## The Crack Shot



Newsletter of the Four Corners Rifle and Pistol Club (4CRP)

Feb / Mar 2022

4cornersrifleandpistol.com

PO Box 101 Cortez, CO 81321 (Issue 2 of 6)

"A well regulated militia being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed"

~2nd Amendment to the U.S. Constitution

#### **Monthly Club Meetings**

- February 22, 2022 @ 6:30 at the Indoor Range
- March 29, 2022 @ 6:30 pm at the Indoor Range

President	ent Mike Upchurch		970-560-8343		Vice-President	Joe Drago	415-717-2666			
Secretary	Jenn Reynolds 5		509-592-7675		Treasurer	Anita Mayhew	970-903-5120			
Outdoor Range Officer	Chuck Wark		970-759-1614		Junior Shooting Director	Norm Bowie	970-739-1486			
Club Director	Jim Kingery		70-739-5170		Indoor Range Officer	Mic McPherson	970-564-0500			
Club Director	Larry	arry Percell 970-739-3580			Club Director	Roger Lawrence	970-560-5070			
	ACTIVITES, EVENTS & CLUB COORDINATORS									
Centerfire Benchrest		Larry Percell	970-739-3580		Pistol League	Roger Lawrence	970-560-5070			
Rimfire Benchrest		Gary Kyle	970-560-5090		Gun Show	Gayel Alexander	970-529-3747			
3 Gun Shoot		Tim Hunter	970-749-3665		Club Historian	Roger Lawrence	970-560-5070			
Plink Off/.22 Sucker Shoot		Chuck Wark	970-749-3665		4C Women @ the Range	Anita Mayhew	970-903-5120			
Cowboy Shoot		Mike Kelso	970-560-6849		Newsletter	Jenn Reynolds	509-592-7675			
Hunter Site-In		Ron Serabia	1		Website	Jenn Reynolds	509-592-7675			
Communications		John McHenr	y 970-739-4572		Advertising	Anita Mayhew	970-903-5120			

#### **4CRP Mission Statement**

- To be a non-profit community organization in the promotion and preservation of the gun ownership and usage rights of the U.S. Constitution and Section 13 of Article II of the Colorado Constitution.
- To always emphasize safety first
- To provide and maintain range facilities for shooting members of the Club and their guests
- To support all legal activities—hunting, practice and competitive shooting, and defense of self, home and community
- To provide facilities, certified firearm education, and charitable contributions to Club members, the local community, youth organizations, and law enforcement.

#### **President's Message**

What is the meaning of hitting the Bulls Eye?

The center of the target may have come to be called the bull's eye from the practice of English archers who, both to develop and to exhibit their skills, would attempt to shoot an arrow through the eye socket of a bull's skull. (Wikipedia)

Sounds morbid doesn't it! Well what's the point? Well this is the point! A great deal of basic hand gun or rifle skills focuses solely on bullseyes, ignoring the fact that shooters must go beyond just shooting at stationary targets.

Strangely a novice shooter who has been taught basic marksmanship on a range may just stand in front of a target and learn by doing. I, for one, was taught by thinking and doing which improved my bullseye shots. So what does this prove? Well, we of the Four Corners Rifle and Pistol club, have an instructor who can help you became a more competent and confident shooter.

We teach grip and recoil control (which is more than half of everyone's marksmanship problems), sight picture, proper breathing, trigger control and shooting positions. "Practice doesn't make you perfect, but it does make you better."

If there is ever a question you can call me at 970-560-8343. Mike Upchurch.

#### **Membership News**

- Current Member count is 504
- **NEW!!** Memberships run 12 months from time of enrollment. Dues are \$55 for a regular member and \$10 for Associate members. Associate members can use a regular member's key and membership card without the regular member being present.
- Active \*NRA Membership is required for all levels of membership in 4CRP; NRA membership number and expiration
  date are required on the 4CRP application.
- Every applicant is required to complete the revised membership application, read and agree that you will comply with the **Outdoor Range Use and Safety** Rules by signing the application certification.
- You can purchase a membership at the following locations:
  - RDF Guns—Cash or check only
  - Goods for the Woods—Cash or Check only
  - 4CRP Website—Debit/Credit card only
  - 4CRP monthly meeting—Cash, Check or Debit/Credit Card (through website) accepted

#### \*So why does 4CRP require 100% of its members to be current NRA members? Here are just some of the reasons:

- ♦ As a 100% NRA Club, our Jr. Shooting Team can participate in official tournaments
- Our Club is eligible for thousands of dollars in NRA grants for our Junior Shooters, Women's activities and to help develop and improve our ranges.
- ♦ NRA provides affordable insurance for our Club including coverage for special events

#### **Membership Renewal Reminder:**





### To avoid interruption in your Outdoor Range access, remember to renew early!!!

Kill two birds with one stone!! Club Secretary Jenn Reynolds will be at the February Monthly meeting at 5:30 to allow people to renew memberships early. She will also be giving the Safety orientation at that time as well, so if you have not been able to make it to one of the safety orientations at the Outdoor Range, this is the perfect time to do so.

You can also take the opportunity to vote on the 2022 Executive board!! If you can only make it to one meeting a year, make it to the February meeting and have your voice heard!

#### ANNOUNCEMENTS AND REMINDERS

- 1. <u>Volunteer Opportunities</u>: The Gun Club has many opportunities for you to contribute to the success of the club by helping out. If you are able, please mark where you are willing to help on the club application. If you forgot, or your availability has changed, please email Secretary Jenn Reynolds at bassgoddess1@gmail.com to be placed on the volunteer list. Our club runs better when members selflessly lend a hand.
- 2. <u>Advertising</u> on our website helps our Club. If you know of someone who is interested, ads can be purchased for six months and range from \$50—\$200 (depending on the size). Contact Anita Mayhew at 970-903-5120
- 3. <u>Email Updates</u>: John McHenry maintains a 4CRP Club email list. From time to time he sends out important announcements, news and event/ activity updates, reminders and the Crack Shot Newsletter. If you would like to be on his email distribution list, email him at: 4cornersrifleandpistol@gmail.com or text/call him at 970-739-4572
- 4. Electronic Gate is LIVE!!!: Go to calendly.com/4CRPtraining to schedule your Gate and Safety Orientation

#### **ELECTRONIC GATE FAQ**

The new electronic gate has gone live and aside from working out small kinks in the system, is working as intended. In an attempt to get ahead of any confusion or possible issues caused by user error we offer the following simple step-by-step guide for operation of the electronic gate and proper use of your access cards. Please, remember that this system has been put in place to make the outdoor range a safer place for the members, and not with any intention of making things difficult for anyone.

**Entering the Range**: Upon arrival at the outdoor range, stop and scan your card at the reader even if the gate is currently locked in the open position. Make certain that when you scan the card you get a green light, and the readout indicates "Access Granted".

**Exiting the Range**: Scan your card at the exit reader, wait for the gate to open, then drive out. DO NOT follow another member out without scanning your card.

#### FAQ:

#### Why do I need to scan my card when the gate is already open?

The system is set to track each card when it enters or exits the range and save that information. A card is identified as either logged into the system (Entered the range) or logged out of the system (Exited the range) and will not allow a duplicate entry which will prevent your card from working the next time used. What that means electronically is that if you have either gone into or exited the range without swiping your card your personal ID number will remain in the last scanned state in the system.

I scanned my card to enter the range and it displayed the message "Passback Violation" and won't work.

As previously said, the system is tracking the status of your card. This message is displayed when you are trying to scan into the system a second time, meaning the last time you left the range you did not scan your card out.

I made a mistake, and didn't scan my card to get into the range, or it's after open hours on the range, and I'm locked in.

You will need to contact one of the executive members of the club with the contact information provided in the Crack Shot.

I am bringing some guests to the range to shoot, and we are bringing multiple vehicles, how can we get in and out without the gate closing on us or getting someone locked in?

Make sure that all vehicles are lined up and ready to go, there is a sensor on the gate itself that triggers the countdown timer for the gate to close. Any time that it is triggered it will reset the closing timer. After the gate opens there is a generous window of time for each vehicle to make it through before the gate will begin to close.

We are leaving the range, but the gate is just sitting open.

The gate has a roughly 40 second timer before it starts to close after a vehicle has passed through the gate. It can feel like forever, but it will close on its own. Do not go back and scan your card repeatedly, that will just reset the timer over and over, as well as put your card into a logged in state, keeping it from working the next time you come to enjoy the range.

#### **OUTDOOR RANGE NEWS**

If you would like to reserve the Outdoor Range, please email Chuck @ cwarkcal54@gmail.com with your dates and times or submit a written request at any 4CRP meeting.

Make note of the installed orange safety line at the <u>300-yard range and the intermediate Cowboy range</u>. **Do not shoot this orange line or anything above it.** Keep all bullets well below the range area.

#### **Reminders:**

- **Members must be present if their key is used at the outdoor range**, with the exception of Associate Members. Be prepared to show your 4CRP Membership card upon request.
- There are extra trash bags in the Target Shed; if the trash is full, please take it to the dumpster. Little things like this will help keep the Outdoor Range tidy and clean so all of us can enjoy it.
  - Shooters in the field need to be aware of their target and what is behind that target, i.e., can the bullet potentially ricochet into one of the other ranges or over the berm? You are responsible for the bullet once it leaves the muzzle of your gun until it stops. This includes ricochets!
  - Please, be aware of the cylinder and muzzle blasts on the sandbags which can cause holes to be burnt in the denim covering.

Chuck Wark, Outdoor Range Officer, 970-759-1614

## Sign up now!!! June's Women at the Range Annual Clinic

June's Women at the Range annual Clinic is set for June 4, 2022. There are currently 23 slots open, and they will go fast. Contact Anita Mayhew at mayhewanita@gmail.com for your application and more information. Clinic is \$40 and includes a T-shirt, lunch and a day of shooting fun with some of the 4CRP's best instructors.

The clinic is always looking for more volunteers! To volunteer, contact Anita.



#### HELP 4CRP SAVE SOME MONEY AND RECEIVE EACH ISSUE OF THE CRACK SHOT SOONER!

Consider receiving your issues of the Crack Shot via email by contacting John McHenry at 4cornersrifleandpistol@gmail.com.

Has your mailing address changed recently or are you receiving more than one copy of the Crack Shot?

Contact: Jenn Reynolds, Secretary: Text - 509-592-7675 or email: bassgoddess1@gmail.com

#### Want your Outdoor Range event listed in the Crack Shot?

Submit your Outdoor Range Event to the Crack Shot Editor at 4CRPCrackshot@gmail.com

#### INDOOR RANGE NEWS

#### INDOOR RANGE REMINDER

Please help to keep the facility clean and well maintained. After you finish shooting, check for trash and casings. Let me know when bathroom (or other supplies) are running low, and if you observe any problems/issues in the building. When you leave, be sure the door is secured and locked.

Mic McPherson, Indoor Range Officer, 970-564-0500

#### **Spring Pistol League is underway!**

League shooting began on January 19 and will continue for 8 weeks until March 16th.

Shooters will be divided into Red Dot and Iron Sight categories and we also will have an Off the Chart category for new shooters, your choice. Each night everyone will shoot 30 rounds of center fire and 30 rounds of .22 rim fire at 3 targets in each category at a distance of 50 feet. Eye & ear protection is required for all shooters and visitors to the shooting range area. Weekly practice will be on Saturdays from 9:00 to 11:00 AM. Shooter fees will be \$25.00 for club members and \$40.00 for non-members payable at qualifying or first league night. There will also be a \$2.00 fee for targets at the practice sessions.

The League is really a lot of fun. If you want to improve your pistol shooting skills and compete against other shooters of a similar skill level, sign up with Roger Lawrence at 560-5070 or Don Cook 565-7875. See you there!

#### **Fall Pistol League Results**

The 2021 Fall Pistol League is in the books. We had a great time with some very competitive scores.

RED DOR TOP GUN - Roger Lawrence IRON SIGHTS TOP GUN - Chuck Wark

DIVISION 1 - Jim Kingery

DIVISION 2 - Rodney Cox

DIVISION 3 - Bill Flesch



The Spring League is underway now. I want to thank everyone for their participation and help, especially Don Cook, Chuck Wark and John McHenry. We couldn't do it without you.

A suggestion was made about starting a new type of pistol shooting, Bowling Pins. I will do a little more research and get back to everyone with more information.

Thanks again, Roger Lawrence

#### Four Corners Women at the Range—Monthly Shoots

This monthly shoot is for experienced to expert shooters—is full for the 2022 season with 18 women. To be placed on the waiting list, or be notified of the next sign up for the 2023 season contact Anita Mayhew at mayhewanita@gmail.com

#### Want your Indoor Range event listed in the Crack Shot?

Submit your Indoor Range Event to the Crack Shot Editor at 4CRPCrackshot@gmail.com

## February 2022

(O) = Outdoor Range

(I) = Indoor Range

Events and activities may be UPDATED after publication. To see current calendars, go to 4cornersrifleandpistol.com website.

Sun	Mon	Tue	Wed	Thu	Fri	Sat				
		1	2	3	4	5				
			Spring Pistol League 3p—7p (I)	Junior Shooter Practice 6:30p to 8p (I)	Junior Shooter Practice 6:30p to 8p (I)	Pistol League Practice 9a— 11a (I)				
6	7	8	9	10	11	12				
omen @ the	•			Junior Shooter	Junior Shooter	3 Gun Shoot 9a (O)				
ange 2 & 3:30			Spring Pistol League 3p—7p (I)	Practice 6:30p to 8p (I)	Practice 6:30p to 8p (I)	Pistol Practice 9a—11a (I) CCW 12-13 (I)**				
13	14	15	16	17	18	19				
CW 12-13 (I)** adies Shooting linic 9-11 (I)**	Valentines Day		Spring Pistol League 3p—7p (I)	Junior Shooter Practice 6:30p to 8p (I)	Junior Shooter Practice 6:30p to 8p (I)	Pistol League Practice 9a— 11a (I)				
20	21	22	23	24	25	26				
	Sees to Extra Clys	Gun Club Meeting 6:30p (I)	Spring Pistol League 3p—7p (I)	Junior Shooter Practice 6:30p to 8p (I)	Junior Shooter Practice 6:30p to 8p (I)	Pistol League Practice 9a— 11a (I)				
27	28									
		** Offered by Colorado Highmark—contact for more information and to reserve your space @ 231.944.2211								

## March 2022

(O) = Outdoor Range

(I) = Indoor Range

Events and activities may be UPDATED after publication. To see current calendars, go to 4cornersrifleandpistol.com website.

Sun	Mon	Tue	Wed	Thu	Fri	Sat		
	1		2	3	4	5		
			Spring Pistol League 3p—7p (I)	Junior Shooter Practice 6:30p to 8p (I)	Junior Shooter Practice 6:30p to 8p (I)	Pistol League Practice 9a— 11a (I)		
6	7	8	9	10	11	12 3 Gun Shoot 9a (O)		
Women @ the Range 2 & 3:30 (I)	lange 2 & 3:30		Spring Pistol League 3p—7p (I)	Junior Shooter Practice 6:30p to 8p (I)	Junior Shooter Practice 6:30p to 8p (I)	Pistol League Practice 9a—11a CCW 12-13 (I)**		
13	14	15	16	17	18	19		
CCW 12-13 (I)** Ladies Shooting Clinic 9-11 (I)**			Spring Pistol League 3p—7p (I)	Junior Shooter Practice 6:30p to 8p (I)	Junior Shooter Practice 6:30p to 8p (I)			
20	21	22	23	24	25	26		
				Junior Shooter Practice 6:30p to 8p (I)	Junior Shooter Practice 6:30p to 8p (I)			
27	28	29	30	31	** Offered by Colorado High- mark—contact for more infor- mation and to reserve your space @ 231.944.2211			
		Gun Club Meeting 6:30p (I)		Junior Shooter Practice 6:30p to 8p (I)				

#### Article X – Nomination and Election Procedures

#### 1. Nomination of Candidates:

- a. The Club President will appoint a Nominating Committee in preparation for the coming election. The Nominating Committee will be comprised of three members, Chaired by a member of the existing Executive Committee, and including at least one Club member who is not currently on the Executive Committee.
- b. The purpose of the Nominating Committee is to prepare a list of eligible Active Regular members as nominees for the offices of President, Vice President, Secretary, Treasurer, Indoor Range Officer, Outdoor Range Officer, Junior Shooting Program Director, and three (3) Club Directors. These ten officers and directors comprise the Executive Committee of the Club.
- c. The December issue of the Crack Shot will include a Nominations form for the purpose of petitioning members to submit names of potential candidates for office. To be considered, the Nominations form must be returned to the Club Secretary prior to the January Regular Club Meeting.
- d. The Nominating Committee will review the submitted names and contact other members to solicit names of members interested in becoming a Candidate for office. The names of all members who have expressed interest in proceeding to an election will be presented at the Regular Club Meeting in January. At the January meeting, any additional names submitted will be included in the listing.
- e. Immediately following the January Regular meeting, a Mail-In Ballot will be prepared and will be included in the February issue of the Crack Shot. This Ballot will list each position of Club Office, and the name of members who are candidates for each office.

#### 2. Rules for the Mail-In Ballot:

- a. If a Regular member wishes to vote by mail instead of in person at the Annual Meeting, the Mail-In Ballot must be returned to the Club Secretary prior to that meeting. A MEMBER CAN ONLY VOTE ONCE: EITHER BY MAIL-IN BALLOT OR IN PERSON AT THE ANNUAL MEETING.
- b. The following procedure must be followed for the Active Regular member's Mail-In Ballot to be verified and counted:
  - i. Using black or blue ink, the member must clearly mark each vote on the Mail-In Ballot that was included in the Crack Shot, or a facsimile thereof. The Ballot must not be signed; a signed Ballot will be invalidated.
  - ii. Insert only the Ballot in an envelope (not provided) and mail that envelope to the Club Secretary.
  - iii. Include a return address on the envelope clearly stating the member's name and mailing address. This information will be used to verify the member's vote. It is vital that the return address and name be clearly legible. Print the word "BALLOT" on the lower left hand front corner of the mailing envelope.
  - iv. Seal the envelope and sign across the sealed edge on the back of the mailing envelope. A member's signature on the envelope flap is required to validate the ballot contained in the envelope.
- c. The envelopes will be received by the Club Secretary, will not be opened by the Secretary, and will be delivered unopened to the Election Judge at the Annual Meeting.

#### 3. Election Night Voting Procedure:

- a. First, there shall be a Quorum Call, with an attendance sheet signed by all attendees and mail-in voting members also duly recorded. Provided that a guorum is present, the Voting Procedure will continue.
- b. The President shall appoint a three person Election Committee responsible to conduct the proceedings of the Election of Officers during the Annual meeting. The Committee shall be Chaired by a member of the Nominating Committee and include an Election Judge and a Poll Watcher who are Regular members. The duties of the three Committee members shall be:
  - i. The Chair shall act as moderator for the business of the Election, and shall record each vote count and tally in a manner visible to all members in attendance, and shall formally announce the results of each vote.
  - ii. The Judge shall receive the ballots, including those mailed in or handed in at the meeting.
  - iii. The Poll Watcher shall assist in the handling of the ballots, and oversee their disposition to further assure a fair election.

#### **Article X—Nomination and Election Procedures (cont.)**

- c. Before opening any ballots or beginning the voting process, members who did submit a Mail-In ballot and who are in attendance at the meeting will be given the option of withdrawing their Mail-In ballot and thereby vote in person.
- d. With the help of the Club Secretary, using the current Club membership list, the Judge will verify that the return address of each mailed in ballot is legitimately that of a Club member.
- e. At the appropriate time, the Judge will open the ballots, whether mailed in or handed in at the meeting, and announce each vote, which will be duly recorded in a visible manner to those present
- f. There will be pre-printed ballots available election night. Each Candidate previously identified and vetted by the Nomination Committee will be shown on the pre-printed ballot.
- g. Voting by proxy will not be allowed.
- h. Members in attendance can submit additional nominations, including late mail-ins. Provided that the nominee does attest a willingness to serve if elected, the nominees name will be visibly recorded and may be added to the ballot as a write-in candidate as any member may desire.
- i. Before voting commences, each candidate will have the opportunity to make a brief "campaign speech", extolling their qualifications and willingness to serve.
- j. Voting will be by secret ballot, unless there is only one candidate for a specific office in which case a voice vote of acclimation will be called, provided there is no objection from the electorate.
- k. The order of voting will begin with the office of President, then Vice President, Secretary, Treasurer, Indoor Range Officer, Outdoor Range Officer, Junior Shooting Program Director, and finally three (3) Club Directors.

#### ATTENTION!!!!

#### 2021 BOARD ELECTION BALLOT

The Official 4CRP Ballot for the 2022 Executive Board Election is included in this issue on a separate page by itself. Deadline to submit your vote is February 22, 2021 at the regular monthly meeting. You may bring your Ballot to the February 22nd meeting.

If you choose to mail your ballot, please carefully follow the instructions on back side of the Ballot so it meets all of the 4CRP Bylaw voting rules

#### Jr. Shooters Update

The 2021/2022 Jr. Shooters program is going strong! The program started on November 5, 2021 with 20 shooters. We have 17 returning shooters and 3 new shooters with another 15 on a waiting list. Practice is on Thursday and Friday evenings from 6:30 to 8:00 and members are encouraged to drop by to check out how amazing these shooters are.

The Jr. Shooters would like to thank the following organizations for supporting their program.

- RDF guns for providing the raffle rifle at an amazing discount! A Browning TBolt target rifle with a mahogany stock and scope. Contact one of the Jr. Shooters to purchase your raffle ticket! Winner will be drawn at the Gun Show, on April 23rd.
- Rotary Club for granting \$1000 to the Jr. Shooters that will be used to purchase new spotting scope mounts.







4CRP requires eye and ear protection at the Indoor and Outdoor Range

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#### Four Corners Rifle & Pistol Club Application for New/Renewal Membership (4CRP)

#### **Check Your Preference for New or Renewal Membership:**

Regular Member: Any person who meets the above requirements and is age 18+. An Active Regular Member								NEW	Renewal	
shall be entitled to hold office, vote, and enjoy all benefits & privileges										
<b>Associate Member</b> (Non-Voting): A spouse and/or family member(s) of a Regular Member who meets the above criteria. Can use range key. One fee includes spouse and all junior family members.										
Lost Key Charge: Replacing personal key access to Outdoor Range							\$25.00			
TOTAL AMO										
⇒ Annual Dues effective	e 12 months from time	of purch	nase							
⇒ Required: Current N	IRA Membership #					Ехр	Date			
FIRST AND LAST NAME			Required. TEI	EPHONE			DATE OF BIRTH			
MAILING ADDRESS			CITY STATE			STATE	ZIP			
ASSOCIATE MEMBER NAME	(PAID)	Required	d: ASSOCIATE N	IRA MEME	BER NUM	1BER / EXP I	DATE			
					1					
RELATIONSHIP TO MEMBER		DATE OF	BIRTH		TELEPHONE					
								1		
JUNIOR MEMBER NAME				NRA ME	MBER N	UMBER/EXF	P DATE	DATE OF BIRTH		
4600 .1		.11 .				. • . •				
4CRP always ne	eds volunteers. Please	спеск а	ny areas tna	it you w	oula be	einterest	ea in voi	unteerii	ng.	
	♦ INDOOR RANGE		♦ JUNIOF	R SHOOTE	ERS					
	♦ GUN SHOW									
		♦ 4C WOMEN AT THE RANGE								
		♦ OTHER								
Required EMAIL:										
(Needed	l for sending specific clu	b informa	ation ONLY;	we really	y want t	o keep yo	u informe	ed)		
Please check box for Crack Shot Newsletter preference:										
If you would like printed Newsletter mailed to you										
♦ If you would like the Newsletter emailed to you										
√ II you would I	ine the Newsletter emailed	to you								
I acknowledge that I have re	eceived a copy of, have read	d, and agr	ee to comply	with the 4	ICRP Ou	tdoor Rang	ge Use and	l Safety F	Rules	
Signature: Date:										
			npleted by Secr	-						
Card Sent: Orientation Date: Key #: Updated:									_	
Partner: DDE:	Goods:		Sacratary Sign	aturo:						

#### **CLASSIFIED ADS**

#### **FOR SALE**

Classified Ads will appear in the printed/emailed Crack Shot Newsletters as well as on the 4CRP website under the Classified Ads tab. To submit an ad, go to the 4CRP website at: **4cornersrifleandpistol.com** to the classified Ad drop-down tab, click on "to submit a new ad, click here" and fill out the form. Use this same procedure to inform the Club to remove your ad when your items have sold or you no longer want your ad(s) published go to "Additional Information or Message" and type in "remove ad" for what items you want removed.

Note: All Ads are reviewed for content prior to distribution

#### Sparc AR red dot

Bought it but it's a bit tough to use with old welder eyes. \$175 OBO. Richard Hunter (970) 317-5422

#### **Bullet Casting Equipment**

**Bullet Casting Equipment:** 

Lyman Lubramatic Bullet Sizer (heated); LEE Lead Pot 4 (electric); Lee Bullet Molds: 365 125 gr RN; 358 158 gr SWC; 452 228 gr RN LymanSize & Lube Dies: 356, 357, 430, 451; Lyman Top Punch: 357 SWC; 430 WC; 100 lb of lead ingots: \$3 each or two for \$5 12 sets of RCBS reloading dies: \$20 each call Call or text: William (Dale) Foote at 970-570-9705

#### Books by Mic (M.L.) McPherson

Accurizing the Factory Rifle: The home-tinkers guide to gunsmithing; A Compilation of Handloading, Shooting, and Related Articles; A Short Primer on the Primer; McPherson on Leverguns; Memoirs of Superstition Mountain Prospecting; Metallic Cartridge Handloading: The Modern Bible on handloading; Recollections of the Impossible; Zigzag Canyon (Zane Grey Society book of the year)

Titles available in different formats on Amazon.com—also available for direct purchase from the Author

#### Sig Sauer 238 for Sale

New in the box, never fired. .380 Comes with one mag, factory holster, and 100 rounds of ammo. \$650 Bill\_Talley@hotmail.com 972.989.3725

#### Antique Colt Pistol for Sale

38-40 Bisley Model. Good Condition—\$1500 970.565.7875

#### In need of:

Federal Premium 20 ga, 2 3/4-1oz-6 (copper plated shot). Email or text: Fred Wentling 717.576.2507 fwent1@comcast.net

#### Reminder!!

- Never Point your Gun at Anything you do not want to destroy
- Communicate with fellow shooters and get to know other club members
- The range is a communal place for members of all shooting experience. Be Safe and Be Polite—If you see someone handling
  their firearm carelessly, please let them know. Please do not be offended if someone shares something that they see. This is
  how we grow a safe and welcoming community.

#### **Notes from the Crack Shot Editor:**

Any views or opinions expressed within the Crack Shot are solely the author's and do not reflect the opinions and beliefs of the 4 Corners Rifle and Pistol Club as a whole.

#### **FOUR CORNERS RIFLE & PISTOL CLUB (4CRP)**

P.O. Box 101 Cortez, CO 81321



# FRI—SAT, APRIL 22—23, 2022

## CORTEX GUN SHOW

THE ORIGINAL AND TRADITIONAL GUN SHOW OF MONTEZUMA COUNTY

#### SHOW HOURS

- **4**PM**-5**PM Friday, April 22<sup>nd</sup> **Exclusive VIP** (pre-show sales only, 100 entries @ \$20 per person)
- **5PM—9PM** Friday, April 22<sup>nd</sup> Open to the public
- 9AM-8PM Saturday, April 23rd Open to the public