



# The Crack Shot

Newsletter of the Four Corners Rifle and Pistol Club (4CRP)

[4cornersrifleandpistol.com](http://4cornersrifleandpistol.com)

PO Box 101  
Cortez CO 81321

*"A well-regulated militia, being necessary to the security of a free state, the right of the people to keep and bear Arms, shall not be infringed."*  
**2<sup>nd</sup> Amendment to the U.S. Constitution**

## Monthly Club Meetings

Meetings are held on the last Tuesday of each month at the Indoor Pistol Range on Lebanon Road.

**February/March 2021**

(Issue 2 of 6)

## Next Club Meetings

***Note: Meetings held in shooting part of the Indoor Range to accommodate better social distancing.***

***February 23<sup>rd</sup> @ 6:30 p.m. at the Indoor Range***

***4CRP Executive Board Elections***

***March 30<sup>th</sup> @ 6:30 p.m. at Indoor Range***

<b>President</b>	Joe Butterfield	678-773-0744	<b>Vice President</b>	Mike Upchurch	970-560-8343
<b>Secretary</b>	Jenn Reynolds	509-592-7675	<b>Treasurer</b>	Anita Mayhew	970-903-5120
<b>Club Director</b>	John McHenry	970-739-4572	<b>Junior Shooting Director</b>	Norm Bowie	970-739-1486
<b>Club Director</b>	Earl Moore	970-564-9155	<b>Indoor Range Officer</b>	Jim Kingery	970-739-5170
<b>Club Director</b>	Mic McPherson	970-564-0500	<b>Outdoor Range Officer</b>	Chuck Wark	970-759-1614

## ACTIVITIES, EVENTS & CLUB COORDINATORS

<b>Centerfire Benchrest</b>	Larry Percell	970-739-3580	<b>Pistol League</b>	Roger Lawrence	970-560-5070
<b>Rimfire Benchrest</b>	Gary Kyle	970-560-5090	<b>Annual Gun Show</b>	Gayel Alexander	970-529-3747
<b>3 Gun Shoot</b>	Tim Hunter	970-749-3665	<b>Club Historian</b>	Roger Lawrence	970-560-5070
<b>Plink Off/.22 Sucker Shoot</b>	Chuck Wark	970-759-1614	<b>Website</b>	Jenn/Jason Reynolds	509-592-7675
<b>Cowboy Shoot</b>	Mike Kelso	970-560-6849	<b>Newsletter</b>	Susa Kelley	928-600-2993
<b>Hunter Sight-In</b>	Earl Moore	970-564-9155	<b>4C Women At The Range</b>	Anita Mayhew	970-903-5120
			<b>Advertising</b>	Anita Mayhew	970-903-5120

## President's Message

**Greetings 4CRP Members,**

Here's hoping you and yours are staying safe and well.

It has been my pleasure to serve as the 4CRP Club President for the last two years. Thanks to the hard work and dedication of the officers on the Executive Committee and those members who volunteer to head up the numerous activities the Club makes available. We have been successful in maintaining a safe and educational environment for shooters in the 4 Corners area. Thank you for your ongoing efforts.

Along with this issue of the Crack Shot is the ballot for the 2021 election for new officers. The election will be held at the February 23<sup>rd</sup> meeting. If you are not on the ballot, but would like to run for an officer position, you can be nominated at the February 23<sup>rd</sup> election meeting. **If you would like to vote by mail, please make sure you follow the instructions on the back side of the ballot so your ballot will be counted.**

As always, be vocal, outgoing, and positive about the second amendment to our Constitution.

**Thanks to you all.**

**LLAP, Joe Butterfield**

## INDOOR RANGE REMINDER

Please help to keep this facility clean and well maintained. After you finish shooting, check for trash and casings. Let me know when bathroom (or other supplies) are running low, and if you observe any problems/issues in the building. When you leave, be sure the door is secured and locked.

**Jim Kingery, Indoor Range Officer, 970-739-5170**



## CALENDAR

Due to Colorado Public Health Order 20-23, 4CRP Club's meetings, activities and events may be canceled or postponed.  
Please contact the Event or Activity Coordinator for specific information.

### RECURRING ACTIVITIES

#### **4CRP Club Meeting:** Last Tuesday of the month.

**Junior Shooters:** Meets each Thursday and/or Friday at 6:30 p.m. at Indoor Range.  
Contact Norm Bowie, Director, for more info: 970-739-1486

**3 Gun Shoot:** Meets the 2<sup>nd</sup> Saturday of the month year round (*weather permitting*) at the Outdoor Range: 9 a.m.  
For more info, contact Tim Hunter, Coordinator at 970-749-3665.

**Cowboy Shoot:** Meets the 2<sup>nd</sup> Sunday of the month March through November (*weather permitting*) at the Outdoor Range: 9 a.m. (Mar-Sept); 10 a.m. (Oct-Nov). For more info, contact Mike Kelso, Coordinator at 970-560-6849

**4 Corners WOMEN at the RANGE Monthly Shoot:** Meets the 1<sup>st</sup> Sunday of the month at 2 p.m. (1<sup>st</sup> group) or 3:30 p.m. (2<sup>nd</sup> group) at the Indoor Range. **Pre-Registration Required.** Contact Anita Mayhew at 970-903-5120 or email: [mayhewanita@gmail.com](mailto:mayhewanita@gmail.com).

**Spring Pistol League (8 weeks):** Wednesdays, January 20-March 10, 2021 (see details on Page 6) or contact Roger Lawrence, Coordinator at 970-560-5070.

### February 2021 Special & Continuing Events

February 3, 10, 17 and 24: Spring Pistol League, 3-7 p.m. at Indoor Range

February (Thursdays) 4, 11, 18, 25: Jr. Shooters at Indoor Range, 6:30 p.m.

February (Fridays) 5, 12, 19, 26: Jr. Shooters at Indoor Range, 6:30 p.m.

February 7: 4 Corners Women at the Range Monthly Shoot; 2 & 3:30 p.m. at Indoor Range. Pre-Registration Required

February 13: 3 Gun Shoot at Outdoor Range: 9 a.m.

**February 23: 4CRP Monthly Meeting: Voting for 2021 Executive Board, Officers and Directors**

### March 2021 Special & Continuing Events

March 3, 10: Spring Pistol League meeting: 3-7 p.m. at the Indoor Range (see details on Page 6)

March 7: 4 Corners Women at the Range Monthly Shoot, 2 & 3:30 p.m. at the Indoor Range. Pre-Registration Required

March (Thursdays) 4, 11, 18, 25: Jr. Shooters at Indoor Range, 6:30 p.m.

March (Fridays) 5, 12, 19, 26: Jr. Shooters at Indoor Range, 6:30 p.m.

March 13: 3 Gun Shoot at Outdoor Range: 9 a.m.

March 30: **4CRP Club Meeting, 6:30 p.m. Indoor Range. 2021 Executive Board, Officers and Directors!**

Events and activities listed in the Crack Shot Newsletter may be UPDATED after it is published.  
To see CURRENT calendars, go to [4cornersrifleandpistol.com](http://4cornersrifleandpistol.com) website. Select CALENDAR Tab, then EVENTS.  
You can view the calendars on the website in List or the Month by Month View. The website is continually updated!

#### HELP 4CRP SAVE SOME MONEY AND RECEIVE EACH ISSUE OF THE CRACK SHOT SOONER!

Consider receiving your issues of the Crack Shot via email by contacting John McHenry at [4cornersrifleandpistol@gmail.com](mailto:4cornersrifleandpistol@gmail.com).  
Has your mailing address changed recently or are you receiving more than one copy of the Crack Shot? Contact: Jenn Reynolds, Secretary at 509-592-7675 or email: [bassqodess1@gmail.com](mailto:bassqodess1@gmail.com).



## ANNOUNCEMENTS & REMINDERS

### 1. VOLUNTEER OPPORTUNITIES:

- ❖ Looking for a new **Crack Shot Editor/Coordinator** starting with the April/May 2021 issue. If you are interested, please contact Mike Upchurch at: 970-560-8343

### 2. 2021 Cortez Gun Show will be April 23rd, 24th and 25<sup>th</sup>.

Still available for purchase are the: “We The People” Face Masks at \$8 each). If interested in purchasing, call Gayel Alexander at 970-529-3747 or email her at: [lkgalexander2012@gmail.com](mailto:lkgalexander2012@gmail.com).



3. Advertising on our website helps our Club. If you know of someone who is interested, ads can be purchased for six months and range from \$50-\$200 (depending on the size). Contact Anita Mayhew at: 970-903-5120.
4. Email Updates: John McHenry maintains a 4CRP Club email list. From time to time he sends out important announcements, news and event/activity updates, reminders and the Crack Shot Newsletter. If you would like to be on his email distribution list, email him at [4cornersrifleandpistol@gmail.com](mailto:4cornersrifleandpistol@gmail.com) or text/call him at 970-739-4572.
5. Memberships: Important Info for 2021
- Memberships run from March 1, 2021 to February 28, 2022. New keys to the Outdoor Range are available on March 1<sup>st</sup>
  - Dues are **\$55** annually for a regular member. Check application in this issue for other options/details.
  - Active **\*NRA Membership is required** for all levels of membership in 4CRP; NRA membership number and expiration date are required on the 4CRP application.
  - Every applicant is required to complete the revised membership application, read and agree that you will comply with the Outdoor Range Use and Safety Rules by signing the application certification.
  - All applications for membership must contain **REQUIRED** and/or **MANDATORY** information to be processed. This includes:
    - Current **mailing address** (so your membership card can be mailed to you and/or you wish to receive newsletters via U.S. mail)
    - **Telephone** number (a must to verify your application info if needed, e.g. you are who you say you are, etc., or contact you in an emergency situation).
    - **Email** address: 4CRP primarily communicates with its members regularly via emails to let members know about Club activities, events, range closures, request for volunteers, send newsletters, etc. Email addresses are kept CONFIDENTIAL (unless a member has given the Club authorization to publish it)

**\*So why does 4CRP require 100% of its members be current NRA members? Here are just some of reasons:**

- 4CRP supports NRA values and efforts to ensure that our 2<sup>nd</sup> Amendment Rights are protected
- As a 100% NRA Club, our Junior Shooting Team can participate in official tournaments
- Our Club is eligible for thousands of dollars in NRA grants for our Junior Shooters, Women's activities and to help develop and improve our ranges.
- NRA provides affordable insurance for our Club including coverage for special events, e.g. our gun show
- NRA can provide legal help to our Club, if it's needed.

## **ATTENTION!!!!**

### **2021 BOARD ELECTION BALLOT**

The Official 4CRP Ballot for the 2021 Executive Board Election is included in this issue on a separate page by itself. Deadline to submit your vote is **February 23, 2021** at the regular monthly meeting.

You may bring your Ballot to the February 23<sup>rd</sup> meeting. If you choose to mail your ballot, please *carefully* follow the instructions on back side of the Ballot so it meets all of the 4CRP Bylaw voting rules and can be counted.



## Article X – Nomination and Election Procedures

### 1. Nomination of Candidates:

- a. The Club President will appoint a Nominating Committee in preparation for the coming election. The Nominating Committee will be comprised of three members, Chaired by a member of the existing Executive Committee, and including at least one Club member who is not currently on the Executive Committee.
- b. The purpose of the Nominating Committee is to prepare a list of eligible Active Regular members as nominees for the offices of President, Vice President, Secretary, Treasurer, Indoor Range Officer, Outdoor Range Officer, Junior Shooting Program Director, and three (3) Club Directors. These ten officers and directors comprise the Executive Committee of the Club.
- c. The December issue of the *Crack Shot* will include a Nominations form for the purpose of petitioning members to submit names of potential candidates for office. To be considered, the Nominations form must be returned to the Club Secretary prior to the January Regular Club Meeting.
- d. The Nominating Committee will review the submitted names and contact other members to solicit names of members interested in becoming a Candidate for office. The names of all members who have expressed interest in proceeding to an election will be presented at the Regular Club Meeting in January. At the January meeting, any additional names submitted will be included in the listing.
- e. Immediately following the January Regular meeting, a Mail-In Ballot will be prepared and will be included in the February issue of the *Crack Shot*. This Ballot will list each position of Club Office, and the name of members who are candidates for each office.

### 2. Rules for the Mail-In Ballot:

- a. If a Regular member wishes to vote by mail instead of in person at the Annual Meeting, the Mail-In Ballot must be returned to the Club Secretary prior to that meeting. A MEMBER CAN ONLY VOTE ONCE: EITHER BY MAIL-IN BALLOT OR IN PERSON AT THE ANNUAL MEETING.
- b. **The following procedure must be followed for the Active Regular member's Mail-In Ballot to be verified and counted:**
  - i. **Using black or blue ink, the member must clearly mark each vote on the Mail-In Ballot that was included in the *Crack Shot*, or a facsimile thereof. The Ballot must not be signed; a signed Ballot will be invalidated.**
  - ii. **Insert only the Ballot in an envelope (not provided) and mail that envelope to the Club Secretary.**
  - iii. **Include a return address on the envelope clearly stating the member's name and mailing address. This information will be used to verify the member's vote. It is vital that the return address and name be clearly legible. Print the word "BALLOT" on the lower left hand front corner of the mailing envelope.**
  - iv. **Seal the envelope and sign across the sealed edge on the back of the mailing envelope. A member's signature on the envelope flap is required to validate the ballot contained in the envelope.**
- c. The envelopes will be received by the Club Secretary, will not be opened by the Secretary, and will be delivered unopened to the Election Judge at the Annual Meeting.

### 3. Election Night Voting Procedure:

- a. First, there shall be a Quorum Call, with an attendance sheet signed by all attendees and mail-in voting members also duly recorded. Provided that a quorum is present, the Voting Procedure will continue.
- b. The President shall appoint a three person Election Committee responsible to conduct the proceedings of the Election of Officers during the Annual meeting. The Committee shall be Chaired by a member of the Nominating Committee and include an Election Judge and a Poll Watcher who are Regular members. The duties of the three Committee members shall be:
  - i. The Chair shall act as moderator for the business of the Election, and shall record each vote count and tally in a manner visible to all members in attendance, and shall formally announce the results of each vote.
  - ii. The Judge shall receive the ballots, including those mailed in or handed in at the meeting.
  - iii. The Poll Watcher shall assist in the handling of the ballots, and oversee their disposition to further assure a fair election.
- c. Before opening any ballots or beginning the voting process, members who did submit a Mail-In ballot and who are in attendance at the meeting will be given the option of withdrawing their Mail-In ballot and thereby vote in person.
- d. With the help of the Club Secretary, using the current Club membership list, the Judge will verify that the return address of each mailed in ballot is legitimately that of a Club member.
- e. At the appropriate time, the Judge will open the ballots, whether mailed in or handed in at the meeting, and announce each vote, which will be duly recorded in a visible manner to those present
- f. There will be pre-printed ballots available election night. Each Candidate previously identified and vetted by the Nomination Committee will be shown on the pre-printed ballot.
- g. Voting by proxy will not be allowed.
- h. Members in attendance can submit additional nominations, including late mail-ins. Provided that the nominee does attest a willingness to serve if elected, the nominee's name will be visibly recorded and may be added to the ballot as a write-in candidate as any member may desire.
- i. Before voting commences, each candidate will have the opportunity to make a brief "campaign speech", extolling their qualifications and willingness to serve.
- j. Voting will be by secret ballot, unless there is only one candidate for a specific office in which case a voice vote of acclamation will be called, provided there is no objection from the electorate.
- k. The order of voting will begin with the office of President, then Vice President, Secretary, Treasurer, Indoor Range Officer, Outdoor Range Officer, Junior Shooting Program Director, and finally three (3) Club Directors.



## **Article X – Nomination and Election Procedures *continued***

- i. For each position, except Club Directors, the vote will be one vote for one candidate until a winner is decided by majority vote.
  - ii. If there is no winner by majority vote on the first ballot, the top two candidates will be immediately entered into a runoff election. Mail-in ballots will be counted in the runoff as in the initial vote.
  - iii. If the runoff vote ends in a tie, the winner will be decided by coin toss, either “heads-or-tails” or “odd man out.” The coin will be handled by the Election Judge.
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- l. For election of the three (3) Club Directors, members may vote for three candidates on the ballot. The top three vote getters will be named as winners provided that each has a majority vote. Otherwise, a runoff election with tie-breaking coin toss will be used until each of the elected has a majority vote.
  - m. If there is no candidate put forward for an office, then as herein defined the incumbent office holder shall continue to hold office until a successor is elected or appointed by the Executive Committee

### **Thoughts from Mike Upchurch, 4CRP Vice President**

#### **WHAT WYATT EARP SAID ABOUT PISTOL ACCURACY**

Asked numerous times about his amazing ability to win gunfights, Wyatt Earp was often quoted as saying, "Fast is fine, but accuracy is everything. You must learn to be slow in a hurry." Some suggest his actual word was "final" instead of "everything." Earp mastered the art of moving quickly, but with clear focus and direction. Our police, military, and security officials are always improving their aim when shooting a pistol. Those who chose to carry concealed and participate in handgun competitions wish for a well-placed aim no matter what application you use it for. Here are tips on improving your pistol aiming. Without consulting Wyatt Earp (LOL) and being that ammo is expensive these days, practicing dry firing can save costs, while affording you the opportunity to improve your skills. Without recoil, you can determine how to perform good posture and good trigger squeeze.

- \* Avoid ***pulling*** the trigger; there is a fine line between squeezing and pulling.
- \* Avoid improper placement of the trigger finger.
- \* Avoid tightening grip and fingers at trigger pull.
- \* Avoid anticipating the recoil that causes a push.
- \* Avoid jerking due to anticipating recoil.
- \* Avoid drooping of the head.
- \* Stop breaking wrist up, by watching yourself in a mirror.
- \* Practice dry firing makes perfect 'cents' and saves money.

### **FOUR CORNERS WOMEN AT THE RANGE Monthly Shooting Group**

Our "new shooting year" begins in March. The final shoot for the 2020/2021 season will be February 7th. A portion of the “**Refuse To Be A Victim**” program will be presented by NRA Instructor **Brandi Gutiknecht** at 2 p.m. ***MANY THANKS to Brandi Gutiknecht (coloradohighmark.com) for her presentations, instruction and assistance at all of our monthly shoots!!***

At the end of the presentation, we will do our usual "practice 20 shots, then 20 shots for score" to end this season. RSVP required so we can make appropriate seating and shooting arrangements.

#### **What to Bring:**

1. The firearms you use for your scored shoots
2. At least 50 rounds of ammunition
3. All the skills we have reviewed this year

As this newsletter goes to print, there are just 3 openings for the 2021/2022 WOMEN AT THE RANGE Monthly Shoots. Pre-Registration Required. The cost is \$40.00 for an entire year of monthly programs/shoots.

Organizers: Lisa Bunker, Luann Meyer, and Kristine Nunn

If interested, please contact **Anita Mayhew**, Coordinator, at 970-903-5120 or [mayhewanita@gmail.com](mailto:mayhewanita@gmail.com).



## Indoor Range Notes

### Fall Pistol League Winners

**Red Dot Top Gun – Roger Lawrence**

**Iron Sights Top Gun – Chuck Wark**

Iron Sights Division 1 – Larry Ott  
Iron Sights Division 2 – Marv Hermans

Iron Sights Division 3 -- John Davis  
Iron Sights Division 4 – Bill Flesch



Larry Ott, Iron Sights, Div 2



John Davis, Iron Sights, Div 3



Bill Flesch, Iron Sights, Div 4

Thanks goes out to Don Cook, Dale Donahoe, Ron Serbia, Bill Flesch, John Davis, Steven Vogt, Jim Kingery and Larry Percell for helping to replace all the cardboard backing for the targets at the Indoor Range.

### Spring Pistol League

There is still time to get into the Spring Pistol League at the Indoor Range which started January 20th. Remaining dates are: Wednesdays, 3-7 p.m., January 27; February 3<sup>rd</sup>, 10<sup>th</sup>, 17<sup>th</sup>, 24<sup>th</sup>; March 3<sup>rd</sup> and 10<sup>th</sup>. The basic league format is essentially the same as last year. Shooters are divided into Red Dot and Iron Sight categories, and we also will have an Off-The-Chart category for new shooters, your choice. Each night everyone will shoot 30 rounds of centerfire and 30 rounds of .22 rimfire on 3 targets in each category at a distance of 50 feet.

Eye & ear protection is required for all shooters. Weekly practice will be on Saturdays from 9 to 1 p.m.

Shooter fees are \$20.00 for Club members and \$30.00 for non-members. There is also a \$2.00 fee for targets at the practice sessions.

The League is really a lot of fun and welcomes women shooters. If you want to improve your pistol shooting skills and compete against other shooters of a similar skill level, call **Roger Lawrence at: 970-560-5070 or Don Cook 970-565-7875**. See you there!

## Outdoor Range Notes

If you would like to reserve the Outdoor Range, please email Chuck Wark @ [cwarkcal54@gmail.com](mailto:cwarkcal54@gmail.com) with your dates and times or submit a written request at any 4CRP meeting.

The outdoor range is pretty quiet this time of the year. I would like to thank Jeff Stewart and the Windy Gap "Cowboys" for the dirt work they have done at the Cowboy Range (west of the 3 Gun Range). A couple of improvements we have made: installed **orange safety line** at the 300-yard range and the intermediate Cowboy range. **Do not shoot this orange line or anything above it.** Keep all bullets well below into the range area.

#### **REMINDERS:**

- ✓ **MEMBERS MUST BE PRESENT IF THEIR KEY IS USED AT THE OUTDOOR RANGE.** Please be prepared to show your 4CRP Membership Card whenever asked!
- ✓ Keep the gate closed and lock it when you leave!
- ✓ There are extra trash bags in the Target Shed; if the trash is full, please take it to the dumpster. Little things like this will help to keep the Outdoor Range tidy and clean so all of us can enjoy it.
- ✓ **Shooters in the field need to be aware of their target and what is behind that target, i.e., can the bullet potentially ricochet into one of the other ranges or over the berm? You are responsible for the bullet once it leaves the muzzle of your gun until it stops. This includes ricochets!**
- ✓ **Please be aware of cylinder and muzzle blasts on the sandbags which can cause holes to be burnt in the denim covering.**

**Chuck Wark, Outdoor Range Officer, 970-759-1614**



## FOUR CORNERS RIFLE AND PISTOL CLUB (4CRP) OUTDOOR RANGE USE AND SAFETY RULES

As a member of 4CRP Club (herein referred to as "Club"), you agree, upon penalty of loss of membership, to abide by established practices of Range use and safe gun handling. Your membership in the Club depends upon your ability to follow the safety rules described here. ALL SHOOTERS UNDER THE AGE OF 18 YEARS MUST HAVE DIRECT ADULT SUPERVISION.

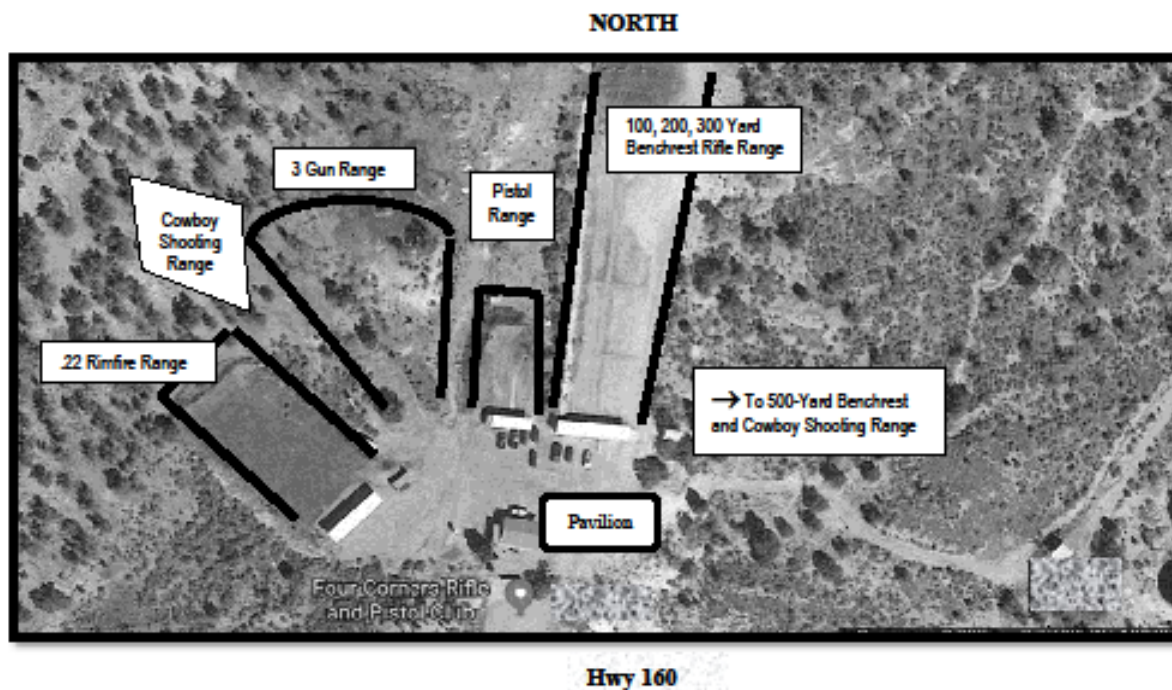
Everyone at Club Ranges is equally responsible for safety. If you see an unsafe or potentially unsafe situation occurring, holler, "STOP!" After the issue is resolved, give the "All clear—the line is hot" command.

We have various shooting 'Ranges' at the Outdoor Range that are available for use by members and accompanied guests:

1. **22 Rimfire:** This Range is designed for safe use only with standard 22-rimfire ammunition, specifically: *Short, Long, and Long Rifle*. The use of any rimfire magnum ammunition or centerfire ammunition, of any kind, is prohibited on the 22 Rimfire Range.
2. **Rifle Benchrest** (with gong targets at 500 yards): This Range has hanging gong targets of various sizes. These are thick enough to allow use with anything of less power and penetration potential than 50 BMG armor piercing. Do not deliberately shoot at the surrounding wooden structure.
3. **Rifle Benchrest** (with target berms at 100, 200, and 300 yards—the hillside at the far end is past 300 yards): This Range has steel gong targets at various distances. The 100-yard berm has been designed to allow firing at targets at any distance up to 100 yards so long as the target backer places the target at a height that assures subsequent impact into the berm. This Range also has various steel gong targets; do not shoot at these with any gun having more power and velocity than a conventional 30-caliber belted magnum (300 Win Mag, etc.).
4. **Pistol** (with a berm at about 20 yards): To prevent bullets ricocheting out of the confinement zone, this Range requires use of our target backers, or reaction targets placed at a similar height.
5. The 3 Gun Shoot Range and the two Range areas used by the Cowboy Shooters are not available for unsupervised Club member use. These areas are identified by signage.

**Note:** The Pistol and Rifle Benchrest Ranges have storage rooms at the left end of the shooting lines. These hold target backers, stools, and various supplies along with brooms and trash bags.

### 4CRP Outdoor Range Layout





**OUTDOOR RANGE RULES INCLUDE, BUT ARE NOT LIMITED TO, THE FOLLOWING:**

- **TREAT ALL GUNS AS IF THEY ARE LOADED AT ALL TIMES**
- **NEVER POINT ANY GUN AT ANYTHING YOU DO NOT INTEND TO DESTROY OR PAY FOR**
- **KEEP YOUR FINGER OFF THE TRIGGER UNTIL YOU ARE READY TO SHOOT**
- **BE AWARE OF YOUR TARGET, ITS BACKSTOP AND BEYOND**
- Always wear eye and ear protection when on or near the shooting line.
- Use of the Outdoor Range is limited to daylight hours. On occasion, various Club activities require closure of one or more of the shooting ranges. We announce these closures ahead of time in the Club Newsletter, through emails, and on the Club Website.
- Guests at the Range must be accompanied by the Member and more than five guests at one time should be coordinated with the Range Officer.
- At all times while on any of the Club Ranges, unless the gun is in your hand(s) and it is aiming toward the target, it must be: unloaded, with the action open, and with the barrel pointed in a safe direction.
- Rifles resting in the provided gun racks must have the action open and the magazine removed, or have an empty-chamber indicator flag inserted into the chamber.
- Never fire any gun that may not be safe to operate. Never use ammunition not designed for use in the gun you are firing. Never place your finger on the trigger until you are ready to shoot.
- Never fire any gun when you do not have it aimed at a specific target that is within the zone of acceptable target placement as noted at this Range.
- **Never insert a cleaning rod or ramrod into the bore of any gun on the shooting bench; open the action, remove the magazine, and move the gun to a cleaning table.**

**Acceptable target placement** includes:

- ❖ *Clay pigeons* near the middle elevation of the berms and toward the bottom of the 300-yard hillside,
- ❖ *Paper targets* on the target backers,
- ❖ *Reaction targets* designed to safely deflect bullets downward or to dissipate most of the energy (when used according to the manufacturer's criteria, but only when elevated so that misses hit the berm). If in doubt, do not use it!

**Unacceptable target placement** includes:

- Anywhere on or near the ground between the shooting line and the bottom of the target berm;
- On or near the top of any berm; more than halfway up the hillside behind the 300-yard shooting line;
- Or so that shooting could result in a bullet escaping sideways from the Range.

**NOTE:** Members and their guests will make all reasonable efforts not to destroy the target backers. Avoid shooting into the support structure or the wood frames.

## PROHIBITED AT THE OUTDOOR RANGE

- Fully automatic guns.
- Armor piercing or tracer ammunition. If in doubt, do not shoot it.
- The use of any military ammunition with any color paint on the bullet tip.
- Use of Club target backers for shotgun use—bring and use your own target backers for shotgun use.

## CLEAN UP

Pick up and dispose your trash and empty shotgun hulls in the trash cans provided at various locations at each Range or the trash dumpster. Spent brass casings should be swept from the cement pads.

## MEMBER PLEDGE

We expect our members and their guests to strive toward absolute safety at all times, and at all costs. This means following the rules described herein and all other rules of safe gun handling and use. When it comes to gun-handling, bad habits can and do lead to tragedy. Your failure to abide by these rules may constitute just cause to revoke your membership. Members are equally responsible for the safety and Range-rule related actions of their guests. Any revoked membership will result in forfeiture of your entire annual membership fee, Range key and loss of use of the Club Ranges, *including shooting at the Range as another member's guest.*

*Updated: 11/28/20*



## Four Corners Rifle & Pistol Club Application For New/Renewal Membership (4CRP)

**The NRA Pledge:** *I certify that I am a citizen of the United States of America and that I am not a member of any organization or group which has in any part of its programs-the attempt to overthrow the Government of the USA or any of its political subdivisions by force or violence; that I have never been convicted of a crime of violence, and if admitted to membership, I will faithfully endeavor to fulfil the obligations of good sportsmanship and good citizenship.*

**Four Corners Rifle & Pistol Club Pledge:** *I further declare that I support the Constitution of the USA and swear not to support any movement that would close shooting facilities, deny access to public lands, restrict hunting sports, or in any way limit the rights of honest citizens to own firearms in a legal manner.*

**NRA Membership Required:** For insurance purposes you **MUST** be a MEMBER of the NRA to be a member of Four Corners Rifle and Pistol Club. Your NRA Membership number is required on the next page of this Application.

### Types Of 4CRP Memberships (Bylaws Article III)

Any citizen of the US eighteen years of age or over shall be eligible for membership in the Club after subscribing to the following pledges and on payment of the required dues. Anyone becoming a member of the Club shall furnish proof of membership in the National Rifle Association of America, hereinafter referred to as the NRA, or become an NRA member simultaneous with becoming a member of the Club...

1. **Regular member:** Any person who meets the above requirements and is 18 years of age or over. An active Regular member shall be entitled to hold office, vote, and enjoy all privileges and benefits offered by the Club including daytime access to Outdoor Range.
2. **Associate member:** The spouse of a Regular member and meets the above requirements. May use Outdoor Range key without Regular member being present.
3. **Junior member:** A person under the age of 18 who is a child of a Regular member or is a member of the Junior Shooting Program of the Club, and who meets the above requirements. All junior members and shooters under eighteen years of age will shoot/fire under the supervision of a qualified adult.

**Safety is of paramount importance to everyone on the range & it is our top priority**

### How to Become a Member

You may choose how to apply/pay for a new/renewal membership:

**(Note: Membership Card will be mailed to you):**

- Go to: **Choice Building Supply** (Ace Hardware), 970-565-4245; 525 North Broadway, Cortez
- Go to: **RDF Guns** 970.564.4218; 10933 CR 26 (Off Mildred St, North of SW Memorial Hospital) Cortez Open Tuesday – Saturday 9:30 AM – 5:30 PM
- Mail this application with payment to: 4CRP, PO Box 101 Cortez, CO 81321. Key and card will be mailed to you
- Attend 4CRP meeting on last Tuesday of month at 6:30 PM at Indoor Range; receive key immediately
- Online at 4CRP website: 4cornersrifleandpistol.com. Key and card will be mailed to you

**4CRP always needs volunteers. Please check any areas of interest to you.**

<input type="checkbox"/> INDOOR RANGE	<input type="checkbox"/> JUNIOR SHOOTERS
<input type="checkbox"/> OUTDOOR RANGE	<input type="checkbox"/> GUN SHOW
<input type="checkbox"/> HUNTER SIGHT IN	<input type="checkbox"/> 4C WOMEN AT THE RANGE
<input type="checkbox"/> RANGE CLEAN UP	<input type="checkbox"/> OTHER



**Check Your Preference for New or Renewal Membership:**

<b>Regular Member:</b> Any person who meets the above requirements and is age 18+. An Active Regular Member shall be entitled to hold office, vote, and enjoy all benefits & privileges	<b>\$55.00</b>	<b>NEW</b>	<b>Renewal</b>
<b>Associate Member (Non-Voting):</b> A spouse and/or family member(s) of a Regular Member who meets the above criteria. Can use range key. One fee includes spouse and all junior family members.	<b>\$10.00</b>		
<b>Lost Key Charge:</b> Replacing personal key access to Outdoor Range	<b>\$15.00</b>		
<b>TOTAL AMOUNT PAID</b>			

- Dues are not pro-rated  
 ➤ Annual Dues effective March 1<sup>st</sup> – Feb 28<sup>th</sup>  
 ➤ **MANDATORY:** Current NRA Membership # \_\_\_\_\_ Exp Date \_\_\_\_\_

**Please print legibly and fill out completely. (4CRP does not sell or share this information)**

FIRST AND LAST NAME	TELEPHONE (Required)	DATE OF BIRTH
MAILING ADDRESS	CITY	STATE
		ZIP

ASSOCIATE MEMBER NAME (PAID)	ASSOCIATE NRA MEMBER NUMBER/EXP DATE (Required)
RELATIONSHIP TO MEMBER	DATE OF BIRTH
	TELEPHONE

JUNIOR MEMBER NAME	NRA MEMBER NUMBER/EXP DATE	DATE OF BIRTH

EMAIL: \_\_\_\_\_

(Email required: needed for sending specific Club information ONLY; we really want to keep you informed!)

Please check box for Crack Shot Newsletter preference:

- ☐ If you would like printed Newsletter mailed to you  
☐ If you would like the Newsletter emailed to you

**I acknowledge that I have received a copy of, have read, and agree to comply with the  
 4CRP Outdoor Range Use and Safety Rules**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**To Be Completed by Secretary**

Card Sent: \_\_\_\_\_

Key Sent: \_\_\_\_\_

Key from: Choice \_\_\_\_\_ RDF: \_\_\_\_\_ Secretary Signature: \_\_\_\_\_



## WOMEN AT THE RANGE ANNUAL INSTRUCTIONAL CLINIC

June 5, 2021

This day long clinic is specifically aimed at women who have had little or no shooting experience--though often women attend because they have not been able to shoot frequently. 4CRP provides everything for this day: **firearms, ammunition, targets, one-on-one assistance by Range Safety Officers, and even lunch--all for \$35!** This clinic generally fills at least 2 months in advance. If interested, please contact Anita Mayhew [mayhewanita@gmail.com](mailto:mayhewanita@gmail.com).



### **CLASSIFIED ADS** **For Sale**

Classified Ads will appear in the printed/emailed Crack Shot Newsletters as well as on the 4CRP website under the Classified Ads tab. To submit an ad, go to the 4CRP website at: [4cornersrifleandpistol.com](http://4cornersrifleandpistol.com) to the Classified Ad drop-down tab, click on "to submit a new classified ad, click here" and fill out the form. *Use this same procedure to inform the Club to remove your ad when your items have sold or you no longer want your ad(s) published; go to "Additional Information or Message" and type in "remove ad" or what items you want removed.*

**Note: All ads are reviewed for content prior to distribution**

Thompson Center Pro Hunter FX Muzzleloader, .50 cal, camo finish stock, steel. All fiber optic sight (CO legal for hunting), sling, bullets, extra accessories; like new. \$575. Call Roger Lawrence at 970-560-5070

#### Bullet Casting Equipment:

Lyman Lubramatic Bullet Sizer (heated)

LEE Lead Pot 4 (electric)

Lee Bullet Molds: 365 125 gr RN; 358 158 gr SWC; 452 228 gr RN

Lyman Size & Lube Dies: 356, 357, 430, 451

Call or text: William (Dale) Foote at 970-570-9705

Lyman Top Punch: 357 SWC; 430 WC

100lb of lead ingots: \$3 each or two for \$5

12 sets of RCBS reloading dies: \$20 each call

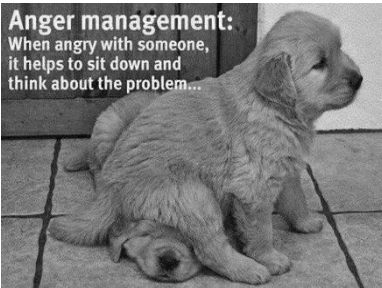
### **PARTING SHOTS**

In life,  
it's important to know  
when to stop arguing  
with people and simply  
let them be wrong.

www.YourPositiveOasis.com

#### **Anger management:**

When angry with someone,  
it helps to sit down and  
think about the problem...



Complaining about a problem without  
posing a solution is called whining.

Teddy Roosevelt

#### **4 things you can't get back**

The stone after it's thrown.  
The word after it's said.  
The occasion after it's missed.  
The time after it's gone.



#### **Did You Know?**

*Without your pinky  
finger, your hand  
would lose 50% of  
the strength in your  
hand.*

Thank you for the opportunity to be 4CRP Newsletter Coordinator. Each issue challenged me to learn new publishing techniques, and also enlightened me about our wonderful gun club history and its members.  
Susa

**We must continue to grow as an organization both through MEMBERSHIP and VOLUNTEER RECRUITMENT.**

Diane J. Franz, **DAV** Auxiliary National Commander, Jan/Feb 2021 issue

4CRP



## FOUR CORNERS RIFLE & PISTOL CLUB (4CRP)

P.O. Box 101  
Cortez, CO 81321

**Ready, Aim, Read!**  
**2021 4CRP Board Election**  
**BALLOT enclosed**

**Deadline to vote for 4CRP 2021 Executive Board is February 23rd.**

# APRIL 23, 24, 25, 2021

Fri 23<sup>rd</sup> • 5pm-9pm  
Sat 24<sup>th</sup> • 9am-5pm  
Sun 25<sup>th</sup> • 9am-2pm

## CORTEZ GUN SHOW

THE ORIGINAL AND TRADITIONAL GUN SHOW OF MONTEZUMA COUNTY

Montezuma County Fairgrounds • 30100 HWY 160, Cortez, CO 81321



**ADMISSION**  
**\$5 per day**  
Children under 12 free when  
accompanied by an adult

### FOR MORE INFORMATION

Gun Show Manager: Gayel Alexander  
970.529.3747 or 970.882.2150  
Email: kgalexander2012@gmail.com

Cortez Gun Show  
P.O. Box 279 • Cortez, CO 81321  
CortezGunShow.com



**VENDOR SETUP: FRI, APRIL 23, 10AM-4PM**  
**\$55 for each Table Rental • 24-hr Security Provided**  
Go to CortezGunShow.com for vendor applications