



# The Crack Shot

Newsletter of the Four Corners Rifle and Pistol Club (4CRP)

[4cornersrifleandpistol.com](http://4cornersrifleandpistol.com)

PO Box 101  
Cortez CO 81321

*"A well-regulated militia, being necessary to the security of a free state, the right of the people to keep and bear Arms, shall not be infringed."*

**2<sup>nd</sup> Amendment of the U.S. Constitution**

APRIL/MAY 2019

(Issue 3 of 6)

<b>President:</b>	Joe Butterfield	678-773-0744	<b>Vice President:</b>	Mike Upchurch	970-560-8343
<b>Secretary:</b>	Luann Meyer	970-739-6874	<b>Treasurer:</b>	Anita Mayhew	970-903-5120
<b>Club Directors:</b>	John McHenry	970-739-4572	<b>Range Officers:</b>		
	Earl Moore	970-564-9155	<b>Indoor Range:</b>	Jim Kingery	970-739-5170
	Desmond Calhoon	970-529-3801	<b>Outdoor Range:</b>	Andy Spruell	970-739-0036
<b>Jr. Shooting Dir:</b>	Norm Bowie	970-739-1486			

## Monthly Club Meetings

Meetings are held on the last Tuesday of each month at the Indoor Pistol Range on Lebanon Road.

## Next Club Meetings

March 26th @ 6:30 at the Indoor Range  
April 30th @ 6:30 at the Indoor Range

## President's Message

I want to take this opportunity to thank Kelly Ellis for his service and participation in numerous positions of leadership over the last 20 years including President from spring of 2015 through February 2019. Also, thanks to Dale Donohue for his work as the Outdoor Range Officer the last couple of years and John Camponovo for editing The Crack Shot the last few years.

There are two new officers on the Executive Committee. Jim Kingery, Indoor Range Officer and Desmond Calhoon, Director. Susa Kelley will be the new Crack Shot Coordinator. I look forward to working with them as well as the returning officers on the Executive Committee.

As you know, our club is involved in numerous shooting activities involving youth and adults. It is important that we continue to support those events as well as seeking out ways to increase participation in them and generate new events to promote safe shooting and firearm education. Your participation in looking for ways to accomplish these goals is important. I hope you will provide your input at our monthly meetings on any topic you feel would serve to benefit our Club and its activities.

Our next event is the Gun Show April 12<sup>th</sup>, 13<sup>th</sup>, and 14<sup>th</sup>. If you can volunteer to help, please contact Gayel Alexander. This show is the major fundraiser for the Junior Shooting Program and your assistance in making it successful will be greatly appreciated.

Mark your calendars for the annual Women on Target (WOT) on June 1<sup>st</sup> at the outdoor range. This is a great fun and an educational event for woman shooters as well as the club volunteers who help. If you would like to volunteer this year contact Anita Mayhew.

I look forward to serving as your President and receiving your comments and suggestions on how to better promote the Club and its activities. As always, be vocal, outgoing and positive about the second amendment to our Constitution.

Thanks to you all.

Joe Butterfield

# IMPORTANT ANNOUNCEMENTS

- **Memberships**: Renew your 4CRP Club membership **online**, at the monthly meetings or at Shooters' World at their **OLD** location for now. Locks for the Outdoor Range were changed on March 1st. Dues are still \$45.00 per year.
- **How Can I Help?**: 4CRP is always in need of volunteers who are interested in helping out. Contact any of the Board Members, Directors or Coordinators for more information
- **Women On Target (WOT)**: June 1<sup>st</sup> at the Outdoor Range. *Reserve your spot, Ladies!* Slots are going fast! Pre-registration is required. Contact Anita Mayhew @ 970-903-5120.
- **GUN SHOW**: APRIL 12, 13, & 14. Your help and participation are needed to make this event a success. Contact Gayel Alexander @ 970-529-3747 or lkgalexander2012@gmail.com to sign up.
- **WANTED**: Prior 2007 issues of the CRACK SHOT Newsletters for historical purposes. Contact: Roger Lawrence, 4CRP Club Historian @ 970-560-5070 or 970-882-2636
- **Friends of NRA Banquet**: Friday, April 26 at 5 p.m. at the Elks Lodge. RSVP by 4/19/19 to: Nathan Nicholson @ 970-759-2733 or Vanessa Nicholson @ 970-903-4436
- **Advertising** on our website helps our Club. If you know of someone who is interested, ads can be purchased for six months and range from \$50-\$200 (depending on the size). Contact Anita Mayhew at: 970-903-5120.
- **Shooters' World**: Check out their **NEW** location starting May 1<sup>st</sup> at: 1740 E. Main St unit #2 (next door to Tequila's Mexican Restaurant). Shandra Minor, Owner, will be at the old location to help members in renewing their 2019 membership Mon-Fri from 2-4 pm only. You can also call the store at: 970-565-8960 and set up an appointment with her. The old location will close on March 29<sup>th</sup>. Once moved to the new location, the store will resume its regular open days/hours.

ACTIVITIES/EVENTS AND CLUB COORDINATORS		
3 Gun Shoot	Tim Hunter	970-749-3665
Plink Off/.22 Sucker Shoot	Chuck Wark	970-759-1614
Pistol League	Roger Lawrence	970-882-2636
Rimfire Benchrest	Gary Kyle	970-560-5090
Centerfire Benchrest	Larry Percell	970-739-3580
Cowboy Shoot	Mike Kelsoe	970-560-6849
Gun Show	Gayel Alexander	970-529-3747
Historian	Roger Lawrence	970-882-2636
Website/Advertising	Anita Mayhew	970-903-5120
Newsletter	Susa Kelley	928-600-2993

# APRIL/MAY CALENDAR

## RECURRING ACTIVITIES

**Junior Shooters:** Practice every Thursday & Friday at 6:30 p.m. from November through April at the Indoor Range; currently there are 25 shooters enrolled in the program. If you would like to help Director Norm Bowie, please call him first at: 970-739-1486

**3 Gun Shoot:** Meets the 2<sup>nd</sup> Saturday of the month at 9 a.m. at the Outdoor Range. Contact: Tim Hunter at: 970-749-3665. *(See more details in newsletter)*

**Cowboy Shoot:** Meets the 2<sup>nd</sup> Sunday of the month at 7 a.m. at the Outdoor Range. Contact: Mike Kelsoe at 970-560-6849

**.22 Sucker Shoot:** Meets the last Sunday of the month at the Outdoor Range from 7 a.m. to 11 a.m. Contact Chuck Wark @ 970-759-1614 *(See more details in newsletter)*

**Rimfire Benchrest Competition:** Second Sunday of the month (May through September) at 7:30 a.m. Registration/Setup; shooting starts at 8:30 a.m. at the Outdoor Range. Contact: Gary Kyle at [gskyle@msn.com](mailto:gskyle@msn.com). *(See more details in newsletter)*

**Centerfire Benchrest Competition:** Third Sunday of the month (May through September) at 8:20 a.m. for registration/setup; shooting starts at 8:30 a.m. at the Outdoor Range. Contact: Larry Percell at 970-739-3580. *(See more details in newsletter)*

**4CRP Club Meeting:** 6:30 p.m. on the last Tuesday of the month at the Indoor Range.

## April Special Events

**April 12-14:** Gun Show at Montezuma Fairgrounds.  
Show Manager: Gayel Alexander: 970-529-3747 or [lkgalexander2012@gmail.com](mailto:lkgalexander2012@gmail.com)

**April 27:** Ladies Day Open House from 10 a.m. to 2 p.m. at Indoor Range.  
Contact: Luann Meyer @ 970-739-6874 *(See more details in newsletter)*.

## May Special Events

Rimfire and Centerfire Benchrest competitions begin. Dates and times listed above.  
*(See more details in newsletter)*.

## June Special Events

**June 1:** WOT (Women On Target): The Outdoor Range will be closed during this event.  
*(See more details in newsletter)*.

Events and activities listed in the Crack Shot Newsletter may be **UPDATED** **after** it is published. To see **CURRENT** calendars, go to **[4cornersrifleandpistol.com](http://4cornersrifleandpistol.com)** HOME PAGE on the website;  
Go to **EVENTS** Tab.  
Select **CALENDAR** Tab.  
You can view the calendars on the website in  
List or the Month by Month View.  
  
The website is continually updated!

## **Outdoor Range Notes**

- **Reminder:** MEMBERS MUST BE PRESENT IF THEIR KEY IS USED AT THE OUTDOOR RANGE. No Exceptions! Please be prepared to show your 4CRP Membership Card whenever asked!
- **Steel Knockdown Targets (Poppers):** Tim Hunter has provided steel action targets at the Outdoor Range and there are specific rules that must be followed when shooting steel due to the ricochet potential of A500 steel.

### **RULES FOR SHOOTING POPPER TARGETS**

- Popper targets are only shot on the 100, 200, or 300 yard range
- No pistols smaller than 9mm – ABSOLUTELY NO .22
- No rifles smaller than .223 – ABSOLUTELY NO .22 OR .17
- DO NOT shoot with .338 Lapua or .50 cal.
- DO NOT shoot steel jacket, incendiary or rounds.
- Set target AT LEAST 20 feet away and use a tire for fall buffer
- WARNING: Ignoring these rules or misuse of these AR500 targets may result in injury or death or expulsion from the club. BE SMART – BE SAFE

#### **COME HAVE A FUN TIME!!**

#### **Plink Off/.22 Sucker Shoot**

Time: 7 a.m.-11 a.m. (7 a.m. set up; 8 a.m. shooting). Help is always appreciated.

Where: Outdoor Range, 25 yard to 300 yard rifle range

Dates: Last Sunday of each month (weather permitting): April 28, May 26, June 30, July 28, August 25, and September 29.

Bring your .22 rifles with iron sights, 4 power scope (or under) or "peep" sights. Try your hand at shooting suckers (flat lollipops), NRA STEEL silhouettes such as: small chickens at 25 yards, pigs at 40 yards, turkeys at 70 yards, and rams at 100 yards. Then we have the "Last Man Standing" with rotating targets. Coordinator: Chuck Wark, 970-759-1614; email: cwark54cal@gmail.com

And what do you win? **Braggin' Rights!!**

## **Outdoor Range Notes** (continued)

### **THREE GUN SHOOT**

4CRP hosts a three gun match the second Saturday of each month. This is a move and shoot, tactical match. Firearms used are any pistol (minimum caliber--9mm), centerfire rifle and shotgun. We utilize knockdown targets, frangible targets, and accuracy targets. Safety is emphasized during all aspects of the match. Scoring is based on time and accuracy.

The main competition is between you and yourself. As this is a live fire event, and participants are moving through various target rich scenarios, competent and safe handling of all firearms is required. The match starts at 9 a.m. with a group walkthrough of the course, after which lots are drawn for start positions. The entry fee is \$5.00. This match is open to the public. Match capacity is 12 participants. For more information contact: Tim Hunter @ 970-749-3665 or email [hunter@frontier.net](mailto:hunter@frontier.net)

### **RIMFIRE BENCHREST**

- The 2019 Rimfire Benchrest competition season will kick off on Sunday May 12<sup>th</sup> and will be held on the second Sunday of the month: May 12, June 9, July 14, August 11 and September 8.
- This event is open to club members and non-members. Shooters must sign waivers before competing.
- Setup and registration starts at 7:30 a.m., and after a short safety meeting shooting begins at 8:30 a.m.
- At the end targets are scored and awards made; the range is released at 11:00 a.m.
- A \$3.00 donation to the Club is requested to cover costs.
- Rifles shooting standard velocity 22LR or air rifles are permitted.
- Shooters normally provide their own ammo (about 100 rounds), but, if necessary, ammo can be purchased at the event.
- There are matches for scoped medium weight rifles (11 lb. or less), scoped heavyweight rifles (over 11 lbs.), and aperture sight rifles at ranges from 50 yards to 100 yards. Typically target rifles with front and rear rests are used. A spotting scope is also needed for some matches.
- The matches are shot for score (not group), and points toward the Club Championship are awarded for 1st and 2nd place in each match.
- Competitors can shoot all of the matches even if they do not have all classes of rifles; they can shoot what they have for extra points.
- For more information, contact: Gary Kyle, Coordinator at: 970-560-5090 or email [gskyle@msn.com](mailto:gskyle@msn.com).

## **Outdoor Range Notes** (continued)

### **CENTERFIRE BENCHREST**

- Coordinator: Larry Percell: 970-739-3580
- The 2019 Centerfire Benchrest competition is gearing up for the summer. Shooting will start in May with competitions continuing through September, and will be held on the third Sunday of each month: May 19, June 16, July 21, August 18 and September 15.
- We will start at approximately 8:20 a.m. with an Orientation/Safety meeting. Competition will start at 8:30. Please arrive early to help set up target stands. Stands must be moved from Bench area to 300 yard range.
- Bragging stickers and points will be awarded for 1<sup>st</sup> and 2nd place for each match.
- No muzzle brakes allowed.
- **300 yard targets**: Targets will consist of three (3) nine (9) inch target faces.
  - One (1) face will be designated sighter. Sighters will allow zeroing of the firearm and are unlimited in number; shooter is allowed as many as desired to achieve zero.
  - Two (2) targets will be scored. Scored targets will be designated Match 1 and Match 2. Each target will have points awarded for a possible score of fifty (50).
  - If “aspirin” sized dot in center of target is hit, it will constitute an x for additional score. So the possible score could be 50-5x which would outscore a 50-4x.
  - When 300 yard competition is completed a cease fire will be called. Firearms will be secured, made safe and targets will be moved to 200 yards.
- **200 yard targets** are I.B.S 200 yard hunter targets. These are two (2) targets with six (6) six (6) inch faces. One (1) face will be designated sighter. Sighters again are unlimited in number of rounds fired to accomplish rifle zero. Remaining five (5) faces will have one (1) round fired into it for a possible ten (10) score.
  - “Aspirin” sized dot in center still will apply for an x score. Matches will still be classified Match 1 and Match 2. Possible scores for each target could still be 50-5x.
  - When 200 yard competition is complete again cease fire will be called and firearms will be secured, made safe and targets will be moved to 100 yards.
- **100 yard targets** will consist of two (2) I.B.S. 100 yard hunter targets with six (6) four (4) inch faces.
  - One (1) face will be a designated sighter with unlimited number of rounds fired to achieve zero.
  - Remaining five (5) faces will have one (1) round fired; each for a possible score of ten (10). Possible score could be 50-5x. Matches will still be designated Match 1 and Match 2.
  - Cease fire will be called. Firearms will be secured, made safe and removed from the firing line. Targets will be retrieved and scored.

Note: In the past, there were no mandatory time limits. This may change depending upon the number shooters.

## **Indoor Range Notes**

*Attention Ladies—Mark Your Calendar!  
Ladies Day Open House at the Indoor Range  
April 27<sup>th</sup> from 10 a.m. to 2 p.m.*

*Ladies, dust off your pistols, gather up your ammo, and join in a fun day.*

*4CRP will be sponsoring a Ladies Day at the Indoor range hosted by Luann Meyer on Saturday, April 27<sup>th</sup> from 10 a.m. to 2 p.m. This is not to be construed as shooting lessons, however safety officers will be on hand to assist with questions. There will also be a few guns on hand in different calibers to try out. For further questions, please call :  
Luann Meyer at 970-739-6874.*

*Hope to see you there!*

### **SPRING PISTOL WINNERS' CIRCLE**

The Spring (Feb-March) Bulls Eye pistol league has finished its season. We had a lot of new shooters. Six women participated in the league. Check out the Lady Winners!

#### **Congratulations to the Winners.**

##### **IRON SIGHTS**

###### **TOP GUN**

Chuck Wark

###### **DIVISION I**

Jim Kingery

###### **DIVISION 2**

Luann Meyer

###### **DIVISION 3**

Anita Mayhew

##### **RED DOT SIGHTS**

###### **TOP GUN**

Roger Lawrence

###### **DIVISION I**

Jeff Carlson

My thanks to **Don Cook** and **Chuck Wark** for all their help. A special thanks to the league shooters who donated their time in helping rebuild the range backstop area. We will be holding some Saturday practice days during the Summer to help “*Keep um in the black*” until the Winter league in November (runs through January). Check the Club schedule in the Crack Shot and on the website.

Roger Lawrence Pistol League Coordinator: 970-882-2636

## LET'S SHARE!

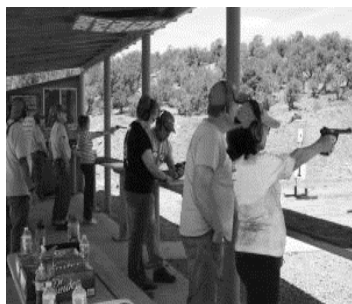
- **Email Updates:** John McHenry maintains a 4CRP Club email list. From time to time he sends out important announcements and news. He also emails the Crack Shot Newsletter to members if he has your email. If you would like to be on his email distribution list, please email him at [4corners.rifleandpistol@gmail.com](mailto:4corners.rifleandpistol@gmail.com).
- **Good Housekeeping:**
  - Outdoor Range:**
    - ❖ Keep the gate closed and lock it when you leave.
    - ❖ After you finish shooting, remember to put the target stands away, sweep up your cases, and dispose of any trash in the barrels.
    - ❖ If you see vandalism, damage, or destruction of any kind, please contact Andy Spruell, Outdoor Officer, or member of the 4CRP Board to report it.
  - Indoor Range:**
    - ❖ After you finish shooting, check for trash and cases.
    - ❖ Erase writing and drawing from the white board when you are finished using it. Leaving writing on the board will eventually stain the surface and shorten the life of the board.
    - ❖ Let Indoor Range Officer, Jim Kingery, know when bathroom (or other supplies) are running low, and if you observe any problems/issues in the building.
    - ❖ When you leave, be sure the door is secured and locked.

### **GET THE WORD OUT!**

**Women On Target (WOT):** June 1<sup>st</sup>, Cost \$35.00 includes everything that is needed for a great day of instruction and hands-on shooting.

The WOT Clinic is an opportunity for women, ages 16 and up, to learn the basics of shooting in a safe and friendly environment. This course is geared toward women that are completely new to shooting, have very little experience or would like to go back and learn the fundamentals of safe shooting.

Contact: Anita Mayhew at: 970-903-5120 to see if there are still spaces available. Volunteers appreciated!



## CORTEZ GUN SHOW

THE ORIGINAL AND TRADITIONAL GUN SHOW OF MONTEZUMA COUNTY

**April 12-14, 2019 • Friday 5PM-9PM • SAT 9AM-5PM • SUN 9AM-2PM**

Montezuma County Fairgrounds • 30100 HWY 160. Cortez, CO 81321







## **CLASSIFIED ADS**

Classified ads will appear in the printed/emailed Crack Shot Newsletter as well as on the 4CRP website under the Classified tab. To submit an ad, go to the 4CRP website at: [4cornersrifleandpistol.com](http://4cornersrifleandpistol.com) to the Classified tab and fill out the form.

## **For Sale**

Welded All Steel Shooting Bench w/Adjustable Seat built for Outdoor Range use:  
\$250.00. John @ 970-759-9500

Rotary Brass Annealer with hoses, LP gas connections, etc.  
Designed to use one or two flame heads – infinite speed adjustment: \$250.00.  
John @ 970-759-9500

Remington 700 BDL Ex Condition .308 left hand action: \$600.00. Frankie @ 970-749-0019

Remington 700 BDL Ex Condition .270 left hand action: \$600.00. Frankie @ 970-749-0019

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## **DID YOU KNOW?**

- ✓ The company, Daisy Outdoor Products, sold windmills and gave a complementary BB gun with every purchase. The BB guns became so popular that they stopped selling windmills and started selling BB guns! *Source: Wikipedia*
- ✓ The city of Kennesaw, Georgia has a law that every head of household must own a gun. *Source: Wikipedia*
- ✓ James Bond originally used a Beretta 418 until a fan of the novels (and small arms expert) told Ian Fleming that it was a lady's gun. Fleming wrote a scene in Dr. No to detail the exchange and give Bond his now famous Walther PPK. *Source: Wikipedia*
- ✓ Jailers used to have keys that doubled as single-fire guns as a last resort for self-defense.

*Source: Gizmodo*



What would you like to see in the Crack Shot? Do you have info, an event/activity scheduled, an article or other ideas you think would be interesting to other members? Contributions are welcomed and appreciated depending upon space. Deadline for submissions for the June/July Crack Shot Newsletter is May 15<sup>th</sup> and can be emailed Susa Kelley at [3quus3ros@gmail.com](mailto:3quus3ros@gmail.com).

## Four Corners Rifle & Pistol Club Application for New/Renewal Membership (4CRP)

**The NRA Pledge:** *I certify that I am a citizen of the United States of America and that I am not a member of any organization or group which has in any part of its programs-the attempt to overthrow the Government of the USA or any of its political subdivisions by force or violence; that I have never been convicted of a crime of violence, and if admitted to membership, I will faithfully endeavor to fulfill the obligations of good sportsmanship and good citizenship.*

**Four Corners R&P Club Pledge:** *I further declare that I support the Constitution of the USA and swear not to support any movement that would close shooting facilities, deny access to public lands, restrict hunting sports, or in any way limit the rights of honest citizens to own firearms in a legal manner.*

**NRA Membership Required:** For insurance purposes you **MUST** be a MEMBER of the NRA in order to be a member of Four Corners Rifle and Pistol Club. Your NRA Membership number is required on the next page of this Application.

### Range Safety Rules

- Treat every firearm as if it were loaded.
- Never point a firearm at anything you do not intend to destroy.
- Keep your finger straight and off the trigger until you are ready to fire.
- Keep the firearm on safe until you intend to fire.
- All Federal State, and Local firearm laws must be obeyed.

### **Safety is of paramount importance to everyone on the range & it is our top priority**

1. All personnel utilizing the range complex for recreational firing will adhere to the safe storage, handling, and use of firearms and ammunition. All firearms not on the firing line will be unloaded and racked with actions opened and magazines removed.
2. All junior members and shooters under eighteen years of age will shoot/fire under the supervision of a qualified adult.
3. Fully automatic firearms, and Tracer and/or AP ammunition is prohibited unless a training event or demonstration is scheduled with the Outdoor Range Officer prior to the event.
4. Firearms will be un-cased and cased at the firing line only with the actions open/safe, muzzle pointed down range and in a safe direction at all times. Firearms that are carried to the range UN-cased will have their actions opened and/or flagged, unloaded magazines, and with the firearm's safety placed on safe.
5. IF A "CEASE FIRE" IS CALLED FOR ANY REASON - Stop Shooting IMMEDIATELY and remove your finger from the trigger. Depending on the reason for the cease fire, all firearms shall then be unloaded, magazines removed, actions open, and/or chamber flags placed into the open action and pointed in a safe direction down range if it is not feasible to physically rack the firearm.
6. *Shooters are not permitted forward of the red line or to handle their firearms, scopes, or anything on the bench while a cease-fire is in force and people are downrange.*
7. Any person not complying with the above safety rules or who becomes disruptive will be removed from the range and will be banned from the use of the range until the matter is brought before the Club Executive Committee for adjudication.
8. Members are totally responsible for the conduct and actions of their guests. Members will ensure that their guests comply with these and all other Club rules while at the range and will never leave guests unattended at the range.
9. **ABOVE ALL, PLEASE BE COURTEOUS. WE ARE ALL RESPONSIBLE FOR EACH OTHER'S SAFETY. ALL FIREARMS MUST BE MADE SAFE PRIOR TO GOING DOWN RANGE BY OPENING AND/OR FLAGGING ACTIONS, REMOVING THE BOLT, OR RACKING THE FIREARM IF FEASIBLE. REMEMBER: EVERYONE AROUND YOU HAS A LOADED FIREARM. USE COMMON SENSE AND ESPECIALLY COMMON COURTESY AT ALL TIMES.**

### **Personal Protective Equipment REQUIRED**

Hearing and Eye protection will be worn at all times by all persons on the firing line and in the immediate area of a shooter.

Check Your Preferences for New or Renewal membership:

<b>Regular Member:</b> Any person who meets the above requirements and is over the age of 17. An Active Regular Member shall be entitled to hold office, vote and enjoy all benefits & privileges	<b>\$45.00</b>	<b>New</b>	<b>Renewal</b>
<b>Associate Member:</b> (Non-Voting): A spouse and/or family member(s) of a Regular Member who meets the above criteria. One fee includes spouse and all junior family members.	<b>\$10.00</b>		
<b>Lost Key Charge:</b> Replacing personal key access to Outdoor Range.	<b>\$10.00</b>		
<b>TOTAL AMOUNT PAID</b>			

- Dues are not pro-rated
- Annual Dues effective March 1-Feb 28 offered by the Club.
- **MANDATORY: Current NRA Member # \_\_\_\_\_**

**Expiration Date**\_\_\_\_\_

**FCRP always needs volunteers. Please check any areas that you would be interested in volunteering.**

- ☐ INDOOR RANGE
  - ☐ OUTDOOR RANGE
  - ☐ HUNTER SIGHT IN
  - ☐ RANGE CLEAN UP
  - ☐ JUNIOR SHOOTERS
  - ☐ GUN SHOW
  - ☐ WOMEN ON TARGET
  - ☐ OTHER

**Please print and fill out completely.** (FCRPC does not sell or share this information)

FIRST & LAST NAME

TELEPHONE

DATE OF BIRTH

MAILING ADDRESS

CITY

STATE

ZIP

ASSOCIATE MEMBER NAME

RELATIONSHIP TO MEMBER

DATE OF BIRTH

SECOND TELEPHONE

JUNIOR MEMBER NAME	DATE OF BIRTH

**EMAIL (needed for sending specific club information ONLY; we really want to keep you informed!)**

- ☐ Please check this box if you would like printed newsletters mailed to you instead of an emailed copy.

**By signing, I agree to the above pledges and rules of FCRPC:**

\_\_\_\_\_  
SIGNATURE OF APPLICANT

Date\_\_\_\_\_

You may choose how to apply for a new/renewal membership:

- Leave this Application with payment at Shooters' World to get a Range Key immediately.
- Mail form with payment to: FCRPC, PO Box 101, Cortez CO 81321. Key/Card will be mailed to you.
- Go to website: ***4cornersrifleandpistol.com***. Key and card will be mailed to you.

**To Be Completed By Secretary:**

Card Sent \_\_\_\_\_

Key Sent \_\_\_\_\_

Key from Shooters World \_\_\_\_\_

Secretary Signature\_\_\_\_\_