



The Crack Shot

Newsletter of the Four Corners Rifle and Pistol Club (4CRP)

Feb / Mar 2023

4cornersrifleandpistol.com

(Issue 2 of 6)

PO Box 101

Cortez, CO 81321

"A well regulated militia being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed"

~2nd Amendment to the U.S. Constitution

Monthly Club Meetings

- Feb. 28, 2023 @ 6:30 pm at the Indoor Range
- Mar. 28, 2023 @ 6:30 pm at the Indoor Range

| | | | | | |
|-----------------------|-------------------|--------------|--------------------------|------------------|--------------|
| President | Mike Upchurch | 970-560-8343 | Vice-President | Curtis Nelson | 970-749-1662 |
| Secretary | Jenn Reynolds | 509-592-7675 | Treasurer | Anita Mayhew | 970-903-5120 |
| Outdoor Range Officer | Chuck Wark | 970-759-1614 | Junior Shooting Director | Norm Bowie | 970-739-1486 |
| Club Director | Ron Serabia | 619-549-4787 | Indoor Range Officer | Charles Thompson | 970-739-0518 |
| Club Director | Philip Hermsmeyer | 970-844-5999 | Club Director | Roger Lawrence | 970-560-5070 |

ACTIVITIES, EVENTS & CLUB COORDINATORS

| | | | | | |
|----------------------------|---------------|--------------|----------------------|-----------------|--------------|
| Centerfire Benchrest | Larry Percell | 970-739-3580 | Pistol League | Roger Lawrence | 970-560-5070 |
| Rimfire Benchrest | Gary Kyle | 970-560-5090 | Gun Show | Gayel Alexander | 970-529-3747 |
| 3 Gun Shoot | Tim Hunter | 970-749-3665 | Club Historian | Roger Lawrence | 970-560-5070 |
| Plink Off/.22 Sucker Shoot | Chuck Wark | 970-749-3665 | 4C Women @ the Range | Anita Mayhew | 970-903-5120 |
| Cowboy Shoot | Mike Kelso | 970-560-6849 | Newsletter | Jason Morgan | 970-560-0602 |
| Hunter Site-In | Ron Serabia | 619-549-4787 | Website | Jason Morgan | 970-560-0602 |
| Communications | John McHenry | 970-739-4572 | Advertising | Anita Mayhew | 970-903-5120 |

4CRP Mission Statement

- To be a non-profit community organization in the promotion and preservation of the gun ownership and usage rights of the U.S. Constitution and Section 13 of Article II of the Colorado Constitution.
- To always emphasize safety first
- To provide and maintain range facilities for shooting members of the Club and their guests
- To support all legal activities—hunting, practice and competitive shooting, and defense of self, home and community
- To provide facilities, certified firearm education, and charitable contributions to Club members, the local community, youth organizations, and law enforcement.

President's Message

We of the club executive committee wish you all a Happy New Year.

My Father always said, "time flies when you are having fun!" Last year we made a lot of improvements to the outdoor and indoor ranges. Our purpose is to create safer and more secure facilities. In 2023, we are planning more progress in training and concealed weapon permit classes. We are also looking forward to our Gun Show in April.

On my desk is a copy of the 1944 first annual edition of "The Gun Digest." On page #157, the editor talks about gun safety by describing a well-rounded hunter, a gentleman, a cagey stalker, and a good shot! He also respects the outdoors, wild game, domestic animals, fences, and structures. He calls these hunters or shooters "Gentlemen in the field." In closing, he reminds us to observe the golden rule of unselfishness to the letter.

We ask you all to treat our facilities with respect and please clean up after yourselves. Also, obey the rules, and if you notice unsafe conditions, please let us know. Our executive committee, which wants you to have fun, comprises Ladies and Gentlemen in the field. These folks donate many hours away from home to sustain our gun club and, most importantly, the 2nd amendment.

Mike Upchurch, President

Don't forget the Gun Show in April! It looks to be the biggest Gun Show EVER!

Membership News

- Current Member count is 445
- **NEW!!** Memberships run 12 months from time of enrollment. Dues are \$55 for a regular member and \$10 for Associate members. Associate members can use a regular member's key and membership card without the regular member being present.
- Active ***NRA Membership is required** for all levels of membership in 4CRP; NRA membership number and expiration date are required on the 4CRP application.
- Every applicant is required to complete the revised membership application, read and agree that you will comply with the **Outdoor Range Use and Safety** Rules by signing the application certification.
- You can purchase a membership at the following locations:
 - RDF Guns—Cash or check only
 - Goods for the Woods—Cash or Check only
 - 4CRP Website—Debit/Credit card only
 - 4CRP monthly meeting—Cash, Check or Debit/Credit Card (through website) accepted

***So why does 4CRP require 100% of its members to be current NRA members? Here are just some of the reasons:**

- ◇ As a 100% NRA Club, our Jr. Shooting Team can participate in official tournaments
- ◇ Our Club is eligible for thousands of dollars in NRA grants for our Junior Shooters, Women's activities and to help develop and improve our ranges.
- ◇ NRA provides affordable insurance for our Club including coverage for special events



Membership Renewal Reminder:



***To avoid interruption in your Outdoor Range access,
remember to renew at least 2 weeks in advance of your expiration date!!!***

Kill two birds with one stone!! Jennifer Reynolds will be at the Monthly meeting at 5:30 to allow people to renew memberships early. She will also be giving the Safety orientation at that time as well, so if you have not been able to make it to one of the safety orientations at the Outdoor Range, this is the perfect time to do so.

ANNOUNCEMENTS AND REMINDERS

- 1. Volunteer Opportunities:** The Gun Club has many opportunities for you to contribute to the success of the club by helping out. If you are able, please mark where you are willing to help on the club application. If you forgot, or your availability has changed, please email Secretary Jenn Reynolds at bassgoddess1@gmail.com to be placed on the volunteer list. Our club runs better when members selflessly lend a hand.
- 2. Advertising** on our website helps our Club. If you know of someone who is interested, ads can be purchased for six months and range from \$50—\$200 (depending on the size). Contact Anita Mayhew at 970-903-5120
- 3. Email Updates:** John McHenry maintains a 4CRP Club email list. From time to time he sends out important announcements, news and event/activity updates, reminders and the Crack Shot Newsletter. If you would like to be on his email distribution list, email him at: 4cornersrifleandpistol@gmail.com or text/call him at 970-739-4572
- 4. Electronic Gate is LIVE!!!:** Go to calendly.com/4CRPtraining to schedule your Gate and Safety Orientation

ELECTRONIC GATE FAQ

The new electronic gate has gone live and aside from working out small kinks in the system, is working as intended. In an attempt to get ahead of any confusion or possible issues caused by user error we offer the following simple step-by-step guide for operation of the electronic gate and proper use of your access cards. Please, remember that this system has been put in place to make the outdoor range a safer place for the members, and not with any intention of making things difficult for anyone.

Entering the Range: Upon arrival at the outdoor range, stop and scan your card at the reader even if the gate is currently locked in the open position. Make certain that when you scan the card you get a green light, and the readout indicates “Access Granted”.

Exiting the Range: Scan your card at the exit reader, wait for the gate to open, then drive out. DO NOT follow another member out without scanning your card.

FAQ:

Why do I need to scan my card when the gate is already open?

The system is set to track each card when it enters or exits the range and save that information. A card is identified as either logged into the system (Entered the range) or logged out of the system (Exited the range) and will not allow a duplicate entry which will prevent your card from working the next time used. What that means electronically is that if you have either gone into or exited the range without swiping your card your personal ID number will remain in the last scanned state in the system.

I scanned my card to enter the range and it displayed the message “Passback Violation” and won’t work.

As previously said, the system is tracking the status of your card. This message is displayed when you are trying to scan into the system a second time, meaning the last time you left the range you did not scan your card out.

I made a mistake, and didn’t scan my card to get into the range, or it’s after open hours on the range, and I’m locked in.

You will need to contact one of the executive members of the club with the contact information provided in the Crack Shot.

I am bringing some guests to the range to shoot, and we are bringing multiple vehicles, how can we get in and out without the gate closing on us or getting someone locked in?

Make sure that all vehicles are lined up and ready to go, there is a sensor on the gate itself that triggers the countdown timer for the gate to close. Any time that it is triggered it will reset the closing timer. After the gate opens there is a generous window of time for each vehicle to make it through before the gate will begin to close.

We are leaving the range, but the gate is just sitting open.

The gate has a roughly 40 second timer before it starts to close after a vehicle has passed through the gate. It can feel like forever, but it will close on its own. Do not go back and scan your card repeatedly, that will just reset the timer over and over, as well as put your card into a logged in state, keeping it from working the next time you come to enjoy the range.

OUTDOOR RANGE NEWS

If you would like to reserve the Outdoor Range, please email Mike @ marinevet66@hotmail.com with your dates and times or submit a written request at any 4CRP meeting.

Make note of the installed orange safety line at the 300-yard range and the intermediate Cowboy range. **Do not shoot this orange line or anything above it.** Keep all bullets well below the range area.

Reminders:

- **Members must be present if their key is used at the outdoor range**, with the exception of Associate Members. Be prepared to show your 4CRP Membership card upon request.
- There are extra trash bags in the Target Shed; if the trash is full, please take it to the dumpster. Little things like this will help keep the Outdoor Range tidy and clean so all of us can enjoy it.

- **Shooters in the field need to be aware of their target and what is behind that target, i.e., can the bullet potentially ricochet into one of the other ranges or over the berm? You are responsible for the bullet once it leaves the muzzle of your gun until it stops. This includes ricochets!**
- ***Please, be aware of the cylinder and muzzle blasts on the sandbags which can cause holes to be burnt in the denim covering.***

Reminder!! Safety First!!

- **Never Point your Gun at Anything you do not want to destroy**
- **Keep your finger off the trigger until your sights are on target**
- Communicate with fellow shooters and get to know other club members
- Be Welcoming! We have a lot of new shooters—this is AWESOME!! Offer to lend a hand and make a new friend!
- Be aware of your muzzle, and make sure it is ALWAYS pointed in a safe direction.
- The range is a communal place for members of all shooting experience. Be Safe and Be Polite—If you see someone handling their firearm carelessly, please let them know. Please do not be offended if someone shares something that they see. This is how we grow a safe and welcoming community.



INDOOR RANGE NEWS

INDOOR RANGE REMINDER

Please help to keep the facility clean and well maintained. After you finish shooting, check for trash and casings. Let me know when bathroom (or other supplies) are running low, and if you observe any problems/issues in the building. When you leave, be sure the door is secured and locked.

Charles Thompson, Indoor Range Officer, 970-739-0518

Four Corners Women at the Range—Instructional Shooting Clinic

This June 4th clinic is for beginner to experienced shooters. Cost is \$40 for the full day. To sign up for the 2023 season, contact Anita Mayhew at mayhewanita@gmail.com. Sign up early because this event fills up quickly.

Spring Pistol League

Wednesday shooting will be from 3:00 PM until 7:00 PM.

All Saturday practices will be from 9:00 AM until 11:00 AM.

The league fee is the same as last year: \$25.00 for club members and \$40.00 for non-members.

Practice sessions are \$2.00 for targets.

Questions? Call Roger Lawrence (970) 560-5070.



HELP 4CRP SAVE SOME MONEY AND RECEIVE EACH ISSUE OF THE CRACK SHOT SOONER!

Consider receiving your issues of the Crack Shot via email by contacting John McHenry at 4cornersrifleandpistol@gmail.com.

Has your mailing address changed recently or are you receiving more than one copy of the Crack Shot?

Contact: Jenn Reynolds, Secretary: Text - 509-592-7675 or email: bassgoddess1@gmail.com

Want your Indoor Range event listed in the Crack Shot?

Submit your Indoor Range Event to the Crack Shot Editor at 4CRPCrackshot@gmail.com

February 2023

Events and activities may be UPDATED after publication. To see current calendars, go to 4cornersrifleandpistol.com website.

Sun Mon Tue Wed Thu Fri Sat

| | | | | | | |
|--|-----------|--|--|--|--|---|
| | | | 1 (I) 3pm-7pm Spring Pistol League | 2 (I) 6pm-9pm Jr. Shooter Practice | 3 (I) 6pm-9pm Jr. Shooter Practice | 4 (I) 9am-11am Pistol League Practice |
| 5 (I) 2pm-5pm Wom- en at the Range Monthly Shoot | 6 | 7 | 8 (I) 3pm-7pm Spring Pistol League | 9 (I) 6pm-9pm Jr. Shooter Practice | 10 (I) 6pm-9pm Jr. Shooter Practice | 11 (I) 9am-11am Pistol League Practice |
| 12 | 13 | 14 | 15 (I) 3pm-7pm Spring Pistol League | 16 (I) 6pm-9pm Jr. Shooter Practice | 17 (I) 6pm-9pm Jr. Shooter Practice | 18 (I) 9am-11am Pistol League Practice |
| 19 | 20 | 21 | 22 (I) 3pm-7pm Spring Pistol League | 23 (I) 6pm-9pm Jr. Shooter Practice | 24 (I) 6pm-9pm Jr. Shooter Practice | 25 (I) 9am-11am Pistol League Practice |
| 26 (I) 9am-3pm Bran- di Ladies Shooting | 27 | 28 (I) 6:30pm-7:30pm Gun Club Meeting | | | | (I) Indoor Range (O) Outdoor Range |

March 2023

Events and activities may be UPDATED after publication. To see current calendars, go to 4cornersrifleandpistol.com website.

Sun Mon Tue Wed Thu Fri Sat

| | | | | | | |
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| 26 (I) 9am-3pm Bran- di Ladies Shooting (I) 12pm-3pm Brandi CCW Class | 27 | 28 (I) 6:30pm-7:30pm Gun Club Meeting | 29 (I) 3pm-7pm Spring Pistol League | 30 (I) 6pm-9pm Jr. Shooter Practice | 31 (I) 6pm-9pm Jr. Shooter Practice | |

Article X – Nomination and Election Procedures

1. Nomination of Candidates:

- a. The Club President will appoint a Nominating Committee in preparation for the coming election. The Nominating Committee will be comprised of three members, Chaired by a member of the existing Executive Committee, and including at least one Club member who is not currently on the Executive Committee.
- b. The purpose of the Nominating Committee is to prepare a list of eligible Active Regular members as nominees for the offices of President, Vice President, Secretary, Treasurer, Indoor Range Officer, Outdoor Range Officer, Junior Shooting Program Director, and three (3) Club Directors. These ten officers and directors comprise the Executive Committee of the Club.
- c. The December/January issue of the *Crack Shot* will include a Nominations form for the purpose of petitioning members to submit names of potential candidates for office. To be considered, the Nominations form must be returned to the Club Secretary prior to the January Regular Club Meeting.
- d. The Nominating Committee will review the submitted names and contact other members to solicit names of members interested in becoming a Candidate for office. The names of all members who have expressed interest in proceeding to an election will be presented at the Regular Club Meeting in January. At the January meeting, any additional names submitted will be included in the listing.
- e. Immediately following the January Regular meeting, a Mail-In Ballot will be prepared and will be included in the February/March issue of the *Crack Shot*. This Ballot will list each position of Club Office, and the name of members who are candidates for each office.

2. Rules for the Mail-In Ballot:

- a. If a Regular member wishes to vote by mail instead of in person at the Annual Meeting, the Mail-In Ballot must be returned to the Club Secretary prior to that meeting.

A MEMBER CAN ONLY VOTE ONCE:

EITHER BY MAIL-IN BALLOT; OR, IN PERSON AT THE ANNUAL MEETING

- b. The following procedure must be followed for the Active Regular member's Mail-In Ballot to be verified and counted:
 - i. Using black or blue ink, the member must clearly mark each vote on the Mail-In Ballot that was included in the *Crack Shot*, or a facsimile thereof. The Ballot must not be signed; a signed Ballot will be invalidated.
 - ii. Insert only the Ballot in an envelope (not provided) and mail that envelope to the Club Secretary.
 - iii. Include a return address on the envelope clearly stating the member's name and mailing address. This information will be used to verify the member's vote. It is vital that the return address and name be clearly legible. Print the word "BALLOT" on the lower left hand front corner of the mailing envelope.
 - iv. Seal the envelope and sign across the sealed edge on the back of the mailing envelope. A member's signature on the envelope flap is required to validate the ballot contained in the envelope.
- c. The envelopes will be received by the Club Secretary, will not be opened by the Secretary, and will be delivered unopened to the Election Judge at the Annual Meeting.

3. Election Night Voting Procedure:

- a. First, there shall be a Quorum Call, with an attendance sheet signed by all attendees and mail-in voting members also duly recorded. Provided that a quorum is present, the Voting Procedure will continue.
- b. The President shall appoint a three person Election Committee responsible to conduct the proceedings of the Election of Officers during the Annual meeting. The Committee shall be Chaired by a member of the

- b. Nominating Committee and include an Election Judge and a Poll Watcher who are Regular members. The duties of the three Committee members shall be:
 - i. The Chair shall act as moderator for the business of the Election, and shall record each vote count and tally in a manner visible to all members in attendance, and shall formally announce the results of each vote.
 - ii. The Judge shall receive the ballots, including those mailed in or handed in at the meeting.
 - iii. The Poll Watcher shall assist in the handling of the ballots, and oversee their disposition to further assure a fair election.
- c. Before opening any ballots or beginning the voting process, Members who did submit a Mail-In ballot and who are in attendance at the meeting will be given the option of withdrawing their Mail-In ballot and thereby vote in person.
- d. With the help of the Club Secretary, using the current Club membership list, the Judge will verify that the return address of each mailed in ballot is legitimately that of a Club Member.
- e. At the appropriate time, the Judge will open the ballots, whether mailed in or handed in at the meeting, and announce each vote, which will be duly recorded in a visible manner to those present
- f. There will be pre-printed ballots available election night. Each Candidate previously identified and vetted by the Nomination Committee will be shown on the pre-printed ballot.
- g. Voting by proxy will not be allowed.
- h. Members in attendance can submit additional nominations, including late mail-ins. Provided that the nominee does attest a willingness to serve if elected, the nominees name will be visibly recorded and may be added to the ballot as a write-in candidate as any Member may desire.
- i. Before voting commences, each candidate will have the opportunity to make a brief “campaign speech”, extolling their qualifications and willingness to serve.
- j. Voting will be by secret ballot, unless there is only one candidate for a specific office in which case a voice vote of acclamation will be called, provided there is no objection from the electorate.
- k. The order of voting will begin with the office of President, then Vice President, Secretary, Treasurer, Indoor Range Officer, Outdoor Range Officer, Junior Shooting Program Director, and finally three (3) Club Directors.
 - i. For each position, except Club Directors, the vote will be one vote for one candidate until a winner is decided by majority vote.
 - ii. If there is no winner by majority vote on the first ballot, the top two candidates will be immediately entered into a runoff election. Mail-in ballots will be counted in the runoff as in the initial vote.
 - iii. If the runoff vote ends in a tie, the winner will be decided by coin toss, either “heads-or-tails” or “odd man out”. The coin will be handled by the Election Judge.
- l. For election of the three (3) Club Directors, members may vote for three candidates on the ballot. The top three vote getters will be named as winners provided that each has a majority vote. Otherwise, a runoff election with tie-breaking coin toss will be used until each of the elected has a majority vote.
- m. If there is no candidate put forward for an office, then as herein defined the incumbent office holder shall continue to hold office until a successor is elected or appointed by the Executive Committee.

2023 OFFICIAL 4CRP BALLOT

President

_____ Mike Upchurch
_____ Write-In _____

Secretary

_____ Write-In _____

Jr Shooters Director

_____ Norm Bowie
_____ Write-In _____

Outdoor Range Officer

_____ Dale Donahue
_____ Write-In _____

Vice President

_____ Ron Serabia
_____ Write-In _____

Treasurer

_____ Anita Mayhew
_____ Write-In _____

Indoor Range Officer

_____ Charles Thompson
_____ Write-In _____

Directors (Vote for 3)

_____ Roger Lawrence
_____ John McHenry
_____ James McConnell
_____ Write-In _____
_____ Write-In _____
_____ Write-In _____

Please see reverse side for instructions on how to submit your ballot

There are two ways to submit your Ballot:

1. U.S. Mail to: Four Corners Rifle and Pistol Club
PO Box 101
Cortez CO 81321

Note: *If you are mailing your ballot, it must be received by the 4CRP Secretary on or before the February 23rd Annual Meeting to be validate and counted.*

Rules for the Mail-In Ballot per 4CRP Bylaws:

- If a Regular member wishes to vote by mail instead of in person at the Annual Meeting, the Mail-In Ballot must be returned to the Club Secretary prior to that meeting. **A MEMBER CAN ONLY VOTE ONCE: EITHER BY MAIL-IN BALLOT OR IN PERSON AT THE ANNUAL MEETING.**
- b. The following procedure must be followed for the Active Regular member's Mail-In Ballot to be verified and counted:
 - i. Using **black or blue ink**, the member must clearly mark each vote on the Mail-In Ballot that was included in the *Crack Shot*, or a facsimile thereof. **The Ballot must not be signed**; a signed Ballot will be invalidated.
 - ii. Insert only the Ballot in an envelope (not provided) and mail that envelope to the Club Secretary.
 - iii. **Include a return address on the envelope clearly stating the member's name and mailing address.** This information will be used to verify the member's vote. It is vital that the return address and name be clearly legible. **Print the word "BALLOT" on the lower left hand front corner of the mailing envelope.**
 - iv. Seal the envelope and **sign across the sealed edge on the back of the mailing envelope.** A member's signature on the envelope flap is required to validate the ballot contained in the envelope.
 2. **Attend the February 23rd 4CRP Meeting and bring your Ballot with you. You may also nominate additional people at the meeting.**


EXAMPLE OF VALID MAIL IN BALLOT ENVELOPE

Please Print:

Front

| |
|--|
| <div style="display: flex; justify-content: space-between;"><div>Club Member Name Street Address City, State Zip</div><div style="border: 1px solid black; padding: 2px; text-align: center;">U.S. Postage</div></div> <div style="text-align: right; margin-top: 20px;">4CRP Secretary PO Box 101 Cortez CO 81321</div> <div style="margin-top: 20px;">(Print the word) BALLOT</div> |
|--|

Back

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Four Corners Rifle & Pistol Club Application for New/Renewal Membership (4CRP)

Check Your Preference for New or Renewal Membership:

| | | | |
|--|----------------|------------|----------------|
| Regular Member: Any person who meets the above requirements and is age 18+. An Active Regular Member shall be entitled to hold office, vote, and enjoy all benefits & privileges | \$55.00 | NEW | Renewal |
| Associate Member (Non-Voting): A spouse and/or family member(s) of a Regular Member who meets the above criteria. Can use range key. One fee includes spouse and all junior family members. | \$10.00 | | |
| Lost Key Charge: Replacing personal key access to Outdoor Range | \$25.00 | | |
| TOTAL AMOUNT PAID | | | |

⇒ Annual Dues effective 12 months from time of purchase

⇒ **Required: Current NRA Membership #** _____ **Exp Date** _____

| | | | |
|---------------------|---------------------|-------|---------------|
| FIRST AND LAST NAME | Required: TELEPHONE | | DATE OF BIRTH |
| MAILING ADDRESS | CITY | STATE | ZIP |

| | | | |
|------------------------------|--|-----------|--|
| ASSOCIATE MEMBER NAME (PAID) | Required: ASSOCIATE NRA MEMBER NUMBER / EXP DATE | | |
| RELATIONSHIP TO MEMBER | DATE OF BIRTH | TELEPHONE | |

| | | |
|--------------------|----------------------------|---------------|
| JUNIOR MEMBER NAME | NRA MEMBER NUMBER/EXP DATE | DATE OF BIRTH |
| | | |
| | | |
| | | |

4CRP always needs volunteers. Please check any areas that you would be interested in volunteering.

| | |
|--|--|
| <input type="checkbox"/> INDOOR RANGE | <input type="checkbox"/> JUNIOR SHOOTERS |
| <input type="checkbox"/> OUTDOOR RANGE | <input type="checkbox"/> GUN SHOW |
| <input type="checkbox"/> HUNTER SIGHT IN | <input type="checkbox"/> 4C WOMEN AT THE RANGE |
| <input type="checkbox"/> RANGE CLEAN UP | <input type="checkbox"/> OTHER |

Required EMAIL: _____

(Needed for sending specific club information ONLY; we really want to keep you informed)

Please check box for Crack Shot Newsletter preference:

- ☐ If you would like printed Newsletter mailed to you
- ☐ If you would like the Newsletter emailed to you

I acknowledge that I have received a copy of, have read, and agree to comply with the 4CRP Outdoor Range Use and Safety Rules

Signature: _____ **Date:** _____

| | | | |
|--|-------------------------|----------------------------|----------------|
| <u>To Be Completed by Secretary</u> | | | |
| Card Sent: _____ | Orientation Date: _____ | Key #: _____ | Updated: _____ |
| Partner: RDF: _____ | Goods: _____ | Secretary Signature: _____ | |

CLASSIFIED ADS

FOR SALE

Classified Ads will appear in the printed/emailed Crack Shot Newsletters as well as on the 4CRP website under the Classified Ads tab. To submit an ad, go to the 4CRP website at: **4cornersrifleandpistol.com** to the classified Ad drop-down tab, click on "to submit a new ad, click here" and fill out the form. *Use this same procedure to inform the Club to remove your ad when your items have sold or you no longer want your ad(s) published go to "Additional Information or Message" and type in "remove ad" for what items you want removed.*

Note: All Ads are reviewed for content prior to distribution

Sparc AR red dot

Bought it but it's a bit tough to use with old welder eyes. \$175 OBO. Richard Hunter (970) 317-5422

Bullet Casting Equipment

Bullet Casting Equipment:

Lyman Lubramatic Bullet Sizer (heated); LEE Lead Pot 4 (electric); Lee Bullet Molds: 365 125 gr RN; 358 158 gr SWC; 452 228 gr RN

Lyman Size & Lube Dies: 356, 357, 430, 451; Lyman Top Punch: 357 SWC; 430 WC; 100 lb of lead ingots: \$3 each or two for \$5

12 sets of RCBS reloading dies: \$20 each call Call or text: William (Dale) Foote at 970-570-9705

Books by Mic (M.L.) McPherson

Accurizing the Factory Rifle: The home-tinkers guide to gunsmithing; A Compilation of Handloading, Shooting, and Related Articles; A Short Primer on the Primer; McPherson on Leverguns; Memoirs of Superstition Mountain Prospecting; Metallic Cartridge Handloading: The Modern Bible on handloading; Recollections of the Impossible; Zigzag Canyon (Zane Grey Society book of the year)

Titles available in different formats on Amazon.com—also available for direct purchase from the Author

Sig Sauer 238 for Sale

New in the box, never fired. .380 Comes with one mag, factory holster, and 100 rounds of ammo. \$650

Bill_Talley@hotmail.com 972.989.3725

Lead for Casting

In ingots from a Lyman mold. \$2 a pound. Plenty available. Doug Galinsky (970) 882-1531 dgalinsky2014@yahoo.com

Wanted to Buy

Clean, once fired 7mm Remington Magnum brass. Leave a text message. I get lots of spam and don't answer calls I don't know, so leave a phone number and I will get back to you. Thanks.

Mark Jones (970) 238-1979 mark.jones807@gmail.com

650 primed LC 223/5.56 cases

The provenance is unknown as I received these as inheritance from an experienced hand loader. I have not sized, cleaned, or primed any of these myself. The only defect to the cases I have seen are dings at the case mouth from either dropping them on the floor or in a bucket. Looking to trade for unopened rifle powder: IMR 4064 or IMR 4350. I would also accept \$120 cash firm. Call or text. If I don't answer because of the insane amount of spam, please leave a voicemail.

Sean Clason (970) 560-4561 sclason@yahoo.com

460 S&W for sale

8 3/8" barrel, also includes 51 unfired starline brass, 46 twice fired starline brass, about 20 twice fired hornady brass, and RCBS dies. Asking \$1000 for all of it.

please call or text Mike at 520.827.9195. If I don't answer please leave a message and ill get back to you.

Reloading Supplies:

82 boxes Nosler HPBT 77 gr. (250 pcs./box)

1 open box Speer 9mm HP 88 gr. (25 pcs.)

1 open box Nosler 9mm 90 gr. (70 pcs.)

2 boxes (1 open) Sierra Game King 30 cal .308 180 gr, Boat-Tail (100 pcs., 35 pcs.)

516 pcs. .223 Brass (clean)

237 pcs. .327 Brass, Nickel Plate (clean)

453 pcs. .38 Super Brass (clean)

2320 pcs. .38 Super Brass, Nickel Plate (clean)

190 pcs. .380 ACP Brass (clean)

4150 pcs. .40 S&W Brass (clean)

259 pcs. .40 S&W Brass, Nickel Plate (clean)

82 pcs. .45 ACP Brass, Nickel Plate (clean)

Make an offer! No reasonable offer refused. Prefer to sell as a lot; but, will sell individually.

Notes from the Crack Shot Editor:

Any views or opinions expressed within the Crack Shot are solely the author's and do not reflect the opinions and beliefs of the 4 Corners Rifle and Pistol Club as a whole.

Four Corners Rifle and Pistol Club, Inc.

Article I – Name and Location of Official Business

1. The name of the organization shall be “Four Corners Rifle and Pistol Club, Inc.”, hereinafter referred to as the Club.
2. Official Business matters of the Club shall be conducted in the meeting room of the Indoor Range located at 1545 County Road 25, 1401 County Road 25 Cortez, Colorado, hereinafter known as the Clubhouse. Official mailing address for the club shall be PO Box 101, Cortez, Colorado 81321, and may be changed by a 2/3 majority vote of the Executive Committee.

Article II – Mission Statement

The **Mission of the Club** is: to be a non-profit community organization in the promotion and preservation of the gun ownership and usage rights of citizens and legal residents of the United States of America as protected by the Second Amendment of the United States Constitution and Section 13 of Article II of the State of Colorado Constitution; to always emphasize safety first; to provide and maintain range facilities for shooting members of the Club and their guests; to support all legal activities – hunting, practice and competitive shooting, and defense of self, home, and community; to provide facilities, certified firearm education, and charitable contributions to Club members, the local community, youth organizations, and law enforcement.

Members and guests of the Four Corners Rifle and Pistol Club proudly show proper respect for the U>S> Flag, national anthem, and pledge of allegiance practiced at Club sponsored events

Article III – Membership

Any citizen or legal resident of the United States eighteen (18) years of age or over who can legally own a firearm shall be eligible for membership in the Club after subscribing to the 4CRP Club Pledge, completing a one-time Range Safety Orientation, and paying the required dues. ~~Any citizen of the United States eighteen (18) years of age or over shall be eligible for membership in the Club after subscribing to the following pledges and on payment of the required dues.~~ Anyone becoming a member of the Club shall furnish proof of membership in the National Rifle Association of America, hereinafter referred to as the NRA, or become an NRA member simultaneous with becoming a member of the Club. A copy of this charter shall be posted at the Clubhouse so that all members may familiarize themselves with the Club By-Laws. There shall be three types of membership in the Club as follows:

1. **Regular Member:** Any person who meets the above requirements and is eighteen (18) years of age or over. An active Regular Member shall be entitled to hold office, vote, and enjoy all privileges and benefits offered by the Club.
2. **Associate Member:** The spouse or significant other of a Regular Member who meets the above requirements. Associate Member status entitles the individual to be at the range without the Regular Member being present IF the Associate Member is carrying the membership card which belongs to the Regular Member.
3. **Junior Member:** A person under the age of eighteen (18) who is a child of a Regular Member or is a member of the Junior Shooting Program of the Club, and who meets the above requirements.
4. ~~**VIP Member:** A person or entity who has provided valuable goods, services or goodwill to the Club and/or its members; this category shall include Active Military personnel. This class of membership carries no rights or privileges except that VIP Members may be placed on the mailing or email list of the Club to receive complimentary copies of the Crack Shot newsletter.~~

- ~~5. **Life Member:** A member who has performed exceptionally meritorious service to the Club. This membership is bestowed by two-thirds (2/3) vote of the Executive Committee and confirmed by a majority vote of the General Membership at a Regular Club Meeting. Life Members shall have the full rights of Club Membership and shall be exempt from the requirement to pay annual dues.~~
- ~~6. **Event Member:** Under special circumstances, on the initiative of the President, an Event Membership may be granted. This membership requires approval by two-thirds (2/3) vote of the Executive Committee. The duration of the membership shall be determined by vote of the Executive Committee.~~

The NRA Pledge

~~I certify that I am a citizen of the United States of America and that I am not a member of any organization or group which has any part of its programs the attempt to overthrow the Government of the United States or any of its political subdivisions by force or violence, that I have never been convicted of a crime of violence, and if admitted to membership I will faithfully endeavor to fulfill the obligations of good sportsmanship and good citizenship.~~

FOUR CORNERS RIFLE and PISTOL CLUB PLEDGE

I declare that I am a legal resident of the United States of America, over the age of eighteen (18) who can legally own a firearm. I further declare that I support the Constitution of the United States of America and swear not to support any movement that would close shooting facilities, deny access to public lands, restrict hunting or shooting sports, or in any other way limit the rights of honest citizens to own guns or to use guns in any legal manner.

Article IV – Voting Rights and Club Business

1. Only **Active** Regular Members in good standing shall have the right to vote in elections and other Club business. ~~Regular Members shall be entitled to one vote on matters submitted to a vote of the membership.~~
2. Voting Members who are unable to attend a Club Meeting shall be allowed to cast their ballot remotely for the election of officers. The Member shall provide his ballot in writing to the Club Secretary in accordance with the Election Procedures described herein (**Article X**).
3. Election of Club Officers shall occur each year at the Annual Club Meeting – the February meeting. The February/March edition of the *Crack Shot* shall be available via **email**, Club website or 1st class mail to all members at least 15 days prior to the Annual Meeting. All candidates nominated shall be listed along with a short statement of qualifications. A ballot shall be included that can be returned to the Club Secretary in person or mail prior to the Annual Meeting in accordance with the Election Procedures described herein (**Article X**).
4. Club business shall be conducted under ordinary circumstances, or extraordinary circumstances, as follows:
 - a. Under **ordinary circumstances**, the affairs of the Club will follow the decisions of the Executive Committee and Regular Members. Ordinary business refers to all matters addressed during the Regular Club Meetings and Executive Committee Meetings. Votes taken during such meetings shall determine the future course of action of the Club. Unless otherwise noted, the issue(s) at stake shall be decided by a majority of the voting members **present**.
 - b. **Extraordinary Business** is a process for resolving disputes over the course of action for the Club. It refers to any situation in which a group of Regular Members, equal or greater in number to the size of the Executive Committee, determines that the Executive Committee is not following a desirable course of action, or that an undesirable course is being taken. In such circumstances, the group of Regular Members shall petition the Club President for a Special Meeting to address the matter in question. The Club President shall schedule the meeting as quickly as circumstances permit, giving at least fifteen (15) days written or email and Website notice to the General Membership of the Special Meeting, including a detailed description of the dispute. The matter shall be presented by the complainant members in person at the Special Meeting, discussed and voted upon by all interested voting members, and the outcome of such votes shall deter-

mine the future course of action of the Club. Unless otherwise noted, the issue(s) at stake shall be decided by a majority of the voting members present.

5. The **official publications** of the Club shall be the Club Website and the *Crack Shot* newsletter. The *Crack Shot* shall be published and distributed bi-monthly and **emailed to the General Membership, or** mailed to members at the specific request of the individual member. The *Crack Shot* shall also be posted on the Club Website. The purpose of the *Crack Shot* shall be to communicate Club announcements, activities, and schedules of events; to express appreciation and promote volunteerism; to promote safety; and, to promote a positive image of the Club in accordance with Article II – Mission Statement. The *Crack Shot* may also be used to provide classified advertisements of merchandise by Club Members. The *Crack Shot* shall not be used for self-promotion or for political content, nor can it contain any defamatory content. The Editor of the *Crack Shot* shall edit, produce, and distribute the publication of the *Crack Shot*. Additionally, the Editor shall provide a copy to the Website Manager for inclusion on the Website. The President shall review the *Crack Shot* with the Editor for content prior to distribution. General Club information and notification of upcoming events may also be sent by email to the membership.

Article V – Dues

- ~~1. All members' dues to the Club shall be payable the day of the Annual Club Meeting~~
Dues will be paid on an annual basis – thru the Website, at Club Meetings, at Range Safety Orientations, or at participating retail locations.
2. The amount of the annual dues is to be set by a three-fourths (3/4) majority vote of the Executive Committee.
3. A Regular Member is any member whose Club and NRA dues are paid up to date, **who has completed a one-time Range Safety Orientation, and who has signed a membership application/agreement with the Four Corners Rifle and Pistol Club Pledge (contained on page 2 of this document).**
- ~~4. Any member failing to pay their dues on or before May 1st each year shall be dropped from membership and as long as Club and/or NRA dues remain unpaid, they shall not be considered members.~~
5. Membership in the Club shall not be transferable or assignable.

Article VI – Meetings

1. Club business shall be conducted through the decision-making processes of the Annual Meeting, Regular Meetings, Special Meetings and Executive Committee Meetings. All meetings shall be open to all Regular Members.
2. A quorum equal in number to twelve (12) Regular Members shall be required for all matters brought to a vote of the membership in Regular Meetings, Special Meetings, or Annual Meetings.
3. The **Annual Meeting** of the Club shall be held on the last Tuesday of February. If unforeseen circumstances such as inclement weather cause cancellation of the Annual Meeting, the Executive Committee shall immediately schedule a Special Meeting as defined herein.
4. The **Regular Meetings** of the Club shall be held on the last Tuesday of each month, except there shall not be a Regular meeting in December.
5. **Special Meetings** of the Club may be held at any time upon call of the Executive Committee. Any other Member or Members who feel there is a good reason for a Special Meeting may confer with the President or the Executive Committee verbally and request in writing for such a meeting to be held. Such a request shall be considered if a good reason is shown. The Club President shall confer with the members of the Executive Committee to solicit approval and scheduling of the meeting. However, if the matter is an Extraordinary Matter, in the sense described herein, then the approval of the Executive Committee shall be automatic, and the President shall schedule the meeting as soon as circumstances permit, giving at least fifteen (15) days written or email notice to the General Membership.
6. **Executive Committee Meetings** are meetings of the Club Officers and Directors to review, discuss, and resolve matters of Club business in accordance with the Club By-Laws.
 - a. A quorum for an Executive Committee Meeting shall be a majority of all members of the Executive Committee.

- b. Only Executive Committee members shall have a vote on matters brought to a vote in Executive Committee Meetings.
 - c. Regular Members are welcome to attend Executive Committee Meetings, but have no vote and shall only participate as requested by the Chair of the meeting.
7. *Robert's Rules of Order, The Classic Manual of Parliamentary Procedure* shall govern the conduct of all meetings of the Regular membership, except as otherwise provided by these By-Laws.

Article VII – Officers and Executive Committee

1. The Officers of the Club shall be President, Vice-President, Secretary, Treasurer, Indoor Range Officer, Outdoor Range Officer, three (3) Directors, and Junior Shooting Program Director. These Officers and Directors shall constitute the Executive Committee. They shall be elected by a majority vote by ballot of the Regular Members present at the Annual Meeting and Regular Members' mailed-in ballots. They shall hold office for one year or until their successor is elected.
2. Powers of the Executive Committee:
 - a. The Executive Committee shall have general supervision of all activities of the Club.
 - b. The Executive Committee shall review and vote on all matters that are brought before the Committee by a parliamentary motion which is put forth by a Committee Member and seconded by another Committee Member.
 - c. Decisions considered by the Executive Committee to be of significance to the membership or as stipulated by the Club By-Laws shall be presented to the membership in Regular or Special Meetings for discussion, revision, and final decision by majority vote of the Club members.
 - d. Resignation of any officer may be accepted by a majority vote of the remaining members of the Committee.
 - e. A vacancy in the Executive Committee may be filled by a majority vote of the remaining members of the Committee. If more than one vacancy exists, a Special Meeting of the general membership shall be called and new officers shall be elected to fill those vacancies for the remainder of the vacated term.
 - f. If the office of both the President and the Vice President become vacant or if both of these officers are unable to fulfill the duties of the office for three consecutive months, the Executive Committee shall appoint an interim President to serve until a special election is held to fill said vacancies as described herein.

Article VIII – Duties of Officers

1. The **President** shall organize and preside over all meetings and votes of the Club and Executive Committee. During Club meetings he/she shall enforce a high standard of civility among the members that is consistent with the spirit of the Club Mission Statement. The President shall be a member ex-officio of all Regular and Special Committees. The President shall provide leadership in all Club activities including recruitment of project leaders.
 - a. The President shall appoint a **Finance Committee** to prepare an annual budget for the operation of the Club, which shall be presented to the Executive Committee for their approval before the April Club meeting.
 - b. The President shall enlist four (4) known members of the community that have financial backgrounds to perform an annual audit/review of the income and expenses of the Club's financial accounts within the first quarter of each year. The Club Treasurer will be the fifth member of this **Audit Committee**.
 - c. The President shall appoint:
 - (1). **Communications Director**
 - to email the general membership 2-4 times per month with updates about range / Club activities;
 - to email the *Crack Shot* to the general membership as soon as it becomes available;
 - to email other pertinent information as approved by the Club President.
 - (2). **Training Director**
 - to help the Executive Committee develop and maintain a vetting process for Instructors who wish to use the Club facilities;
 - to review and verify information submitted by these Instructors;

- to present that information to the Executive Committee for approval.

(3). Membership Director

- to collect membership applications & dues payments from affiliated vendors and the P.O. Box at least one time/week
- to transfer dues and fees collected to the Treasurer
- to maintain a current roster of Club Members with the associated key numbers and volunteer availability
- to provide updated Member emails to Communications Director for newsletter distribution and activities notifications
- to offer Membership Orientations at least twice/month thru the online scheduler
- to distribute gate key cards upon payment of dues or upon completion of Membership Orientation
- to keep gate key cards updated as needed (usually once/week)
- to keep gate operation codings updated for hours of operation to correspond with daylight hours.

2. The **Vice President** shall assist the President in the discharge of his or her duties, and, in the event of the President's absence or disability, officiate in his or her position. If a vacancy occurs in the office of President the Vice President shall automatically succeed to the office of President for the remainder of the former President's term. The Vice President shall be responsible for maintaining the necessary insurance coverage for the Club and the Officers. The Vice President shall be responsible for maintaining the tax exempt status of the Club with the government. The Vice President will serve as the Parliamentarian of Club Meetings. The Vice President shall maintain a current inventory of all equipment owned by the Club with a value of more than \$100.00. A copy of this inventory shall be provided to the Secretary for recording, and to the Treasurer for inclusion in insurance documentation. The Vice President shall provide a detailed report describing the Club armory to the Executive Committee at the April meeting. Other duties, such as leading Special Club Projects, may be assigned to the Vice President by the President or Executive Committee.

3. ~~The Secretary shall conduct all official correspondence pertaining to the proper preparation and forwarding of all reports required by the Club, by the NRA, and by the Director of Civilian Marksmanship; shall keep a true record of all meetings and votes of the Club and the Executive Committee; shall have custody of the books and papers of the Club. All applications for membership in the Club shall be made to the Secretary, who shall keep an accurate and up-to-date roster of All Club members. The Secretary shall be responsible for the collection of all fees and dues and shall forward all monies to the Treasurer. The Secretary shall be responsible for reaffiliating the Club annually with the NRA and any other organization with whom the Club votes to affiliate. The Secretary shall sign and file the annual income tax return of the Club with the government. The Secretary shall be responsible for all Club notifications as per Club By-Laws.~~

The **Secretary** shall keep a true record of all meetings and votes of the Club and the Executive Committee and shall forward such Minutes to the Website Editor for posting; shall have custody of the books and papers of the Club (to include Insurance Policies, Instructor Certifications, Special Memberships and Certificates, etc); shall coordinate notifications between the Executive Committee and Communications Director as needed; shall be responsible for official correspondence for the Club; shall renew affiliations of the Club as needed; and shall be a signor on the Club's checking accounts.

4. The **Treasurer** shall be responsible for the safekeeping of Club funds. The Treasurer shall place the Club funds in the checking and savings account(s) of the Club or other investment accounts as authorized by the Executive Committee. The Treasurer shall hold the Club checkbook and bank debit card. Under exceptional circumstances

es where the use of doubly signed checks would be very cumbersome, a Club Officer may use the debit card to make purchases for the Club, but only after conferring with the President and Treasurer. The Treasurer shall keep a record of all transactions and render a detailed report to the Committee and members at the Regular Club Meetings. The Treasurer shall be a member of the Finance Committee, and shall present an annual Club budget to the members present at the Regular April meeting. The Treasurer shall be responsible for providing all financial information needed for preparation of the annual income tax return ~~of the Club, and shall sign and file the annual income tax return of the Club with the government.~~ The normal IRS tax year for the Club will be on a Calendar Year Basis.

5. The **Junior Shooting Program Director** shall have charge of all small arms instruction for the Junior Shooting Program with authority to appoint assistants; ~~shall keep an inventory of all equipment owned by the Club and supplied for the Junior Shooting Program including firearm serial numbers.~~ The Junior Shooting Director shall be responsible for recommending armory purchases for the Junior Shooting Program to the Club, and shall carry out the purchasing decisions approved by the Club. ~~The Junior Shooting Program Director shall provide a detailed report describing the Club armory to the Executive Committee at the March meeting.~~
6. The **Indoor Range Officer and Outdoor Range Officer** shall have charge of the indoor and outdoor ranges. Their most important responsibility shall be to maintain high quality, safe shooting environments at the two ranges. They shall have initial responsibility for arbitrating conflicting demands for range usage, however when their decisions do not satisfy all involved parties, such conflicts shall be arbitrated by a Special Meeting of the Executive Committee. All competitions shall be the responsibility of the Range Officers or their designees. They shall contract no debts without the authorization of the Executive Committee, except as described herein. They shall additionally be responsible for keeping the grounds around their facilities free of debris or tall weeds.
7. **Club Directors** shall be members of the Executive Committee and shall be assigned such duties as determined by the President and/or Executive Committee.

Article IX – Expenditure of Funds

1. Only members of the Executive Committee shall be authorized to initiate the expenditure of Club funds.
2. In all situations involving the expenditure of Club funds, a two person rule shall apply ~~whereby any two of the following officers shall sign checks: President, Vice President, Secretary or Treasurer two Executive Committee members, typically the President and Treasurer, shall co-sign all checks written. The Vice President shall also have signature authority over the checking accounts, but such authority shall only be exercised when one of the other two is unavailable.~~ The Club checking accounts with the bank shall be set up to require dual signature of two ~~of the three~~ officers.
3. There shall be four levels of fund expenditure, corresponding to Routine, Substantial, Major and Emergencies. The controls associated with these expenditures shall be as follows:
 - a. **Routine Expenditure** refers to equipment purchases or upkeep, repairs, and improvements to the Club facilities that can be financed with an amount estimated not to exceed \$200.00. The officer initiating such a purchase shall clear it with the President. Such expenditures shall not require further authorization or involvement of the Executive Committee.
 - b. **Substantial Expenditure** refers to equipment purchases or upkeep, repairs and improvements to the Club facilities that require financing with an amount estimated to be greater than \$200.00 but not to exceed \$2,500.00. Such expenditures require the approval of a majority of the Executive Committee. The vote does not necessarily require a meeting of the Executive committee as the President may poll

the members of the Committee and record their vote to determine whether there is approval for the expense.

- c. **Major Expenditure** refers to equipment purchases or upkeep, repairs, and improvements to Club facilities that require financing with an amount estimated to be greater than \$2,500.00. Such projects require an Executive Committee Meeting for discussion and approval of two-thirds (2/3) of the Executive Committee to proceed towards final approval. Final approval for a Major Expenditure requires approval of a majority of the membership present at the meeting following Executive Committee approval. The Executive Committee shall publish a timely notice of any upcoming meeting involving a Major Expenditure decision ~~in a regular or special edition of the Crack Shot sent via mail or email and published on the Club Website. And in addition may post the notice on the Club Website.~~ Publication is hereby defined as the act of the notice being mailed to all Regular Club members, via the United States Postal Service, or electronically mailed, as designated on the membership application. A minimum of fifteen (15) days advance notice is required between the publication of the notice ~~in the Crack Shot~~ and the date of the meeting.
 - d. **Emergencies** are situations which require an immediate large expenditure of funds necessary for the welfare of the Club in which time is of the essence. For example, a large unpaid bill, such as the liability insurance for the Club can be an emergency. Such expenditures can be made based on an informal conference and decision made by members of the Executive Committee.
 - e. For purposes of calculating the financial threshold between differing levels of fund expenditure, any donated funds which are dedicated for a named use or project shall count as a credit offsetting the amount of the expenditure for that purpose.
- 4. Funds donated to the Club that are earmarked by the donor or grantor for a named project are to be used for said project.
 - 5. Any officer who, in their proper authority and within the limits set by this Article, contracts debts or makes cash purchases shall obtain an itemized charge or cash ticket from the selling agency. Such receipts shall be presented to the Treasurer for reimbursement.

Article X – Nomination and Election Procedures

1. Nomination of Candidates:

The Club President will appoint a Nominating Committee in preparation for the coming election. The Nominating Committee will be comprised of three members. Chaired by a member of the existing Executive Committee, and including at least one Club member who is not currently on the Executive Committee.

- a. The purpose of the Nominating Committee is to prepare a list of eligible Active Regular members as nominees for the offices of President, Vice President, Secretary, Treasurer, Indoor Range Officer, Outdoor Range Officer, Junior Shooting Program Director, and three (3) Club Directors. These ten officers and directors comprise the Executive Committee of the Club.
- b. The December issue of the *Crack Shot* will include a Nominations form for the purpose of petitioning members to submit names of potential candidates for office. To be considered, the Nominations form must be returned to the Club Secretary prior to the January Regular Club Meeting.

- c. The Nominating Committee will review the submitted names and contact other members to solicit names of members interested in becoming a Candidate for office. The names of all members who have expressed interest in proceeding to an election will be presented at the Regular Club Meeting in January. At the January meeting, any additional names submitted will be included in the listing.
- d. Immediately following the January Regular meeting, a Mail-In Ballot will be prepared and will be included in the February issue of the *Crack Shot*. This Ballot will list each Club Office position and the name of members who are candidates for each office.

2. Rules for the Mail-In Ballot:

- a. If a Regular member wishes to vote by mail instead of in person at the Annual Meeting, the Mail-In Ballot must be returned to the Club Secretary prior to that meeting.

A MEMBER CAN ONLY VOTE ONCE:

EITHER BY MAIL-IN BALLOT; OR, IN PERSON AT THE ANNUAL MEETING

- b. The following procedure must be followed for the Active Regular member's Mail-In Ballot to be verified and counted:
 - i. Using black or blue ink, the member must clearly mark each vote on the Mail-In Ballot that was included in the *Crack Shot*, or a facsimile thereof. The Ballot must not be signed; a signed Ballot will be invalidated.
 - ii. Insert only the Ballot in an envelope (not provided) and mail that envelope to the Club Secretary.
 - iii. Include a return address on the envelope clearly stating the member's name and mailing address. This information will be used to verify the member's vote. It is vital that the return address and name be clearly legible. Print the word "BALLOT" on the lower left hand front corner of the mailing envelope.
 - iv. Seal the envelope and sign across the sealed edge on the back of the mailing envelope. A member's signature on the envelope flap is required to validate the ballot contained in the envelope.
- c. The envelopes will be received by the Club Secretary, will **not** be opened by the Secretary, and will be delivered **unopened** to the Election Judge at the Annual Meeting.

3. Election Night Voting Procedure:

- a. First, there shall be a Quorum Call, with an attendance sheet signed by all attendees and mail-in voting members also duly recorded. Provided that a quorum is present, the Voting Procedure will continue.

- b. The President shall appoint a three person Election Committee responsible to conduct the proceedings of the Election of Officers during the Annual meeting. The Committee shall be Chaired by a member of the Nominating Committee and include an Election Judge and a Poll Watcher who are Regular members. The duties of the three Committee members shall be:
 - i. The Chair shall act as moderator for the business of the Election, and shall record each vote count and tally in a manner visible to all members in attendance, and shall formally announce the results of each vote.
 - ii. The Judge shall receive the ballots, including those mailed in or handed in at the meeting.
 - iii. The Poll Watcher shall assist in the handling of the ballots, and oversee their disposition to further assure a fair election.
- c. Before opening any ballots or beginning the voting process, members who did submit a Mail-In ballot and who are in attendance at the meeting will be given the option of withdrawing their Mail-In ballot and thereby vote in person.
- d. With the help of the Club Secretary, using the current Club membership list, the Judge will verify that the return address of each mailed in ballot is legitimately that of a Club Member.
- e. At the appropriate time, the Judge will open the ballots, whether mailed in or handed in at the meeting, and announce each vote, which will be duly recorded in a visible manner to those present
- f. There will be pre-printed ballots available election night. Each Candidate previously identified and vetted by the Nomination Committee will be shown on the pre-printed ballot.
- g. Voting by proxy will not be allowed.
- h. Members in attendance can submit additional nominations, including late mail-ins. Provided that the nominee does attest a willingness to serve if elected, the nominee's name will be visibly recorded and may be added to the ballot as a write-in candidate as any Member may desire.
- i. Before voting commences, each candidate will have the opportunity to make a brief "campaign speech", extolling their qualifications and willingness to serve.
- j. Voting will be by secret ballot, unless there is only one candidate for a specific office in which case a voice vote of acclamation will be called, provided there is no objection from the electorate.
- k. The order of voting will begin with the office of President, then Vice President, Secretary, Treasurer, Indoor Range Officer, Outdoor Range Officer, Junior Shooting Program Director, and finally three (3) Club Directors.
 - i. For each position, except Club Directors, the vote will be one vote for one candidate until a winner is decided by majority vote.

- ii. If there is no winner by majority vote on the first ballot, the top two candidates will be immediately entered into a runoff election. Mail-in ballots will be counted in the runoff as in the initial vote.
- iii. If the runoff vote ends in a tie, the winner will be decided by coin toss, either “heads-or-tails” or “odd man out”. The coin will be handled by the Election Judge.
- l. For election of the three (3) Club Directors, members may vote for three candidates on the ballot. The top three vote getters will be named as winners provided that each has a majority vote. Otherwise, a runoff election with tie-breaking coin toss will be used until each of the elected has a majority vote.
- m. If there is no candidate put forward for an office, then as herein defined the incumbent office holder shall continue to hold office until a successor is elected or appointed by the Executive Committee.

Article XI – Removal of Officers and Members

1. Any officer may be removed from office by a two-thirds (2/3) vote of the members at any Special Meeting called for this purpose. No vote on suspension or removal shall be taken unless at least fifteen (15) days notice in writing shall have been given to the officer of alleged reasons for their removal. The written notice shall indicate the time and place of the Special Meeting at which the vote on their removal is to be taken. At such meeting the officer shall be given a full hearing.
2. Any member may be suspended or expelled from the Club for any cause deemed sufficient by the Executive Committee by a two-thirds (2/3) affirmative vote of the Committee.
3. Charges against any officer or member may be proffered by any member in good standing. Any such charges shall be in writing, clearly stating the facts relied upon and accompanied by all affidavits or exhibits, which are to be used in conjunction with said charges. Such charges shall be filed with the Secretary, who shall immediately notify the President. The President shall call a meeting of the Executive Committee to hear the charges. The Secretary shall give at least fifteen (15) days notice of the meeting to each member of the Committee and to the accuser and the accused. Such notice shall be in writing - by email or United States Postal Service – and shall include a true copy of the charges and of the supporting evidence.
4. Any member suspended or expelled may appeal to the full membership of the Club. Such appeal shall be made in writing to the Secretary who shall notify the President. The President shall call a Special Meeting of the Club for the purposes of acting on the charges, which were originally heard and taken. A full hearing shall be given to the accused and the accuser. A vote shall be taken by secret ballot of all Regular Members present. A two-thirds (2/3) majority vote shall decide the issue.
5. Any official or member of the Club who has been suspended, expelled, or deemed ineligible for membership by the NRA shall automatically stand suspended or expelled from this Club – immediately upon receipt of official notice by the Secretary of this Club from the Secretary of the NRA.

Article XII – Match Rules

All firearm competitions held by the Club shall be governed by the Rules and Regulations laid down by the Club, NRA, Director of Civilian Marksmanship (the DCM) or the sanctioning body of the Match.

Article XIII – Amendments

Any proposed amendments to these By-Laws may be introduced by any Regular Club Member at any Regular Meeting or Special Meeting called for that purpose. Changes to the By-Laws require a thoughtful process that shall include, at a minimum: two meetings of the Executive Committee devoted to the purpose of discussing and declaring the proposed change(s); publication of the proposed changes in the *Crack Shot* and posting on the Club Website; and presentation of the change(s) to the Club Membership at a subsequent Regular or Special Meeting. Approval must be by a two-thirds (2/3) vote of the members present at the Regular Meeting. A current copy of the By-Laws shall be available at the request of individual members and posted at the Clubhouse and on the Club Website.

I hereby certify that the Four Corners Rifle and Pistol Club, Inc. has adopted this charter, as amended.

Secretary, Jenn Reynolds

Secretary's Printed Name

Date: _____

Certified Copy of By-Laws passed on : _____

FOUR CORNERS RIFLE & PISTOL CLUB (4CRP)

P.O. Box 101
Cortez, CO 81321

