meeting.
- d. The Nominating Committee will review the submitted names and contact other members to solicit names of members interested in becoming a Candidate for office. The names of all members who have expressed interest in proceeding to an election will be presented at the Regular Club Meeting in January. At the January meeting, any additional names submitted will be included in the listing.
- e. Immediately following the January Regular meeting, a Mail-In Ballot will be prepared and will be included in the February/March issue of the *Crack Shot*. This Ballot will list each position of Club Office, and the name of members who are candidates for each office.

2. Rules for the Mail-In Ballot:

- a. If a Regular member wishes to vote by mail instead of in person at the Annual Meeting, the Mail-In Ballot must be returned to the Club Secretary prior to that meeting.

**A MEMBER CAN ONLY VOTE ONCE:
EITHER BY MAIL-IN BALLOT; OR, IN PERSON AT THE ANNUAL MEETING**

- b. The following procedure must be followed for the Active Regular member's Mail-In Ballot to be verified and counted:
 - i. Using black or blue ink, the member must clearly mark each vote on the Mail-In Ballot that was included in the *Crack Shot*, or a facsimile thereof. The Ballot must not be signed; a signed Ballot will be invalidated.
 - ii. Insert only the Ballot in an envelope (not provided) and mail that envelope to the Club Secretary.
 - iii. Include a return address on the envelope clearly stating the member's name and mailing address. This information will be used to verify the member's vote. It is vital that the return address and name be clearly legible. Print the word "BALLOT" on the lower left hand front corner of the mailing envelope.
 - iv. Seal the envelope and sign across the sealed edge on the back of the mailing envelope. A member's signature on the envelope flap is required to validate the ballot contained in the envelope.

The envelopes will be received by the Club Secretary, will **not** be opened by the Secretary, and will be delivered **unopened** to the Election Judge at the Annual Meeting.

3. Election Night Voting Procedure:

- a. First, there shall be a Quorum Call, with an attendance sheet signed by all attendees and mail-in voting members also duly recorded. Provided that a quorum is present, the Voting Procedure will continue.
- b. The President shall appoint a three person Election Committee responsible to conduct the proceedings of the Election of Officers during the Annual meeting. The Committee shall be Chaired by a member of the Nominating Committee and include an Election Judge and a Poll Watcher who are Regular members. The duties of the three Committee members shall be:
 - i. The Chair shall act as moderator for the business of the Election, and shall record each vote count and tally in a manner visible to all members in attendance, and shall formally announce the results of each vote.
 - ii. The Judge shall receive the ballots, including those mailed in or handed in at the meeting.
 - iii. The Poll Watcher shall assist in the handling of the ballots, and oversee their disposition to further assure a fair election.
- c. Before opening any ballots or beginning the voting process, Members who did submit a Mail-In ballot and who are in attendance at the meeting will be given the option of withdrawing their Mail-In ballot and thereby vote in person.
- d. With the help of the Club Secretary, using the current Club membership list, the Judge will verify that the return address of each mailed in ballot is legitimately that of a Club Member.
- e. At the appropriate time, the Judge will open the ballots, whether mailed in or handed in at the meeting, and announce each vote, which will be duly recorded in a visible manner to those present
- f. There will be pre-printed ballots available election night. Each Candidate previously identified and vetted by the Nomination Committee will be shown on the pre-printed ballot.
- g. Voting by proxy will not be allowed.
- h. Members in attendance can submit additional nominations, including late mail-ins. Provided that the nominee does attest a willingness to serve if elected, the nominee's name will be visibly recorded and may be added to the ballot as a write-in candidate as any Member may desire.
- i. Before voting commences, each candidate will have the opportunity to make a brief "campaign speech", extolling their qualifications and willingness to serve.
- j. Voting will be by secret ballot, unless there is only one candidate for a specific office in which case a voice vote of acclamation will be called, provided there is no objection from the electorate.
- k. The order of voting will begin with the office of President, then Vice President, Secretary, Treasurer, Indoor Range Officer, Outdoor Range Officer, Junior Shooting Program Director, and finally three (3) Club Directors.
 - i. For each position, except Club Directors, the vote will be one vote for one candidate until a winner is decided by majority vote.
 - ii. If there is no winner by majority vote on the first ballot, the top two candidates will be immediately entered into a runoff election. Mail-in ballots will be counted in the runoff as in the initial vote.
 - iii. If the runoff vote ends in a tie, the winner will be decided by coin toss, either "heads-or-tails" or "odd man out". The coin will be handled by the Election Judge.
- l. For election of the three (3) Club Directors, members may vote for three candidates on the ballot. The top three vote getters will be named as winners provided that each has a majority vote. Otherwise, a runoff election with tie-breaking coin toss will be used until each of the elected has a majority vote.
- m. If there is no candidate put forward for an office, then as herein defined the incumbent office holder shall continue to hold office until a successor is elected or appointed by the Executive Committee.

OFFICIAL MAIL-IN BALLOT

VERY IMPORTANT: Please follow instructions listed above carefully "Rules for Mail-In Ballot"

or

Bring Ballot to Feb 26th meeting or Mail Ballot to:

**Four Corners Rifle and Pistol Club
PO Box 101
Cortez CO 81321**

President

Joe Butterfield
 Write-In _____

Vice President

Mike Upchurch
 Write-In _____

Secretary

LuAnn Meyer
 Write-In _____

Treasurer

Anita Mayhew
 Write-In _____

Jr Shooters Director

Norm Bowie
 Write-In _____

Indoor Range Officer

Jim Kingery
 Write-In _____

Outdoor Range Officer

Andy Spruell
 Write-In _____

Directors (vote for 3)

Earl Moore
 Heath Elliot
 John McHenry
 Desmond Calhoun
 Write-In _____

Four Corners Rifle & Pistol Club Application for Membership (FCRPC)

The NRA Pledge: *I certify that I am a citizen of the United States of America and that I am not a member of any organization or group which has in any part of its programs-the attempt to overthrow the Government of the USA or any of its political subdivisions by force or violence; that I have never been convicted of a crime of violence, and if admitted to membership, I will faithfully endeavor to fulfill the obligations of good sportsmanship and good citizenship.*

Four Corners R&P Club Pledge: *I further declare that I support the Constitution of the USA and swear not to support any movement that would close shooting facilities, deny access to public lands, restrict hunting sports, or in any way limit the rights of honest citizens to own firearms in a legal manner.*

NRA Membership Required: For insurance purposes you **MUST** be a MEMBER of the NRA in order to be a member of Four Corners Rifle and Pistol Club. Your NRA Membership number is required on the next page of this Application.

Range Safety Rules

- Treat every firearm as if it were loaded.
- Never point a firearm at anything you do not intend to destroy.
- Keep your finger straight and off the trigger until you are ready to fire.
- Keep the firearm on safe until you intend to fire.
- All Federal State, and Local firearm laws must be obeyed.

Safety is of paramount importance to everyone on the range & it is our top priority

1. All personnel utilizing the range complex for recreational firing will adhere to the safe storage, handling, and use of firearms and ammunition. All firearms not on the firing line will be unloaded and racked with actions opened and magazines removed.
2. All junior members and shooters under eighteen years of age will shoot/fire under the supervision of a qualified adult.
3. Fully automatic firearms, and Tracer and/or AP ammunition is prohibited unless a training event or demonstration is scheduled with the Outdoor Range Officer prior to the event.
4. *Firearms will be un-cased and cased at the firing line only* with the actions open/safe, muzzle pointed down range and in a safe direction at all times. Firearms that are carried to the range UN-cased will have their actions opened and/or flagged, unloaded magazines, and with the firearm's safety placed on safe.
5. IF A "CEASE FIRE" IS CALLED FOR **ANY** REASON - Stop Shooting IMMEDIATELY and remove your finger from the trigger. Depending on the reason for the cease fire, all firearms shall then be unloaded, magazines removed, actions open, and/or chamber flags placed into the open action and pointed in a safe direction down range if it is not feasible to physically rack the firearm.
6. *Shooters are not permitted forward of the red line or to handle their firearms, scopes, or anything on the bench while a cease-fire is in force and people are downrange.*
7. Any person not complying with the above safety rules or who becomes disruptive will be removed from the range and will be banned from the use of the range until the matter is brought before the Club Executive Committee for adjudication.
8. Members are totally responsible for the conduct and actions of their guests. Members will ensure that their guests comply with these and all other Club rules while at the range and will never leave guests unattended at the range.
9. **ABOVE ALL, PLEASE BE COURTEOUS. WE ARE ALL RESPONSIBLE FOR EACH OTHER'S SAFETY. ALL FIREARMS MUST BE MADE SAFE PRIOR TO GOING DOWN RANGE BY OPENING AND/OR FLAGGING ACTIONS, REMOVING THE BOLT, OR RACKING THE FIREARM IF FEASIBLE. REMEMBER: EVERYONE AROUND YOU HAS A LOADED FIREARM. USE COMMON SENSE AND ESPECIALLY COMMON COURTESY AT ALL TIMES.**

Personal Protective Equipment REQUIRED

Hearing and Eye protection will be worn at all times by all personnel on the firing line and in the immediate area of a shooter.

